# CHAPTER 1

A ND Sŏl-'ŏ-mon the son of Dā-'vĭd was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly.

2 Then Sŏl'ŏ-mon spake unto all Ĭś'rā-ĕl, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Ĭś'rā-ĕl, the chief of the fathers.

3 So Sŏl-'ŏ-mon, and all the congregation with him, went to the high place that was at Gĭb-'ĕ-on; for there was the tabernacle of the congregation of God, which  $M\bar{o}$ -'sĕs the servant of the LORD had made in the wilderness.

4 But the ark of God had  $D\bar{a}$ -'vĭd brought up from Kĭr'jǎth-jē-ʿǎ-rĭm to *the place which*  $D\bar{a}$ -'vĭd had prepared for it: for he had pitched a tent for it at Jě-rû-'sǎ-lěm. 5 Moreover the brasen altar, that Běz-ʿǎ-leel the son of Ū-'rī, the son of Hùr, had made, he put before the tabernacle of the LORD: and Sŏl-ʿŏ-mon and the congregation sought unto it.

6 And Sŏl-'ŏ-mon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

7¶ In that night did God appear unto Sŏl'ŏ-mon, and said unto him, Ask what I shall give thee.

8 And Sŏl-'ŏ-mon said unto God, Thou hast shewed great mercy unto Dā-'vĭd my father, and hast made me to reign in his stead.

9 Now, O LORD God, let thy promise unto Dā-vĭd my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, *that is so* great?

11 And God said to Sŏl-'ŏ-mon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

12 Wisdom and knowledge *is* granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that *have been* before thee, neither shall there any after thee have the like.

13 ¶ Then Sŏl-'ŏ-mon came from his journey to the high place that was at Gīb-'ē-on to Jĕ-rû-'să-lĕm, from before the tabernacle of the congregation, and reigned over Ĭś-'rā-ĕl.

14 And Sŏl'ŏ-mon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jĕ-rû-́să-lĕm.

15 And the king made silver and gold at Jě-rû-să-lěm *as plenteous* as stones, and cedar trees made he as the sycomore trees that *are* in the vale for abundance.

16 And Sŏl-́ŏ-mon had horses brought out of  $\bar{E}$ -́gỹpt, and linen yarn: the king's merchants received the linen yarn at a price.

17 And they fetched up, and brought forth out of  $\overline{E}$ -'gypt a chariot for six hundred *she*-'kels of silver, and an horse for an hundred and fifty: and so brought they out *horses* for all the kings of the Hĭt'tītes, and for the kings of Sỹr'ī-ă, by their means.

## CHAPTER 2

 $A^{\text{ND S\"ol-}\check{o}-m\underline{o}n} \text{ determined to build} \\ \text{ an house for the name of the LORD,} \\ \text{ and an house for his kingdom.}$ 

2 And Sŏl-´ŏ-mon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

3 ¶ And Sŏl-́ŏ-mon sent to Hū-́răm the king of Tȳre, saying, As thou didst deal with Dā-́vĭd my father, and didst send him cedars to build him an house to dwell therein, *even so deal with me*.

4 Behold, I build an house to the name of the LORD my God, to dedicate *it* to him, *and* to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This *is an ordinance* for ever to  $Iš'r\bar{a}$ - $\check{e}I$ .

5 And the house which I build *is* great: for great *is* our God above all gods.

6 But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who *am* I then, that I should build him an house, save only to burn sacrifice before him?

7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that *are* with me in Jûd-ăh and in Jĕ-rû-să-lĕm, whom Dā-́vĭd my father did provide.

8 Send me also cedar trees, fir trees, and ăl'gŭm trees, out of Lĕb'ă-non: for I know that thy servants can skill to cut timber in Lĕb´ă-no॒n; and, behold, my servants *shall be* with thy servants,

9 Even to prepare me timber in abundance: for the house which I am about to build *shall be* wonderful great.

10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand bäths of wine, and twenty thousand bäths of oil.

11  $\P$  Then Hū́-răm the king of Tyre answered in writing, which he sent to Sŏĺ-ŏ-mon, Because the LORD hath loved his people, he hath made thee king over them.

12 H $\bar{u}$ -́răm said moreover, Blessed *be* the LORD God of Ĭś-́r $\bar{a}$ -ĕl, that made heaven and earth, who hath given to D $\bar{a}$ -́vĭd the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

13 And now I have sent a cunning man, endued with understanding, of H $\bar{u}$ -räm my father's,

14 The son of a woman of the daughters of Dăn, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord Dā-vĭd thy father.

15 Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:

16 And we will cut wood out of

Lĕbʻă-non, as much as thou shalt need: and we will bring it to thee in floats by sea to Jŏpʻpă; and thou shalt carry it up to Jĕ-rûʻsă-lĕm.

17¶ And Sŏl-'ŏ-mon numbered all the strangers that were in the land of Ĭś-'rā-'ĕl, after the numbering wherewith  $D\bar{a}$ -'vĭd his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

18 And he set threescore and ten thousand of them *to be* bearers of burdens, and fourscore thousand *to be* hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

# CHAPTER 3

THEN SŎĹ-Ŏ-mon began to build the house of the LORD at Jě-rû-́să-lěm in mount Mōr-́ī-ăh, where *the LORD* appeared unto Dā-́vĭd his father, in the place that Dā-́vĭd had prepared in the threshingfloor of Ôr-́năn the Jěb-́ū-šīte.

2 And he began to build in the second *day* of the second month, in the fourth year of his reign.

3 ¶ Now these *are the things wherein* Sŏl-ʿŏ-mon was instructed for the building of the house of God. The length by cubits after the first measure *was* threescore cubits, and the breadth twenty cubits.

4 And the porch that was in the front of *the house*, the length of *it was* according to the breadth of the house, twenty cubits, and the height *was* an hundred and twenty: and he overlaid it within with pure gold.

5 And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains. 6 And he garnished the house with precious stones for beauty: and the gold was gold of Pär-vā-ĭm.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved chěr´ū-bĭms on the walls.

8 And he made the most holy house, the length whereof *was* according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, *amounting* to six hundred talents.

9 And the weight of the nails *was* fifty shē-kěls of gold. And he overlaid the upper chambers with gold.

10 And in the most holy house he made two chĕr-ʿū-bĭms of image work, and overlaid them with gold.

11 ¶ And the wings of the chĕr-ū-bĭms were twenty cubits long: one wing of the one chĕr-ʿŭb was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other chĕr-ʿūb.

12 And *one* wing of the other chěr-tub was five cubits, reaching to the wall of the house: and the other wing was five cubits *also*, joining to the wing of the other chěr-tub.

13 The wings of these chĕrʻū-bĭms spread themselves forth twenty cubits: and they stood on their feet, and their faces *were* inward.

14 ¶ And he made the vail *of* blue, and purple, and crimson, and fine linen, and wrought chĕr´ū-bĭms thereon.

15 Also he made before the house two pillars of thirty and five cubits high, and the chapiter that *was* on the top of each of them *was* five cubits.

16 And he made chains, *as* in the oracle,

and put *them* on the heads of the pillars; and made an hundred pomegranates, and put *them* on the chains.

17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jā-chĭn, and the name of that on the left  $B\overline{0}-\overline{\overline{a}z}$ .

#### CHAPTER 4

 $M^{\text{OREOVER}}$  he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

3 And under it *was* the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen *were* cast, when it was cast.

4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.

5 And the thickness of it *was* an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; *and* it received and held three thousand bäths.

6 ¶ He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in. 7 And he made ten candlesticks of gold according to their form, and set *them* in the temple, five on the right hand, and five on the left.

8 He made also ten tables, and placed *them* in the temple, five on the right side, and five on the left. And he made an hundred basons of gold.

9 ¶ Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

10 And he set the sea on the right side of the east end, over against the south.

11 And Hū-́răm made the pots, and the shovels, and the basons. And Hū-́răm finished the work that he was to make for king Sŏl-̃o-mon for the house of God; 12 *To wit*, the two pillars, and the pommels, and the chapiters *which were* on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which *were* on the top of the pillars;

13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which *were* upon the pillars.

14 He made also bases, and lavers made he upon the bases;

15 One sea, and twelve oxen under it.

16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hū-răm his father make to king Sŏl-ŏ-mon for the house of the LORD of bright brass.

17 In the plain of Jôr-dăn did the king cast them, in the clay ground between Sŭc-cōth and Zĕr-ĕ-dā-thăh.

18 Thus Sŏl-́ŏ-mon made all these vessels in great abundance: for the weight of the

brass could not be found out.

19 ¶ And Sŏl-'ŏ-mon made all the vessels that *were for* the house of God, the golden altar also, and the tables whereon the shewbread *was set*;

20 Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

21 And the flowers, and the lamps, and the tongs, *made he of* gold, *and* that perfect gold;

22 And the snuffers, and the basons, and the spoons, and the censers, *of* pure gold: and the entry of the house, the inner doors thereof for the most holy *place*, and the doors of the house of the temple, *were of* gold.

## CHAPTER 5

THUS all the work that  $S\delta l'\delta - mon$ made for the house of the LORD was finished: and  $S\delta l'\delta - mon$  brought in all the things that  $D\bar{a}'v\bar{v}d$  his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

2 ¶ Then Sŏl'ŏ-mon assembled the elders of Ĭś'rā-ĕl, and all the heads of the tribes, the chief of the fathers of the children of Ĭś'rā-ĕl, unto Jĕ-rû'să-lĕm, to bring up the ark of the covenant of the LORD out of the city of Dā'vĭd, which *is* Zī'on.

3 Wherefore all the men of Is-ra-el assembled themselves unto the king in the feast which was in the seventh month.

4 And all the elders of Ĭśʻrā-ĕl came; and the Lēʻvītes took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, these did the priests *and* the

Lē-vītes bring up.

6 Also king Sŏl-'ŏ-mon, and all the congregation of Ĭś-'rā-ĕl that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude. 7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place, even* under the wings of the chĕr-ʿū-bĭms:

8 For the chĕrʻū-bĭms spread forth *their* wings over the place of the ark, and the chĕrʻū-bĭms covered the ark and the staves thereof above.

9 And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

10 There was nothing in the ark save the two tables which  $M\bar{o}$ -'sĕs put *therein* at Hôr-'ĕb, when the LORD made *a covenant* with the children of Ĭs-'rā-ĕl, when they came out of Ē-'ġypt.

