

# THE EPISTLE OF PĀUL THE APOSTLE TO THE PHĪ-LĪP'-PIĀNS

## CHAPTER 1

PĀUL and Tī-mōth'-ē-ūs, the servants of Jē-šūs Chrīst, to all the saints in Chrīst Jē-šūs which are at Phī-līp'-pī, with the bishops and deacons:

2 Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jē-šūs Chrīst.

3 I thank m̄y God upon every remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jē-šūs Chrīst:

7 Even as it is meet for m̄e to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

8 For God is my record, how greatly I long after you all in the bowels of Jē-šūs Chrīst.

9 And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment;

10 That ye may approve things that are excellent; that ye may be

sincere and without offence till the day of Chrīst;

11 Being filled with the fruits of righteousness, which are by Jē-šūs Chrīst, unto the glory and praise of God.

12 But I would ye should understand, brethren, that the things *which happened* unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds in Chrīst are manifest in all the palāce, and in all other *places*;

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Chrīst even of envy and strife; and some also of good will:

16 The one preach Chrīst of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Chrīst is preached; and I therein dō rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation through your

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prayer, and the supply of the Spirit of Jē'sūs Chrīst,

20 According t̄o my earnest expectation and my hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, so now also Chrīst shall be magnified in my b̄ody, whether it *be* by life, or by death.

21 For to me to live *is* Chrīst, and to die *is* gain.

22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Chrīst; which is far better:

24 Nevertheless to abide in the flesh *is* more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That your rejoicing may be more abundant in Jē'sūs Chrīst for me by my coming t̄o you again.

27 Only let your conversation be as it becometh the gospel of Chrīst: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by

your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Chrīst, not only to believe on hīm, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear *to be* in me.

### CHAPTER 2

**I**F *there be* therefore any consolation in Chrīst, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, that ye be like-minded, having the same love, *being* of one accord, of one mind.

3 *Let nothing be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Chrīst Jē'sūs:

6 Who, *being* in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jē-šūs every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And *that* every tongue should confess that Jē-šūs Christ is Lord, to the glory of God the Father.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is God which worketh in you both to will and to do of *his* good pleasure.

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be offered upon

the sacrifice and service of your faith, I joy, and rejoice with you all.

18 For the same cause also do ye joy, and rejoice with me.

19 But I trust in the Lord Jē-šūs to send Tī-mōth-ě-ūs shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man likeminded, who will naturally care for your state.

21 For all seek their own, not the things which are Jē-šūs Christ's.

22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But I trust in the Lord that I also myself shall come shortly.

25 Yet I supposed it necessary to send to you Ēp-ăph-rō-dī-tūs, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on

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me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

30 Because for the work of Chrīst he was nigh unto death, not regarding his life, to supply your lack of service toward me.

#### CHAPTER 3

**F**INALLY, my brethren, rejoice in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

2 Beware of dogs, beware of evil workers, beware of the concision.

3 For we are the circumcision, which worship God in the spirit, and rejoice in Chrīst Jē-šūs, and have no confidence in the flesh.

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5 Circumcised the eighth day, of the stock of Īś-rā-ēl, of the tribe of Bēn-jā-mīn, an Hē-brēw of the Hē-brēw; as touching the law, a Phār-ī-sēe;

6 Concerning zeal, persecuting the church; touching the

righteousness which is in the law, blameless.

7 But what things were gain to me, those I counted loss for Chrīst.

8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Chrīst Jē-šūs my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Chrīst,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Chrīst, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Chrīst Jē-šūs.

13 Brethren, I count not myself to have apprehended: but *this* one thing I *do*, forgetting those things which are behind, and reaching forth unto those things which are

before,

14 I press toward the mark for the prize of the high calling of God in Christ Jē-šūs.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ: 19 Whose end is destruction, whose God is *their* belly, and whose glory is in their shame, who mind earthly things.)

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jē-šūs Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

#### CHAPTER 4

THEREFORE, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

21 beseech Êû-ô-dī-ās, and beseech Sÿn'tÿ-chē, that they be of the same mind in the Lord.

3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clēm-ěnt also, and *with* other my fellowlabourers, whose names *are* in the book of life.

4 Rejoice in the Lord always: *and* again I say, Rejoice.

5 Let your moderation be known unto all men. The Lord *is* at hand.

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jē-šūs.

8 Finally, Brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue,

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and if *there be* any praise, think on these things.

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

14 Notwithstanding ye have well done, that ye did communicate with my affliction.

15 Now ye Phī-līp'-piāns know also, that in the beginning of the gospel, when I departed from Măç-ē-dō-nī-ă, no church communicated with me as

concerning giving and receiving, but ye only.

16 For even in Thëss-ă-lō-nī-că ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire fruit that may abound to your account.

18 But I have all, and abound: I am full, having received of Ĕp-ăph-rō-dī-tūs the things *which were sent* from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

19 But my God shall supply all your need according to his riches in glory by Christ Jē-šūs.

20 Now unto God and our Father *be* glory for ever and ever. Ā-mĕn.

21 Salute every saint in Christ Jē-šūs. The brethren which are with me greet you.

22 All the saints salute you, chiefly they that are of Çă-šăr's household.

23 The grace of our Lord Jē-šūs Christ *be* with you all. Ā-mĕn.

¶ It was written to the Phī-līp'-piāns from Rōme by Ĕp-ăph-rō-dī-tūs.