11 ¶ And it came to pass, when the priests were come out of the holy *place*: (for all the priests *that were* present were sanctified, *and* did not *then* wait by course:

12 Also the  $L\bar{e}'v\bar{v}tes$  which were the singers, all of them of  $\bar{A}'s\bar{a}ph$ , of  $H\bar{e}'m\bar{a}n$ , of  $J\bar{e}-d\bar{u}'th\bar{u}n$ , with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

13 It came even to pass, as the trumpeters and singers *were* as one, to make one sound to be heard in praising

and thanking the LORD; and when they lifted up *their* voice with the trumpets and cymbals and instruments of musick, and praised the LORD, *saying*, For *he is* good; for his mercy *endureth* for ever: that *then* the house was filled with a cloud, *even* the house of the LORD;

14 So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

#### CHAPTER 6

 $T^{\text{HEN said S\"ol}'\check{o}-m\underline{o}n, \text{ The LORD hath}}_{\text{said that he would dwell in the thick}}$ 

2 But I have built an house of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and blessed the whole congregation of Ĭś-rā-ĕl: and all the congregation of Ĭś-rā-ĕl stood.

4 And he said, Blessed *be* the LORD God of Iš- $r\bar{a}$ - $e\bar{l}$ , who hath with his hands fulfilled *that* which he spake with his mouth to my father D $\bar{a}$ - $v\bar{v}d$ , saying,

5 Since the day that I brought forth my people out of the land of  $\overline{E}$ 'ġỹpt I chose no city among all the tribes of Ĭś'rā-ĕl to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Ĭś'rā-ĕl:

6 But I have chosen Jĕ-rû-́să-lĕm, that my name might be there; and have chosen Dā-́vĭd to be over my people Ĭś-́rā-ĕl.

7 Now it was in the heart of  $D\bar{a}$ 'vĭd my father to build an house for the name of the LORD God of Ĭs'-rā-el.

8 But the LORD said to  $D\bar{a}$ -'vĭd my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart: 9 Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of  $D\bar{a}$ -vĭd my father, and am set on the throne of Ĭś-́rā-ĕl, as the LORD promised, and have built the house for the name of the LORD God of Ĭś-́rā-ĕl.

11 And in it have I put the ark, wherein *is* the covenant of the LORD, that he made with the children of Ĭś-́rā-ĕl.

12  $\P$  And he stood before the altar of the LORD in the presence of all the congregation of Ĭśźrā-ĕl, and spread forth his hands:

13 For Sŏl'ŏ-mon had made a brasen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Ĭś'rā-ĕl, and spread forth his hands toward heaven,

14 And said, O LORD God of Ĭś-́rā-ĕl, *there is* no God like thee in the heaven, nor in the earth; which keepest covenant, and *shewest* mercy unto thy servants, that walk before thee with all their hearts:

15 Thou which hast kept with thy servant Dā-'vĭd my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

16 Now therefore, O LORD God of Ĭś-́rā-ĕl, keep with thy servant Dā-́vĭd my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Ĭś-́rā-ĕl; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

17 Now then, O LORD God of Ĭś-́rā-ěl, let thy word be verified, which thou hast spoken unto thy servant  $D\bar{a}$ -́vĭd.

18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

21 Hearken therefore unto the supplications of thy servant, and of thy people Iš-rā-ĕl, which they shall make toward this place: hear thou from thy dwelling place, *even* from heaven; and when thou hearest, forgive.

22  $\P$  If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

24 ¶ And if thy people Ĭś-́rā-ĕl be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

25 Then hear thou from the heavens, and forgive the sin of thy people Iš- $r\bar{a}$ -el, and bring them again unto the land which thou gavest to them and to their fathers. 26 ¶ When the heaven is shut up, and there is no rain, because they have sinned against thee; *yet* if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people  $Is'r\bar{a}$ -el, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

28  $\P$  If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness *there be*:

29 *Then* what prayer *or* what supplication soever shall be made of any man, or of all thy people Ĭśźrā-ĕl, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)

31 That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

32 ¶ Moreover concerning the stranger, which is not of thy people  $i\dot{s}$ - $r\bar{a}$ - $\check{e}l$ , but is come from a far country for thy great

name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

33 Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as *doth* thy people  $i\dot{s}$ - $r\bar{a}$ -el, and may know that this house which I have built is called by thy name.

34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

35 Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

36 If they sin against thee, (for *there is* no man which sinneth not,) and thou be angry with them, and deliver them over before *their* enemies, and they carry them away captives unto a land far off or near;

37 Yet *if* they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and *toward* the city which thou hast chosen, and toward the house which I have built for thy name:

39 Then hear thou from the heavens, *even* from thy dwelling place, their

prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

40 Now, my God, let, I beseech thee, thine eyes be open, and *let* thine ears *be* attent unto the prayer *that is made* in this place. 41 Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

42 O LORD God, turn not away the face of thine anointed: remember the mercies of Dā-vĭd thy servant.

#### CHAPTER 7

Now when Sŏl'ŏ-mon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

2 And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD's house.

3 And when all the children of  $Is'-r\bar{a}-\bar{e}I$ saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, *saying*, For *he is* good; for his mercy *endureth* for ever.

4 ¶ Then the king and all the people offered sacrifices before the LORD.

5 And king Sŏl-'ŏ-mon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

6 And the priests waited on their offices: the  $L\bar{e}'v\bar{v}$ tes also with instruments of musick of the LORD, which  $D\bar{a}'v\bar{v}$ d the king had made to praise the LORD, because his mercy *endureth* for ever, when  $D\bar{a}'v\bar{v}d$  praised by their ministry; and the priests sounded trumpets before them, and all Iš'r $\bar{a}$ -ĕl stood.

7 Moreover Sŏl-čo-mon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Sŏl-čo-mon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

8 ¶ Also at the same time Sŏl-́ŏ-mon kept the feast seven days, and all Ĭś-́rā-ĕl with him, a very great congregation, from the entering in of Hā-́măth unto the river of  $\bar{E}$ -́gỹpt.

9 And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

10 And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto  $D\bar{a}^2v\bar{v}d$ , and to  $S\bar{o}l^2\bar{o}-m\bar{o}n$ , and to  $\bar{l}s^2r\bar{a}-\bar{e}l$  his people.

11 Thus Sŏl-ŏ-mon finished the house of the LORD, and the king's house: and all that came into Sŏl-ŏ-mon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

12  $\P$  And the LORD appeared to Sŏl-'ŏ-mon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

14 If my people, which are called by my

name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

15 Now mine eyes shall be open, and mine ears attent unto the prayer *that is made* in this place.

16 For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

17 And as for thee, if thou wilt walk before me, as Dā-'vĭd thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

18 Then will I stablish the throne of thy kingdom, according as I have covenanted with Dā-́vĭd thy father, saying, There shall not fail thee a man to be ruler in Iš-́rā-ĕl.

19 But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it *to be* a proverb and a byword among all nations.

21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of  $\bar{E}$ -'gy̆pt, and laid hold on other gods, and worshipped them, and served

them: therefore hath he brought all this evil upon them.

#### CHAPTER 8

A ND it came to pass at the end of twenty years, wherein  $S\delta I' \check{o} - m \underline{o}n$  had built the house of the LORD, and his own house,

2 That the cities which H $\bar{u}$ -́răm had restored to Sŏl-́ŏ-mon, Sŏl-́ŏ-mon built them, and caused the children of Ĭś-́rā-ĕl to dwell there.

3 And Sŏl-'ŏ-mon went to Hā-'măthzō-'băh, and prevailed against it.

4 And he built Tăd-môr in the wilderness, and all the store cities, which he built in Hā-măth.

5 Also he built Bĕth-hôr-ŏn the upper, and Bĕth-hôr-ŏn the nether, fenced cities, with walls, gates, and bars;

6 And Bā-ʿā-lǎth, and all the store cities that Sŏl-ʿŏ-mon had, and all the chariot cities, and the cities of the horsemen, and all that Sŏl-ʿŏ-mon desired to build in Jĕ-rû-ʿsǎ-lĕm, and in Lĕb-ʿǎ-non, and throughout all the land of his dominion. 7 ¶ As for all the people that were left of the Hĭt-ʿtītes, and the Ăm-ʿō-rītes, and the Pĕ-rĭz-ʿzītes, which were not of Ĭś-ʿrā-ĕl,

8 But of their children, who were left after them in the land, whom the children of Ĭś-́rā-ĕl consumed not, them did Sŏl-́ŏ-mon make to pay tribute until this day.

9 But of the children of Ĭś-́rā-ĕl did Sŏl-́ŏ-mon make no servants for his work; but they *were* men of war, and chief of his captains, and captains of his chariots and horsemen.

10 And these *were* the chief of king Sŏl-́ŏ-mon's officers, *even* two hundred and fifty, that bare rule over the people.

11 ¶ And Sŏl-ʻŏ-mon brought up the daughter of Phâr-ʻāoh out of the city of Dā-'vĭd unto the house that he had built for her: for he said, My wife shall not dwell in the house of Dā-'vĭd king of Ĭs-'rā-ĕl, because *the places are* holy, whereunto the ark of the LORD hath come.

12  $\P$  Then Sŏl-́ŏ-mon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

13 Even after a certain rate every day, offering according to the commandment of  $M\bar{o}$ 'sĕs, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

14  $\P$  And he appointed, according to the order of  $D\bar{a}$ -'vĭd his father, the courses of the priests to their service, and the  $L\bar{e}$ -'vītes to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had  $D\bar{a}$ -'vĭd the man of God commanded.

15 And they departed not from the commandment of the king unto the priests and  $L\bar{e}'v\bar{v}tes$  concerning any matter, or concerning the treasures.

16 Now all the work of Sŏl-́ŏ-mon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was perfected.

17 ¶ Then went Sŏl-́ŏ-mon to  $\bar{E}$ -́zĭ-ŏngē-́běr, and to  $\bar{E}$ -́lōth, at the sea side in the land of  $\bar{E}$ -́dom.

18 And Hū-răm sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Sŏl<sup>-</sup>ŏ-mon to Ō<sup>-</sup>phĭr, and took thence four hundred and fifty talents of gold, and brought *them* to king Sŏl<sup>-</sup>ŏ-mon.

## CHAPTER 9

A ND when the queen of Shē-bă heard of the fame of Sŏl-č-mon, she came to prove Sŏl-č-mon with hard questions at Jĕ-rû-să-lĕm, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Sŏl-č-mon, she communed with him of all that was in her heart.

 $2 \text{ And } S{\check{o}}l-\check{o}-m{\check{o}}n$  told her all her questions: and there was nothing hid from  $S{\check{o}}l-\check{o}-m{\check{o}}n$  which he told her not.

3 And when the queen of Shē-bă had seen the wisdom of Sŏl-ŏ-mon, and the house that he had built,

4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

5 And she said to the king, *It was* a true report which I heard in mine own land of thine acts, and of thy wisdom:

6 Howbeit I believed not their words, until I came, and mine eyes had seen *it*: and, behold, the one half of the greatness of thy wisdom was not told me: *for* thou exceedest the fame that I heard.

7 Happy *are* thy men, and happy *are* these thy servants, which stand continually before thee, and hear thy wisdom.

8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, *to be* king for the LORD thy God:

because thy God loved  $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$ , to establish them for ever, therefore made he thee king over them, to do judgment and justice.

9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Shē-ʿbă gave king Sŏl-ʿŏ-mo̯n.

10 And the servants also of  $H\bar{u}$ -răm, and the servants of  $S\breve{o}l$ - $\breve{o}$ -mon, which brought gold from  $\breve{O}$ -phĭr, brought ăl-gum trees and precious stones.

11 And the king made of the ăl-gum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Jûd-ăh.

12 And king Sŏl-'ŏ-mon gave to the queen of Shē-'bă all her desire, whatsoever she asked, beside *that* which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

13 ¶ Now the weight of gold that came to Sŏl'ŏ-mon in one year was six hundred and threescore and six talents of gold;

14 Beside *that which* chapmen and merchants brought. And all the kings of Ă-rā-ʿbī-a and governors of the country brought gold and silver to Sŏl-ʿŏ-mo̯n.

15 ¶ And king Sŏl-'ŏ-mon made two hundred targets of beaten gold: six hundred *shē-'kĕls* of beaten gold went to one target.

16 And three hundred shields made he of beaten gold: three hundred  $sh\bar{e}$ - $k\bar{e}ls$  of gold went to one shield. And the king put them in the house of the forest of Lěb'ā-non.

17 Moreover the king made a great

throne of ivory, and overlaid it with pure gold.

18 And *there were* six steps to the throne, with a footstool of gold, *which were* fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

20 ¶ And all the drinking vessels of king Sŏl-ʿŏ-mon were of gold, and all the vessels of the house of the forest of Lĕb-ʿă-non were of pure gold: none were of silver; it was not any thing accounted of in the days of Sŏl-ʿŏ-mon.

21 For the king's ships went to Tär-shish with the servants of  $H\bar{u}$ -răm: every three years once came the ships of Tär-shish bringing gold, and silver, ivory, and apes, and peacocks.

22 And king Sŏl-ŏ-mon passed all the kings of the earth in riches and wisdom. 23 ¶ And all the kings of the earth sought the presence of Sŏl-ŏ-mon, to hear his wisdom, that God had put in his heart.

24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

25  $\P$  And Sŏl-'ŏ-mon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jĕ-rû-'să-lĕm.

26 ¶ And he reigned over all the kings from the river even unto the land of the Phĭl-ĩs-tīneš, and to the border of  $\overline{E}$ 'ġỹpt. 27 And the king made silver in Jĕ-rû-să-lĕm as stones, and cedar trees made he as the sycomore trees that *are* in the low plains in abundance.

28 And they brought unto Sŏl-'ŏ-mon horses out of  $\overline{E}$ -'ġy̆pt, and out of all lands. 29 ¶ Now the rest of the acts of Sŏl-'ŏ-mon, first and last, *are* they not written in the book of Nā-'thăn the prophet, and in the prophecy of Ă-hī-'jăh the Shī-'lō-nīte, and in the visions of Ĭd-'dō the seer against Jĕr-ŏ-bō-'ăm the son of Nē-'băt?

30 And Sŏl-́ŏ-mon reigned in Jĕ-rû-́să-lĕm over all Ĭś-́rā-ĕl forty years. 31 And Sŏl-́ŏ-mon slept with his fathers, and he was buried in the city of Dā-́vĭd his father: and Rē-hŏ-bō-́ăm his son reigned in his stead.

## CHAPTER 10

 $A^{\text{ND R}\bar{e}-h\check{o}-b\bar{o}-\check{a}m \text{ went to Sh}\bar{e}-\check{c}h\check{e}m \text{ were all }\check{I}\check{s}-\check{r}\bar{a}-\check{e}l \text{ come to make him king.} }$ 

2 And it came to pass, when Jěr-ŏ-bō-ʿăm the son of Nē-ʿbăt, who was in Ē-ʿġỹpt, whither he had fled from the presence of Sŏl-ʿō-mon the king, heard *it*, that Jěr-ŏ-bō-ʿăm returned out of Ē-ʿġỹpt.

3 And they sent and called him. So Jěr-ŏ-bō-ʿăm and all Ĭś-́rā-ĕl came and spake to Rē-hŏ-bō-ʿăm, saying,

4 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

5 And he said unto them, Come again unto me after three days. And the people departed.

6 And king Rē-hŏ-bō-ʿăm took counsel with the old men that had stood before Sŏl-ʿŏ-mon his father while he yet lived, saying, What counsel give ye *me* to return answer to this people?

7 And they spake unto him, saying, If

thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

9 And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* somewhat lighter for us; thus shalt thou say unto them, My little *finger* shall be thicker than my father's loins.

11 For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I *will chastise you* with scorpions.

12 So Jěr- $\check{o}$ -b $\check{o}$ - $\check{a}$ m and all the people came to R $\bar{e}$ -h $\check{o}$ -b $\check{o}$ - $\check{a}$ m on the third day, as the king bade, saying, Come again to me on the third day.

13 And the king answered them roughly; and king  $R\bar{e}$ -hō-bō-ʿǎm forsook the counsel of the old men,

14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I *will chastise you* with scorpions.

15 So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of  $\check{A}$ -hī-jāh the

Shī-lō-nīte to Jĕr-ŏ-bō-́ăm the son of Nē-́băt.

16 ¶ And when all Ĭśʻrā-ĕl saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in Dā́rvĭd? and we have none inheritance in the son of Jĕśršë: every man to your tents, O Ĭś́rā-ĕl: and now, Dā́rvĭd, see to thine own house. So all Ĭś́rā-ĕl went to their tents.

17 But *as for* the children of Ĭś-́rā-ĕl that dwelt in the cities of Jûd-́ăh, Rē-hŏ-bō-́ăm reigned over them.

18 Then king  $R\bar{e}$ -hŏ-bō-ʿăm sent Hǎ-dôr-ʿām that was over the tribute; and the children of ľś-́rā-ĕl stoned him with stones, that he died. But king Rē-hŏ-bō-ʿām made speed to get him up to *his* chariot, to flee to Jĕ-rû-́să-lĕm.

19 And Ĭśʻrā-ĕl rebelled against the house of Dāʻvĭd unto this day.

#### CHAPTER 11

A ND when  $R\bar{e}-h\bar{o}-b\bar{o}-\check{a}m$  was come to J $\check{e}$ -r $\hat{u}$ -s $\check{s}$ -l $\check{e}m$ , he gathered of the house of J $\hat{u}$ d $\check{a}h$  and B $\check{e}n$ - $j\check{a}$ -m $\check{n}n$  an hundred and fourscore thousand chosen *men*, which were warriors, to fight against  $\check{l}\dot{s}$ - $\check{r}\bar{a}$ - $\check{e}l$ , that he might bring the kingdom again to  $R\bar{e}$ -h $\check{o}$ - $\check{o}$  $\check{a}m$ .

2 But the word of the LORD came to Shëm- $\widehat{ai}$ - $\widetilde{ah}$  the man of God, saying,

3 Speak unto Rē-hŏ-bō-ăm the son of Sŏl-ʿŏ-mo॒n, king of Jûd-ʿăh, and to all Iš-ʿrā-ĕl in Jûd-ʿăh and Bĕn-ʿjă-mĭn, saying,

4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jĕr-ŏ-bō-ăm. 5¶ And Rē-hŏ-bō-ʿăm dwelt in Jĕ-rû-́să-lĕm, and built cities for defence in Jûd-ʿāh.

6 He built even Běth–́lě-hěm, and Ē-́tăm, and Tě-kō-́ă,

7 And Bĕth-´zùr, and Shō-´cō, and Ă-dŭl-ʿlăm,

8 And Găth, and Mă-rē-shäh, and Zĭph,

9 And Ăd-ō-rā-ĩm, and Lā-<u>ch</u>ĭsh, and Ă-zē-kăh,

10 And Zôr-ʿāh, and  $\widehat{Ai}$ -ʿjă-lŏn, and Hē-ʿbrŏn, which *are* in Jûd-ʿāh and in Bĕn-ʿjā-mĭn fenced cities.

11 And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

12 And in every several city *he put* shields and spears, and made them exceeding strong, having Jûd-ăh and Běn-jă-mĭn on his side.

13  $\P$  And the priests and the Lē-vītes that were in all Ĭś-rā-ĕl resorted to him out of all their coasts.

14 For the Lē-'vītes left their suburbs and their possession, and came to Jûd-ăh and Jĕ-rû-'să-lĕm: for Jĕr-ŏ-bō-'ăm and his sons had cast them off from executing the priest's office unto the LORD:

15 And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

16 And after them out of all the tribes of Ĭś'rā-ĕl such as set their hearts to seek the LORD God of Ĭś'rā-ĕl came to Jĕ-rû'să-lĕm, to sacrifice unto the LORD God of their fathers.

17 So they strengthened the kingdom of J $\hat{u}$ d-ăh, and made Rē-h $\check{o}$ -b $\check{o}$ -ăm the son of S $\check{o}$ l- $\check{o}$ -m $\underline{o}$ n strong, three years: for three years they walked in the way of Dā- $\check{v}$ d and S $\check{o}$ l- $\check{o}$ -m $\underline{o}$ n.

18¶ And Rē-hŏ-bō-ʿăm took him

Mā-hă-lăth the daughter of Jĕr-ĩ-mōth the son of Dā-́vĭd to wife, and Åb-̃r-hail the daughter of Ē-lī-́ab the son of Jĕs-́sē̃; 19 Which bare him children; Jē-́ušh, and Shăm-ă-rī-́ah, and Zā-́hăm.

20 And after her he took Mā-ʿā-chäh the daughter of Ăb-ʿsă-lom; which bare him  $\bar{A}$ -bī-ʿjăh, and Ăt-ʿtā-ī, and Zī-ʿză, and Shĕ-lō-ʿmĭth.

21 And Rē-hŏ-bō-ʿăm loved Mā-ʿă-chäh the daughter of Ăb-́să-lom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)

22 And Rē-hŏ-bō-ʿăm made Ā-bī-ʿjăh the son of Mā-ʿă-chäh the chief, *to be* ruler among his brethren: for *he thought* to make him king.

23 And he dealt wisely, and dispersed of all his children throughout all the countries of Jûd´ăh and Běn´jă-mĭn, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

# CHAPTER 12

 $A_{R\bar{e}-h\bar{o}-b\bar{o}-\check{a}m}^{ND}$  it came to pass, when  $R\bar{e}-h\bar{o}-b\bar{o}-\check{a}m$  had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Iš-rā-el with him.

2 And it came to pass, *that* in the fifth year of king  $R\bar{e}$ -h $\bar{o}$ -b $\bar{o}$ - $\tilde{a}$ m Sh $\bar{i}$ -sh $\bar{a}$ k king of  $\bar{E}$ - $\dot{g}$ ypt came up against J $\bar{e}$ -r $\hat{u}$ -s $\bar{s}$ -l $\bar{e}$ m, because they had transgressed against the LORD,

3 With twelve hundred chariots, and threescore thousand horsemen: and the people *were* without number that came with him out of  $\overline{E}$ 'ġỹpt; the Lū-bĭms, the Sŭk-kĭ-ĭms, and the  $\overline{E}$ -thĭ-ō-'pĭ-ăns.

4 And he took the fenced cities which

pertained to Jûd-ăh, and came to Jĕ-rû-să-lĕm.

5 ¶ Then came Shěm-ai-́ah the prophet to Rē-hŏ-bō-́am, and *to* the princes of Jûd-́ah, that were gathered together to Jě-rû-́să-lěm because of Shī-́shǎk, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shī-́shǎk.

6 Whereupon the princes of Ĭśʻrā-ĕl and the king humbled themselves; and they said, The LORD *is* righteous.

7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shĕm-aí-ăh, saying, They have humbled themselves; *therefore* I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jĕ-rû́-să-lĕm by the hand of Shī-shǎk.

8 Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries. 9 So Shī-shăk king of  $\bar{E}$ -ģỹpt came up against Jě-rû-să-lěm, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Sŏl-ŏ-mon had made.

10 Instead of which king  $R\bar{e}$ -hŏ-bō-ʿǎm made shields of brass, and committed *them* to the hands of the chief of the guard, that kept the entrance of the king's house.

11 And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.

12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy *him* altogether: and also in Jûd-ăh things went well.

13 ¶ So king Rē-hŏ-bō-ʿăm strengthened himself in Jĕ-rû-ʿsă-lĕm, and reigned: for Rē-hŏ-bō-ʿăm was one and forty years old when he began to reign, and he reigned seventeen years in Jĕ-rû-ʿsă-lĕm, the city which the LORD had chosen out of all the tribes of Ĭś-́rā-ĕl, to put his name there. And his mother's name was Nā-ʿā-măh an Ăm-mon-ī-ʿtĕss.

14 And he did evil, because he prepared not his heart to seek the LORD.

15 Now the acts of  $R\bar{e}$ -h $\bar{o}$ -b $\bar{o}$ - $\bar{a}m$ , first and last, *are* they not written in the book of Sh $\bar{e}m$ - $a\bar{i}$ - $\bar{a}h$  the prophet, and of Id- $d\bar{o}$ the seer concerning genealogies? And *there were* wars between  $R\bar{e}$ -h $\bar{o}$ - $b\bar{o}$ - $\bar{a}m$ and J $\bar{e}r$ - $\bar{o}$ -b $\bar{o}$ - $\bar{a}m$  continually.

16 And  $R\bar{e}$ -hō-bō-ʿăm slept with his fathers, and was buried in the city of Dā-ʿvĭd: and Ā-bī-ʿjăh his son reigned in his stead.

#### CHAPTER 13

 $N_{J \check{e} r \cdot \check{o} - b \bar{o} - \check{a} \check{m}}^{ow in the eighteenth year of king}_{J \check{e} r - \check{o} - b \bar{o} - \check{a} \check{m}}^{ov} began \bar{A} - b \bar{i} - \check{j} \check{a} \check{h} to reign over J \hat{u} d - \check{a} \check{h}.$ 

2 He reigned three years in Jě-rû-́să-lěm. His mother's name also was Mī-chaí-́ăh the daughter of Ū-́rĭ-ĕl of Gĭb-́e-ăh. And there was war between  $\bar{A}$ -bī-́jăh and Jěr-ŏ-bō-́ăm.

3 And  $\bar{A}$ -bī<sup> $\prime$ </sup>jäh set the battle in array with an army of valiant men of war, *even* four hundred thousand chosen men: Jĕr-ŏ-bō<sup> $\prime$ </sup>äm also set the battle in array against him with eight hundred thousand chosen men, *being* mighty men of valour.

4 ¶ And  $\bar{A}$ -bī-'jăh stood up upon mount Zĕm-ă-rā-'īm, which *is* in mount Ē-'phră-'īm, and said, Hear me, thou Jĕr-ŏ-bō-'ăm, and all Ĭś-'rā-ĕl;

5 Ought ye not to know that the LORD

God of Ĭśʻrā-ĕl gave the kingdom over Ĭśʻrā-ĕl to Dāʻvĭd for ever, *even* to him and to his sons by a covenant of salt?

6 Yet Jěr-ŏ-bō-ăm the son of Nē-băt, the servant of Sŏl-č-mon the son of Dā-vīd, is risen up, and hath rebelled against his lord.

7 And there are gathered unto him vain men, the children of  $B\bar{e}$ -lī-ăl, and have strengthened themselves against R $\bar{e}$ -h $\bar{o}$ -b $\bar{o}$ - $\bar{a}$ m the son of S $\bar{o}$ l- $\bar{o}$ -m $\bar{o}$ n, when  $R\bar{e}$ -h $\bar{o}$ -b $\bar{o}$ - $\bar{a}$ m was young and tenderhearted, and could not withstand them.

8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of  $D\bar{a}^2$ vĭd; and ye be a great multitude, and there are with you golden calves, which Jěr-ŏ-bō-ʿăm made you for gods.

9 Have ye not cast out the priests of the LORD, the sons of  $\widehat{Aa}$ 'ron, and the Lē'vītes, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods.

10 But as for us, the LORD *is* our God, and we have not forsaken him; and the priests, which minister unto the LORD, *are* the sons of  $\widehat{Aa}$ -ron, and the Lē-vītes *wait* upon *their* business:

11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also *set they in order* upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him. 12 And, behold, God himself *is* with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Ĭśźrā-ĕl, fight ye not against the LORD God of your fathers; for ye shall not prosper.

13 ¶ But Jĕr-ŏ-bō-ʿăm caused an ambushment to come about behind them: so they were before Jûd-ʿāh, and the ambushment *was* behind them.

14 And when Jûd-ăh looked back, behold, the battle *was* before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

15 Then the men of Jûd<sup>-</sup>ăh gave a shout: and as the men of Jûd<sup>-</sup>ăh shouted, it came to pass, that God smote Jĕr-ŏ-bō<sup>-</sup>ăm and all Ĭś<sup>-</sup>rā-ĕl before  $\bar{A}$ -bī<sup>-</sup>jăh and Jûd<sup>-</sup>ăh.

16 And the children of Ĭś-́rā-ĕl fled before Jûd-ʿăh: and God delivered them into their hand.

17 And Ā-bī-́jăh and his people slew them with a great slaughter: so there fell down slain of Ĭś-́rā-ĕl five hundred thousand chosen men.

18 Thus the children of  $Is'r\bar{a}$ -el were brought under at that time, and the children of Jûd'ah prevailed, because they relied upon the LORD God of their fathers.

19 And  $\bar{A}$ - $b\bar{i}$ - $j\bar{a}h$  pursued after Jěr- $\bar{o}$ - $b\bar{o}$ - $\bar{a}m$ , and took cities from him, Běth- $\bar{e}l$  with the towns thereof, and Jě-shā- $n\bar{a}h$  with the towns thereof, and Ē-phra- $\bar{n}m$  with the towns thereof.

20 Neither did Jěr-ŏ-bō-́ăm recover strength again in the days of  $\overline{A}$ -bī-́jǎh: and the LORD struck him, and he died.

21  $\P$  But  $\overline{A}$ -bī-jăh waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

22 And the rest of the acts of  $\bar{A}$ - $b\bar{i}$ - $j\bar{a}h$ , and his ways, and his sayings, *are* written in the story of the prophet  $\bar{I}d$ - $d\bar{o}$ .

## CHAPTER 14

S o  $\bar{A}$ -bī-'jäh slept with his fathers, and they buried him in the city of  $D\bar{a}$ -'vĭd: and  $\bar{A}$ -'sä his son reigned in his stead. In his days the land was quiet ten years.

2 And Ā-să did *that which was* good and right in the eyes of the LORD his God:

3 For he took away the altars of the strange *gods*, and the high places, and brake down the images, and cut down the groves:

4 And commanded Jûd-ăh to seek the LORD God of their fathers, and to do the law and the commandment.

5 Also he took away out of all the cities of Jûd-ăh the high places and the images: and the kingdom was quiet before him.

6 ¶ And he built fenced cities in Jûd-ăh: for the land had rest, and he had no war in those years; because the LORD had given him rest.

7 Therefore he said unto Jûd-ăh, Let us build these cities, and make about *them* walls, and towers, gates, and bars, *while* the land *is* yet before us; because we have sought the LORD our God, we have sought *him*, and he hath given us rest on every side. So they built and prospered.

8 And Ā-ʿsă had an army of men that bare targets and spears, out of Jûd-ʿăh three hundred thousand; and out of Běn-ʿjă-mĭn, that bare shields and drew bows, two hundred and fourscore thousand: all these *were* mighty men of valour.

9 ¶ And there came out against them  $Z\bar{e}$ 'räh the  $\bar{E}$ -thĭ- $\bar{o}$ 'pĭ- $\bar{a}$ n with an host of a thousand thousand, and three hundred chariots; and came unto Mă-r $\bar{e}$ 'shäh.

10 Then  $\bar{A}$ 'să went out against him, and they set the battle in array in the valley of Zěph-'ă-thăh at Mă-rē-'shäh.

11 And  $\bar{A}$ 'să cried unto the LORD his God, and said, LORD, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou *art* our God; let not man prevail against thee.

12 So the LORD smote the Ē-thĭ-ōʻpĭ-ăns before Ā'să, and before Jûd'ăh; and the Ē-thĭ-ōʻpĭ-ăns fled.

13 And  $\bar{A}$ 'să and the people that were with him pursued them unto  $G\bar{e}$ 'rär: and the  $\bar{E}$ -thĭ- $\bar{o}$ 'pĭ-ăns were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

14 And they smote all the cities round about Gḗ-rär; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jě-rû-́să-lěm.

#### CHAPTER 15

 $A^{\text{ND}}$  the Spirit of God came upon  $A^{\text{AZ}}$ - $\ddot{a}$ - $r\tilde{i}$ - $\ddot{a}$ h the son of  $\bar{0}$ -ded:

2 And he went out to meet  $\bar{A}$ 'să, and said unto him, Hear ye me,  $\bar{A}$ 'să, and all Jûd-ăh and Bĕn-jă-mĭn; The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

3 Now for a long season Ĭś-́rā-ĕl hath been without the true God, and without a teaching priest, and without law.

4 But when they in their trouble did turn unto the LORD God of Iš' $r\bar{a}$ - $\check{e}l$ , and sought him, he was found of them.

5 And in those times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countries.

6 And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

8 And when  $\bar{A}$ 'să heard these words, and the prophecy of  $\bar{O}$ 'dĕd the prophet, he took courage, and put away the abominable idols out of all the land of Jûd'ăh and Bĕn'jă-mĭn, and out of the cities which he had taken from mount  $\bar{E}$ 'phră-ĭm, and renewed the altar of the LORD, that was before the porch of the LORD.

9 And he gathered all Jûd-ăh and Běn-jă-mĭn, and the strangers with them out of Ē-phră-ĭm and Mă-năs-sēh, and out of Sĭm-ĕ-on: for they fell to him out of Ĭś-rā-ĕl in abundance, when they saw that the LORD his God *was* with him.

10 So they gathered themselves together at Jĕ-rû-́să-lĕm in the third month, in the fifteenth year of the reign of  $\bar{A}$ -́să.

11 And they offered unto the LORD the same time, of the spoil *which* they had brought, seven hundred oxen and seven thousand sheep.

12 And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

13 That whosoever would not seek the LORD God of Iš-rā-el should be put to death, whether small or great, whether man or woman.

14 And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

15 And all Jûd-ăh rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

16 ¶ And also concerning  $M\bar{a}$ - $\bar{a}$ - $ch\ddot{a}h$  the mother of  $\bar{A}$ - $s\ddot{a}$  the king, he removed her from *being* queen, because she had made an idol in a grove: and  $\bar{A}$ - $s\ddot{a}$  cut down her idol, and stamped *it*, and burnt *it* at the brook  $K\bar{i}$ - $dr\breve{o}n$ .

17 But the high places were not taken away out of  $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$ : nevertheless the heart of  $\bar{A}$ - $\check{s}$ a was perfect all his days.

18 ¶ And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

19 And there was no *more* war unto the five and thirtieth year of the reign of  $\bar{A}$ 'să.

#### CHAPTER 16

In the six and thirtieth year of the reign of  $\bar{A}$ -să Bā-ăsh-ʿā king of Ĭś-́rā-ĕl came up against Jûd-ʿāh, and built Rā-ʿmǎh, to the intent that he might let none go out or come in to Ā-́să king of Jûd-ʿǎh.

2 Then Ā-'să brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Běn-hā-'dăd king of Sỹr-'ĩ-ă, that dwelt at Dă-măs-'cŭs, saying,

3 *There is* a league between me and thee, as *there was* between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Bā-ăsh-ă king of Ĭś-́rā-ĕl, that he may depart from me. 4 And Běn–hā-dăd hearkened unto king Ā-'să, and sent the captains of his armies against the cities of Ĭś-'rā-ĕl; and they smote Ī-'jŏn, and Dăn, and Ā-'bĕl–mā-'ĭm, and all the store cities of Năph-'tă-lī.

5 And it came to pass, when Bā-ăsh-́ă heard *it*, that he left off building of Rā-́măh, and let his work cease.

6 Then  $\bar{A}$ 'să the king took all Jûd'ăh; and they carried away the stones of Rā'măh, and the timber thereof, wherewith Bā-āsh'ā was building; and he built therewith Gē'bă and Mĭz'păh.

7 ¶ And at that time Hă-nā-nī the seer came to Ā-să king of Jûd-ăh, and said unto him, Because thou hast relied on the king of Sỹr-ĩ-ă, and not relied on the LORD thy God, therefore is the host of the king of Sỹr-ĩ-ă escaped out of thine hand. 8 Were not the  $\bar{E}$ -thĩ-ō-pĩ-ăns and the Lū-bĭms a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

9 For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of *them* whose heart *is* perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

10 Then  $\bar{A}$ 'să was wroth with the seer, and put him in a prison house; for *he* was in a rage with him because of this *thing*. And  $\bar{A}$ 'să oppressed *some* of the people the same time.

11 ¶ And, behold, the acts of  $\bar{A}$ -să, first and last, lo, they *are* written in the book of the kings of Jûd-ăh and Ĭś-rā-ĕl.

12 And  $\overline{A}$ -să in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his

disease he sought not to the LORD, but to the physicians.

13 ¶ And Ā-să slept with his fathers, and died in the one and fortieth year of his reign.

14 And they buried him in his own sepulchres, which he had made for himself in the city of Dā-'vĭd, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him.

# CHAPTER 17

 $A^{\text{ND Je-h\"osh-a-ph\"at his son reigned} \\ \text{ his stead, and strengthened himself against Is-ra-el.}$ 

2 And he placed forces in all the fenced cities of Jûd-ăh, and set garrisons in the land of Jûd-ăh, and in the cities of  $\overline{E}$ -phră-ĭm, which  $\overline{A}$ -să his father had taken.

3 And the LORD was with Jĕ-hŏsh-́ă-phăt, because he walked in the first ways of his father Dā-́vĭd, and sought not unto Bā-ʿă-lĭm;

4 But sought to the *LORD* God of his father, and walked in his commandments, and not after the doings of Is-ra-el.

5 Therefore the LORD stablished the kingdom in his hand; and all Jûd-ăh brought to Jĕ-hŏsh-ă-phăt presents; and he had riches and honour in abundance. 6 And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Jûd-ăh.

7 ¶ Also in the third year of his reign he sent to his princes, *even* to Běn-hail, and to  $\overline{O}$ -bă-dī-ʿāh, and to Zěch-ă-rī-ʿāh, and to Něth-ʿā-neel, and to Mī-chai-ʿāh, to teach in the cities of Jûd-ʿāh.

8 And with them *he sent* Lē-vītes, even

Shěm-aí-ăh, and Něth-ă-nī-ăh, and Zěb-ă-dī-ăh, and Ăs-ă-hěl, and Shě-mī-ră-mōth, and Jě-hŏn-ă-thăn, and Ăd-ō-nī-jăh, and Tō-bī-jăh, and Tŏbăd-ō-nī-jăh, Lē-vītes; and with them Ē-lī-shă-mă and Jě-hôr-ăm, priests.

9 And they taught in Jûd-ăh, and *had* the book of the law of the LORD with them, and went about throughout all the cities of Jûd-ăh, and taught the people.

10 ¶ And the fear of the LORD fell upon all the kingdoms of the lands that were round about Jûd-ăh, so that they made no war against Jĕ-hŏsh-ă-phăt.

11 Also *some* of the Phǐl-ĩs-tīnes brought Jĕ-hŏsh-ʿǎ-phǎt presents, and tribute silver; and the Ă-rā-ʿbĭ-ǎns brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

12 ¶ And Jě-hŏsh-ă-phăt waxed great exceedingly; and he built in Jûd-ăh castles, and cities of store.

13 And he had much business in the cities of Jûd-ăh: and the men of war, mighty men of valour, *were* in Jĕ-rû-să-lĕm.

14 And these *are* the numbers of them according to the house of their fathers: Of Jûd'ăh, the captains of thousands; Ăd'năh the chief, and with him mighty men of valour three hundred thousand.

15 And next to him *was* Jē-hō-hā-năn the captain, and with him two hundred and fourscore thousand.

16 And next him was  $\breve{A}m-\breve{a}-s\Bar{i}\Bar{a}$  the son of Zĩch-rī, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour. 17 And of Bĕn-jä-mĭn; Ē-lī-š-dă a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

18 And next him *was* Jĕ-hō-́ză-băd, and with him an hundred and fourscore thousand ready prepared for the war.

19 These waited on the king, beside *those* whom the king put in the fenced cities throughout all Jûd-ăh.

# CHAPTER 18

 $N^{\text{ow Je-hosh-a-phat had riches and}}_{\text{honour in abundance, and joined affinity with $\bar{A}$-hab.}$ 

2 And after *certain* years he went down to  $\bar{A}$ -hab to Sa-mâr-ĩ-a. And  $\bar{A}$ -hab killed sheep and oxen for him in abundance, and for the people that *he had* with him, and persuaded him to go up *with him* to Ra-moth-gril-e-ad.

3 And  $\bar{A}$ -hab king of  $\bar{I}$ s- $\bar{r}a$ - $\bar{e}l$  said unto  $J\bar{e}$ -hosh- $\bar{a}$ -phat king of Jud- $\bar{a}h$ , Wilt thou go with me to  $R\bar{a}$ - $\bar{m}$ oth-g $\bar{I}$ / $\bar{e}$ - $\bar{a}d$ ? And he answered him, I *am* as thou *art*, and my people as thy people; and *we will be* with thee in the war.

4 ¶ And Jĕ-hŏsh-ʿă-phăt said unto the king of Ĭś-́rā-ĕl, Inquire, I pray thee, at the word of the LORD to day.

5 Therefore the king of Iš- $r\bar{a}$ - $\check{e}I$  gathered together of prophets four hundred men, and said unto them, Shall we go to  $R\bar{a}$ -moth-gI- $\check{e}$ - $\check{a}d$  to battle, or shall I forbear? And they said, Go up; for God will deliver *it* into the king's hand.

6 But Jĕ-hŏshʻă-phăt said, *Is there* not here a prophet of the LORD besides, that we might inquire of him?

7 And the king of Ĭś-rā-ĕl said unto Jĕ-hŏsh-ʿă-phăt, *There is* yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same *is* Mī-cai-ʿāh the son of Ĭm-lă. And Jĕ-hŏsh-ʿă-phăt said, Let not the king say so.

8 And the king of Ĭś-́rā-ěl called for one of his officers, and said, Fetch quickly  $M\bar{i}$ -caî-́ah the son of Ĭm-́lǎ.

9 And the king of Ĭś-rā-ĕl and Jĕ-hŏsh-ĭa-phăt king of Jûd-ĭah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Să-mâr-ĩ-ă; and all the prophets prophesied before them. 10 And Zĕd-ē-kī-́ăh the son of Chĕ-nā-a-năh had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Sỹr-ĩ-ă until they be consumed.

11 And all the prophets prophesied so, saying, Go up to  $R\bar{a}$ -moth-gil- $\check{e}$ - $\check{a}d$ , and prosper: for the LORD shall deliver *it* into the hand of the king.

12 And the messenger that went to call  $M\bar{i}$ -cai<sup>-</sup>ăh spake to him, saying, Behold, the words of the prophets *declare* good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

13 And  $M\overline{1}-c\widehat{a}\overline{i}$  and said, As the LORD liveth, even what my God saith, that will I speak.

14 And when he was come to the king, the king said unto him,  $M\overline{1}$ - $c\widehat{ai}$ - $\check{a}h$ , shall we go to  $R\overline{a}$ - $\check{m}$ oth- $g\check{1}$ - $\check{e}$ - $\check{a}d$  to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

16 Then he said, I did see all  $I\dot{s}$ -rā- $\check{e}I$  scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them

return *therefore* every man to his house in peace.

17 And the king of Ĭś-́rā-ĕl said to Jĕ-hŏsh-ʿă-phăt, Did I not tell thee *that* he would not prophesy good unto me, but evil?

18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and *on* his left.

19 And the LORD said, Who shall entice  $\bar{A}$ -hab king of Is-ra-el, that he may go up and fall at Ra-moth-gI-e-ad? And one spake saying after this manner, and another saying after that manner.

20 Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so.

22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

23 Then Zĕd-ē-kī-ʿǎh the son of Chĕ-nā-ʿǎ-nǎh came near, and smote  $M\bar{1}$ -caī-ʿǎh upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

24 And Mī-caí-ăh said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

25 Then the king of Iš- $\hat{ra}$ - $\hat{e}l$  said, Take ye Mī-cai- $\hat{a}h$ , and carry him back to  $\bar{A}$ -mon the governor of the city, and to Jo- $\hat{a}sh$  the king's son;

26 And say, Thus saith the king, Put this

*fellow* in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

27 And  $M\bar{i}$ -cai-ăh said, If thou certainly return in peace, *then* hath not the LORD spoken by me. And he said, Hearken, all ye people.

28 So the king of Is'ra-el and Je-hosh'a-phat the king of Jud'ah went up to Ra-moth-gil-e-ad.

29 And the king of Is-ra-el said unto Je-hosh-a-phat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Is-ra-el disguised himself; and they went to the battle.

30 Now the king of Sỹr-ĩ-ă had commanded the captains of the chariots that *were* with him, saying, Fight ye not with small or great, save only with the king of Ĭś-́rā-ĕl.

31 And it came to pass, when the captains of the chariots saw Jĕ-hŏsh'ǎ-phǎt, that they said, It *is* the king of Iš'rā-ĕl. Therefore they compassed about him to fight: but Jĕ-hŏsh'ǎ-phǎt cried out, and the LORD helped him; and God moved them to *depart* from him.

32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of  $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$ , they turned back again from pursuing him.

33 And a *certain* man drew a bow at a venture, and smote the king of Ĭś-́rā-ĕl between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

34 And the battle increased that day: howbeit the king of  $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$  stayed *himself* up in *his* chariot against the Syr-I- $\check{a}$ ns until the even: and about the time of the sun going down he died.

CHAPTER 19

2 And Jē<sup>-</sup>hū the son of Hă-nā<sup>-</sup>nī the seer went out to meet him, and said to king Jě-hŏsh<sup>-</sup>ă-phăt, Shouldest thou help the ungodly, and love them that hate the LORD? therefore *is* wrath upon thee from before the LORD.

3 Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

<sup>4</sup> And Jě-hŏsh-ĭa-phăt dwelt at Jě-rû-́să-lěm: and he went out again through the people from Beer–shē-́bă to mount Ē-́phră-ĭm, and brought them back unto the LORD God of their fathers. 5  $\P$  And he set judges in the land throughout all the fenced cities of Jûd-ĭah, city by city,

6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who *is* with you in the judgment.

7 Wherefore now let the fear of the LORD be upon you; take heed and do *it*: for *there is* no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

8 Moreover in Jĕ-rû-să-lĕm did Jĕ-hŏsh-ă-phăt set of the Lē-vītes, and of the priests, and of the chief of the fathers of Ĭś-rā-ĕl, for the judgment of the LORD, and for controversies, when they returned to Jĕ-rû-să-lĕm.

9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart. 10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

11 And, behold, Ăm-ă-rī-ăh the chief priest *is* over you in all matters of the LORD; and Zĕb-ă-dī-ăh the son of Ĭsh-mā-ĕl, the ruler of the house of Jûd-ăh, for all the king's matters: also the Lē-vītes *shall be* officers before you. Deal courageously, and the LORD shall be with the good.

#### CHAPTER 20

I came to pass after this also, that the children of  $M\bar{o}$ - $\tilde{a}b$ , and the children of  $\tilde{A}m$ -mon, and with them other beside the  $\tilde{A}m$ -mon- $\bar{i}tes$ , came against Jě-hosh- $\tilde{a}$ -phat to battle.

2 Then there came some that told Jě-hŏsh-ʿă-phăt, saying, There cometh a great multitude against thee from beyond the sea on this side Sỹr-ĩ-ă; and, behold, they *be* in Hăz-ʿă-zŏn-tā-mär, which *is* Ĕn-ġē-dī.

3 And Jĕ-hŏsh-ʿă-phăt feared, and set himself to seek the LORD, and proclaimed a fast throughout all Jûd-ʿāh. 4 And Jûd-ʿāh gathered themselves together, to ask *help* of the LORD: even out of all the cities of Jûd-ʿāh they came to seek the LORD.

5 ¶ And Jě-hŏsh-́ă-phăt stood in the congregation of Jûd-́ăh and Jě-rû-́să-lěm, in the house of the LORD, before the new court,

6 And said, O LORD God of our fathers, art not thou God in heaven? and rulest not

thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

7 *Art* not thou our God, *who* didst drive out the inhabitants of this land before thy people  $i\dot{s}$ - $r\ddot{a}$ - $\check{e}l$ , and gavest it to the seed of  $\bar{A}$ - $br\ddot{a}$ -h $\check{a}m$  thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

10 And now, behold, the children of  $\check{A}m \cdot m_{\Omega}n$  and  $M\bar{o} \cdot \check{a}b$  and mount  $S\bar{e} \cdot \check{i}r$ , whom thou wouldest not let  $\check{i}s \cdot r\bar{a} \cdot \check{e}l$  invade, when they came out of the land of  $\bar{E} \cdot \check{g}\check{y}pt$ , but they turned from them, and destroyed them not;

11 Behold, *I say, how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee.

13 And all Jûd-ăh stood before the LORD, with their little ones, their wives, and their children.

14 ¶ Then upon Jă-hā-zĭ-ĕl the son of Zĕch-ă-rī-ʿāh, the son of Bĕ-nai-ʿāh, the son of Jē-ī-ʿēl, the son of Măt-tă-nī-ʿāh, a Lē-́vīte of the sons of Ā-́sāph, came the Spirit of the LORD in the midst of the congregation;

15 And he said, Hearken ye, all Jûd-ăh, and ye inhabitants of Jĕ-rû-́să-lĕm, and

thou king Jě-hŏsh-ĭa-phăt, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's.

16 To morrow go ye down against them: behold, they come up by the cliff of Zĭz; and ye shall find them at the end of the brook, before the wilderness of Jĕ-rû-ĕl.

17 Ye shall not *need* to fight in this *battle*: set yourselves, stand ye *still*, and see the salvation of the LORD with you, O Jûd-ăh and Jĕ-rû-să-lĕm: fear not, nor be dismayed; to morrow go out against them: for the LORD *will be* with you.

18 And Jĕ-hŏsh-ʿă-phăt bowed ĥis head with *his* face to the ground: and all Jûd-ʿăh and the inhabitants of Jĕ-rû-ʿsă-lĕm fell before the LORD, worshipping the LORD.

19 And the Lē<sup>-</sup>vītes, of the children of the Kō<sup>-</sup>hăth-ītes, and of the children of the Kôr<sup>-</sup>hītes, stood up to praise the LORD God of Ĭs<sup>-</sup>rā-ēl with a loud voice on high. 20 ¶ And they rose early in the morning, and went forth into the wilderness of Tě-kō<sup>-</sup>ă: and as they went forth, Jě-hŏsh<sup>-</sup>ă-phăt stood and said, Hear me, O Jûd<sup>-</sup>äh, and ye inhabitants of Jě-rû<sup>-</sup>să-lěm; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.</sup>

21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy *endureth* for ever.

22 ¶ And when they began to sing and to praise, the LORD set ambushments against the children of  $\breve{Am}$ -mon, Mo- $\breve{ab}$ , and mount Se- $\breve{ir}$ , which were come against Jûd-ăh; and they were smitten.

23 For the children of  $\check{A}m \cdot mon$  and  $M\bar{o}$   $\check{a}b$  stood up against the inhabitants of mount  $S\bar{e}$   $\check{i}r$ , utterly to slay and destroy *them*: and when they had made an end of the inhabitants of  $S\bar{e}$   $\check{i}r$ , every one helped to destroy another.

24 And when Jûd-ăh came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they *were* dead bodies fallen to the earth, and none escaped.

25 And when Jě-hŏsh-ĭa-phăt and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

26 ¶ And on the fourth day they assembled themselves in the valley of Bě-rā-chăh; for there they blessed the LORD: Therefore the name of the same place was called, The valley of Bě-rā-chăh, unto this day.

27 Then they returned, every man of Jûd-ăh and Jĕ-rû-să-lĕm, and Jĕ-hŏsh-ă-phăt in the forefront of them, to go again to Jĕ-rû-să-lĕm with joy; for the LORD had made them to rejoice over their enemies.

28 And they came to Jĕ-rû-́să-lĕm with psalteries and harps and trumpets unto the house of the LORD.

29 And the fear of God was on all the kingdoms of *those* countries, when they had heard that the LORD fought against the enemies of Ĭśźrā-ĕl.

30 So the realm of Jĕ-hŏsh-́ă-phăt was quiet: for his God gave him rest round

about.

31 ¶ And Jě-hŏsh-́ă-phăt reigned over Jûd-́ăh: *he was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jě-rû-́să-lěm. And his mother's name was Ă-zū-́băh the daughter of Shĭl-́hī.

32 And he walked in the way of  $\bar{A}$ -să his father, and departed not from it, doing *that which was* right in the sight of the LORD.

33 Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

34 Now the rest of the acts of Jě-hŏsh-́ă-phăt, first and last, behold, they *are* written in the book of Jē-hū the son of Hă-nā-nī, who *is* mentioned in the book of the kings of Ĭś-́rā-ĕl.

35 ¶ And after this did Jĕ-hŏsh'ā-phăt king of Jûd'ăh join himself with  $\bar{A}$ -hă-zī'āh king of Ĭś'rā-ĕl, who did very wickedly:

36 And he joined himself with him to make ships to go to Tär'shĭsh: and they made the ships in  $\overline{E}$ 'zĭ-ŏn-gē-bĕr.

37 Then  $\check{E}I$ -i- $\check{e}$ - $\check{z}\check{e}$ r the son of  $D\tilde{o}$ - $d\check{a}$ -v $\check{a}h$  of M $\check{a}$ - $r\tilde{e}$ -sh $\ddot{a}h$  prophesied against J $\check{e}$ -h $\check{o}$ sh- $\check{a}$ -ph $\check{a}$ t, saying, Because thou hast joined thyself with  $\bar{A}$ -h $\check{a}$ - $z\tilde{i}$ - $\check{a}h$ , the LORD hath broken thy works. And the ships were broken, that they were not able to go to T $\check{a}r$ -sh $\check{s}h$ .

# CHAPTER 21

Now Jě-hosh-a-phat slept with his fathers, and was buried with his fathers in the city of Da-vid. And Jě-hôr-am his son reigned in his stead.

2 And he had brethren the sons of Jě-hŏsh-ʿǎ-phǎt, Ăz-ǎ-rī-ʿǎh, and Jě-hī-ʿēl, and Zěch-ǎ-rī-ʿǎh, and Ăz-ǎ-rī-ʿǎh, and

Mī-chā-ĕl, and Shĕph-ă-tī-ăh: all these were the sons of Jĕ-hŏsh-ă-phăt king of Ĭś-́rā-ĕl.

3 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Jûd´ăh: but the kingdom gave he to Jĕ-hôr´ăm; because he *was* the firstborn.

4 Now when Jě-hôr-'ăm was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and *divers* also of the princes of Iš-'rā-ël.

5 ¶ Jĕ-ĥôr-ʿăm was thirty and two years old when he began to reign, and he reigned eight years in Jĕ-rû-́să-lĕm.

6 And he walked in the way of the kings of Is-ra-el, like as did the house of A-hab: for he had the daughter of A-hab to wife: and he wrought *that which was* evil in the eyes of the LORD.

7 Howbeit the LORD would not destroy the house of  $D\bar{a}$ 'vĭd, because of the covenant that he had made with  $D\bar{a}$ 'vĭd, and as he promised to give a light to him and to his sons for ever.

8 ¶ In his days the Ē-dom-ītes revolted from under the dominion of Jûd-ăh, and made themselves a king.

9 Then Jě-hôr-ăm went forth with his princes, and all his chariots with him: and he rose up by night, and smote the  $\bar{E}$ -dom-ītes which compassed him in, and the captains of the chariots.

10 So the  $\bar{E}$ 'dom-ītes revolted from under the hand of Jûd'āh unto this day. The same time *also* did Lĭb'năh revolt from under his hand; because he had forsaken the LORD God of his fathers.

11 Moreover he made high places in the mountains of Jûd-´ăh, and caused the inhabitants of Jĕ-rû-́să-lĕm to commit

fornication, and compelled Jûd-ăh *thereto*.

12 ¶ And there came a writing to him from  $\overline{E}$ -lī-́jǎh the prophet, saying, Thus saith the LORD God of Dā-́vĭd thy father, Because thou hast not walked in the ways of Jě-hŏsh-́ă-phǎt thy father, nor in the ways of Ā-́sǎ king of Jûd-́ǎh,

13 But hast walked in the way of the kings of  $I\dot{s}$ - $r\ddot{a}$ - $\check{e}l$ , and hast made J $\hat{u}d$ - $\check{a}h$  and the inhabitants of J $\check{e}$ - $r\hat{u}$ - $\check{s}\check{a}$ -l $\check{e}m$  to go a whoring, like to the whoredoms of the house of  $\bar{A}$ - $\check{h}\check{a}b$ , and also hast slain thy brethren of thy father's house, which were better than thyself:

14 Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

15 And thou *shalt have* great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

16  $\P$  Moreover the LORD stirred up against Jě-hôr-ăm the spirit of the Phǐl-ĩs-tīnes, and of the Ă-rā-bĭ-ăns, that were near the Ē-thĭ-ō-pĭ-ăns:

17 And they came up into Jûd'ăh, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jě-hō-ʿǎ-hǎz, the youngest of his sons.

18 ¶ And after all this the LORD smote him in his bowels with an incurable disease.

19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. 20 Thirty and two years old was he when he began to reign, and he reigned in Jě-rû-́să-lěm eight years, and departed without being desired. Howbeit they buried him in the city of  $D\bar{a}$ -́vĭd, but not in the sepulchres of the kings.

# CHAPTER 22

A ND the inhabitants of Jě-rû-́să-lěm made  $\bar{A}$ -hă-zī-́ăh his youngest son king in his stead: for the band of men that came with the  $\bar{A}$ -rā-́bĭ-ǎns to the camp had slain all the eldest. So  $\bar{A}$ -hă-zī-́ăh the son of Jě-hôr-́ăm king of Jûd-́ăh reigned.

2 Forty and two years old was Ā-hă-zī-ʿăh when he began to reign, and he reigned one year in Jĕ-rû-́să-lĕm. His mother's name also was Ăth-ă-lī-ʿăh the daughter of Ŏm-́rī.

3 He also walked in the ways of the house of Ā-hăb: for his mother was his counseller to do wickedly.

4 Wherefore he did evil in the sight of the LORD like the house of  $\bar{A}$ -hab: for they were his counsellers after the death of his father to his destruction.

5 ¶ He walked also after their counsel, and went with Jĕ-hôr-ăm the son of  $\bar{A}$ -hăb king of Ĭś-rā-ĕl to war against Hă-zā-čl king of Sỹr-ĩ-ă at Rā-mŏthgĩl-ĕ-ăd: and the Sỹr-ĩ-ăns smote Jôr-ăm. 6 And he returned to be healed in Jĕz-reel because of the wounds which were given him at Rā-măh, when he fought with Hă-zā-čl king of Sỹr-ĩ-ă. And Ăz-ă-rĩ-ăh the son of Jĕ-hôr-ăm king of Jûd-ăh went down to see Jĕ-hôr-ăm the son of Ā-hăb at Jĕz-reel, because he was sick.

7 And the destruction of Ā-hă-zī-ʿǎh was of God by coming to Jôr-ʿǎm: for when he was come, he went out with Jĕ-hôr-ʿǎm against Jē-hū the son of Nǐm-shī, whom the LORD had anointed to cut off the house of  $\bar{A}$ -hab.

8 And it came to pass, that, when Jē-hū was executing judgment upon the house of  $\bar{A}$ -hăb, and found the princes of Jûd-ăh, and the sons of the brethren of  $\bar{A}$ -hă-zī-ăh, that ministered to  $\bar{A}$ -hă-zī-ăh, he slew them.

9 And he sought  $\bar{A}$ -hă- $z\bar{1}$ -ăh: and they caught him, (for he was hid in Să-mâr- $\tilde{1}$ -ă,) and brought him to J $\bar{e}$ -h $\bar{u}$ : and when they had slain him, they buried him: Because, said they, he *is* the son of J $\bar{e}$ -h $\bar{o}$ sh- $\bar{a}$ -ph $\bar{a}$ t, who sought the LORD with all his heart. So the house of  $\bar{A}$ -h $\bar{a}$ - $z\bar{1}$ - $\bar{a}$ h had no power to keep still the kingdom.

10  $\P$  But when Åth- $\check{a}$ -lī- $\check{a}$ h the mother of  $\bar{A}$ -hā-zī- $\check{a}$ h saw that her son was dead, she arose and destroyed all the seed royal of the house of Jûd- $\check{a}$ h.

11 But Jē-hō-shǎb-'ĕ-ǎth, the daughter of the king, took Jō-'ǎsh the son of  $\bar{A}$ -hǎ-zī-'ǎh, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jē-hō-shǎb-'ĕ-ǎth, the daughter of king Jĕ-hôr-ʿǎm, the wife of Jĕ-hoī-ʿǎ-dǎ the priest, (for she was the sister of  $\bar{A}$ -hǎ-zī-ʿǎh,) hid him from Åth-ǎ-lī-ʿǎh, so that she slew him not.

12 And he was with them hid in the house of God six years: and Ăth-ă-lī-ʿăh reigned over the land.

# CHAPTER 23

A ND in the seventh year Jě-hoi-ťa-dă strengthened himself, and took the captains of hundreds, Az-a-rī-ťah the son of Jě-rō-hām, and Ish-mā-ěl the son of Jē-hō-hā-́năn, and Az-a-rī-́ah the son of  $\bar{O}$ -́běd, and Mā-a-sei-́ah the son of

Ă-daí-ăh, and Ē-lī-shā-phăt the son of Zĭch-́rī, into covenant with him.

2 And they went about in Jûd-ăh, and gathered the  $L\bar{e}$ -vītes out of all the cities of Jûd-ăh, and the chief of the fathers of Jš-rā-ěl, and they came to Jě-rû-să-lěm.

3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of  $D\bar{a}$ -vĭd.

4 This *is* the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Lē-vītes, *shall be* porters of the doors;

5 And a third part *shall be* at the king's house; and a third part at the gate of the foundation: and all the people *shall be* in the courts of the house of the LORD.

6 But let none come into the house of the LORD, save the priests, and they that minister of the Lē'vītes; they shall go in, for they *are* holy: but all the people shall keep the watch of the LORD.

7 And the Lē-vītes shall compass the king round about, every man with his weapons in his hand; and whosoever *else* cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

8 So the Lē-vītes and all Jûd-ăh did according to all things that Jĕ-hoi-ă-dă the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jĕ-hoi-ă-dă the priest dismissed not the courses.

9 Moreover Jě-hoi'ă-dă the priest delivered to the captains of hundreds spears, and bucklers, and shields, that *had been* king Dā-'vĭd's, which *were* in the house of God.

10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

11 Then they brought out the king's son, and put upon him the crown, and *gave* him the testimony, and made him king. And Jě-hoi-ă-dă and his sons anointed him, and said, God save the king.

12  $\P$  Now when Ath-a-li-ath heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Ăth-ă-lī-ʿăh rent her clothes, and said, Treason, Treason.

14 Then Jě-hoi-́a-dă the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

15 So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

16  $\P$  And Jě-hoi-á-dă made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

17 Then all the people went to the house of  $B\bar{a}$ - $\check{a}l$ , and brake it down, and brake his altars and his images in pieces, and slew Măt-tăn the priest of  $B\bar{a}$ - $\check{a}l$  before the

altars.

18 Also Jě-hoi-ă-dă appointed the offices of the house of the LORD by the hand of the priests the Lē-vītes, whom Dā-vĭd had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as *it is* written in the law of Mō-šėš, with rejoicing and with singing, *as it was ordained* by Dā-vĭd.

19 And he set the porters at the gates of the house of the LORD, that none *which was* unclean in any thing should enter in. 20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

21 And all the people of the land rejoiced: and the city was quiet, after that they had slain  $\check{A}$ th- $\check{a}$ - $l\tilde{i}$ - $\check{a}$ h with the sword.

#### CHAPTER 24

 $J^{\bar{o}-\check{A}SH}$  was seven years old when he began to reign, and he reigned forty years in Jě-rû-să-lěm. His mother's name also was Zī-́bĭ-ăh of Beer-shē-ʿbă.

2 And Jō-ăsh did *that which was* right in the sight of the LORD all the days of Jĕ-hoi-ă-dă the priest.

3 And Jě-hoi-á-dă took for him two wives; and he begat sons and daughters. 4  $\P$  And it came to pass after this, *that* Jō-ásh was minded to repair the house of the LORD.

5 And he gathered together the priests and the Lḗ-vītes, and said to them, Go out unto the cities of Jûd́-ăh, and gather of all Iš́-rā-ĕl money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the  $L\bar{e}$ -vītes hastened *it* not.

6 And the king called for Jě-hoi-ťa-dă the chief, and said unto him, Why hast thou not required of the Lē-vītes to bring in out of Jûd-ťah and out of Jě-rû-să-lěm the collection, according to the commandment of Mō-'šěš the servant of the LORD, and of the congregation of Ĭś-'rā-ĕl, for the tabernacle of witness?

7 For the sons of Ath-a-li-ah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon  $B\bar{a}-\bar{a}-l\bar{m}$ .

8 And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

9 And they made a proclamation through Jûd-ăh and Jĕ-rû-să-lĕm, to bring in to the LORD the collection *that* Mō-sšš the servant of God *laid* upon Iš-rā-ĕl in the wilderness.

10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Lē'vītes, and when they saw that *there* was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jĕ-hoi<sup>-</sup>ă-dă gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

13 So the workmen wrought, and the

work was perfected by them, and they set the house of God in his state, and strengthened it.

14 And when they had finished *it*, they brought the rest of the money before the king and Jě- $hoi^2$ ă-dă, whereof were made vessels for the house of the LORD, *even* vessels to minister, and to offer *withal*, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jě- $hoi^2$ ă-dă.

15 ¶ But Je-hoi-ă-dă waxed old, and was full of days when he died; an hundred and thirty years old *was he* when he died. 16 And they buried him in the city of Dā-vĭd among the kings, because he had done good in Ĭś-rā-ĕl, both toward God, and toward his house.

17 Now after the death of Je-hoi-a-dacame the princes of Jud-ah, and made obeisance to the king. Then the king hearkened unto them.

18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Jûd-ăh and Jě-rû-să-lěm for this their trespass.

19 Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

20 And the Spirit of God came upon Zěch-ă-rī-ăh the son of Jě-hoi-ă-dă the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

22 Thus Jō-ʿāsh the king remembered not the kindness which Jě-hoî-ʿā-dă his father had done to him, but slew his son. And when he died, he said, The LORD look upon *it*, and require *it*.

23 ¶ And it came to pass at the end of the year, *that* the host of Sỹr-ĩ-ă came up against him: and they came to Jûd-ăh and Jĕ-rû-să-lĕm, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Dă-măs-cŭs.

24 For the army of the Sỹr-ĩ-ăns came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Jō-̃ašh.

25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jě-hoi-á-dă the priest, and slew him on his bed, and he died: and they buried him in the city of Dā-vĭd, but they buried him not in the sepulchres of the kings.

26 And these are they that conspired against him; Zā-băd the son of Shĭm-ĕ-ăth an Ăm-mon-ī-tĕss, and Jĕ-hō-ză-băd the son of Shĭm-́rĭth a Mō-ǎb-ī-́tĕss.

27 ¶ Now *concerning* his sons, and the greatness of the burdens *laid* upon him, and the repairing of the house of God, behold, they *are* written in the story of the book of the kings. And  $\breve{Am}$ - $\breve{a}$ - $\breve{z}$  $\breve{i}$ - $\breve{a}$ h his son reigned in his stead.

# CHAPTER 25

 $\breve{A}^{M-\breve{A}-Z\breve{I}'\breve{A}H}$  was twenty and five years old when he began to reign, and he reigned twenty and nine years in

Jĕ-rû-́să-lĕm. And his mother's name was Jĕ-hō-ăd-́dăn of Jĕ-rû-́să-lĕm.

2 And he did *that which was* right in the sight of the LORD, but not with a perfect heart.

3 ¶ Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

4 But he slew not their children, but *did* as *it is* written in the law in the book of  $M\bar{o}$ -śšës, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

5 ¶ Moreover Åm-ă-zī-ăh gathered Jûd-ăh together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all Jûd-ăh and Běn-jă-mĭn: and he numbered them from twenty years old and above, and found them three hundred thousand choice *men*, *able* to go forth to war, that could handle spear and shield.

6 He hired also an hundred thousand mighty men of valour out of Is-ra-el for an hundred talents of silver.

7 But there came a man of God to him, saying, O king, let not the army of Iš-rā-el go with thee; for the LORD is not with Iš-rā-el, to wit, with all the children of  $\overline{E}$ -phră-Im.

8 But if thou wilt go, do *it*, be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

9 And Ăm-ă-zī-ăh said to the man of God, But what shall we do for the hundred talents which I have given to the army of Ĭś-rā-ĕl? And the man of God answered, The LORD is able to give thee much more than this.

10 Then  $Am-a-z\bar{z}-a\bar{z}h$  separated them, to wit, the army that was come to him out of  $\bar{E}$  phra- $\bar{I}m$ , to go home again: wherefore their anger was greatly kindled against Jûd- $\bar{a}h$ , and they returned home in great anger.

11 ¶ And Ăm-ă-zī-ʿāh strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Sē-ʿīr ten thousand.

12 And *other* ten thousand *left* alive did the children of Jûd-ăh carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

13  $\P$  But the soldiers of the army which  $\check{A}m-\check{a}-z\check{i}-\check{a}h$  sent back, that they should not go with him to battle, fell upon the cities of Jûd- $\check{a}h$ , from S $\check{a}$ -m $\hat{a}r-\check{i}-\check{a}$  even unto B $\check{e}th$ -h $\hat{o}r-\check{o}n$ , and smote three thousand of them, and took much spoil. 14  $\P$  Now it came to pass, after that  $\check{A}m-\check{a}-z\check{i}-\check{a}h$  was come from the slaughter of the  $\check{E}$ -dom-ites, that he brought the gods of the children of S $\check{e}-\check{i}r$ , and set them up *to be* his gods, and bowed down himself before them, and burned incense

unto them.

15 Wherefore the anger of the LORD was kindled against Ăm-ă-zī-ʿăh, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

16 And it came to pass, as he talked with him, that *the king* said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

17 ¶ Then Ăm-ă-zī-ăh king of Jûd-ăh took advice, and sent to Jō-ăsh, the son of Jē-hō-ă-hăz, the son of Jē-hū, king of Ĭś-rā-ĕl, saying, Come, let us see one another in the face.

18 And Jō-ʿāsh king of Ĭś-ʿrā-ĕl sent to Ăm-ă-zī-ʿāh king of Jûd-ʿāh, saying, The thistle that was in Lĕb-ʿă-non sent to the cedar that was in Lĕb-ʿă-non, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lĕb-ʿă-non, and trode down the thistle.

19 Thou sayest, Lo, thou hast smitten the  $E^{-}d_{Q}m^{-}$ ites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to *thine* hurt, that thou shouldest fall, *even* thou, and Jûd<sup>-</sup>ăh with thee?

20 But  $\check{A}m-\check{a}-z\check{i}-\check{a}h$  would not hear; for it *came* of God, that he might deliver them into the hand *of their enemies*, because they sought after the gods of  $\bar{E}$ -dom.

21 So Jō-ʿāsh the king of Ĭś-ʿrā-ĕl went up; and they saw one another in the face, *both* he and Ăm-ă-zī-ʿăh king of Jûd-ʿāh, at Bĕth–shē-ʿmĕsh, which *belongeth* to Jûd-ʿāh.

22 And Jûd-ăh was put to the worse before Ĭś-́rā-ĕl, and they fled every man to his tent.

23 And Jō-ʿāsh the king of Ĭś-́rā-ĕl took Ăm-ă-zī-ʿāh king of Jûd-ʿāh, the son of Jō-ʿāsh, the son of Jĕ-hō-ʿā-hăz, at Bĕthshē-ʿmĕsh, and brought him to Jĕ-rû-́să-lĕm, and brake down the wall of Jĕ-rû-́să-lĕm from the gate of Ē-ʿphră-ĭm to the corner gate, four hundred cubits.

24 And *he took* all the gold and the silver,

and all the vessels that were found in the house of God with  $\bar{O}$ -bĕd–ē-dom, and the treasures of the king's house, the hostages also, and returned to Să-mâr-ĭ-ă.

25 ¶ And Ăm-ă-zī-ʿăh the son of Jō-ʿāsh king of Jûd-ʿāh lived after the death of Jō-ʿāsh son of Jē-hō-ʿā-hāz king of Ĭś-ʿrā-ĕl fifteen years.

26 Now the rest of the acts of  $\check{A}m-\check{a}-z\bar{i}-\check{a}h$ , first and last, behold, *are* they not written in the book of the kings of  $J\hat{u}d\check{a}h$  and  $\check{i}s\check{r}a-\check{e}l$ ?

27 ¶ Now after the time that  $\check{A}m-\check{a}-z\check{1}-\check{a}h$ did turn away from following the LORD they made a conspiracy against him in Jě-rû-să-lěm; and he fled to Lā-chish: but they sent to Lā-chish after him, and slew him there.

28 And they brought him upon horses, and buried him with his fathers in the city of Jûd-ăh.

#### CHAPTER 26

THEN all the people of Jûd-ăh took  $\check{U}z$ -zī-ăh, who was sixteen years old, and made him king in the room of his father Ăm-ă-zī-ăh.

2 He built  $\overline{E}$ -loth, and restored it to Jûd-ăh, after that the king slept with his fathers.

3 Sixteen years old was Ŭz-zī-ăh when he began to reign, and he reigned fifty and two years in Jĕ-rû-́să-lĕm. His mother's name also was Jĕc-ŏ-lī-́āh of Jĕ-rû-́să-lĕm.

4 And he did *that which was* right in the sight of the LORD, according to all that his father Ăm-ă-zī-ăh did.

5 And he sought God in the days of Zĕch-ă-rī-ʿăh, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

6 And he went forth and warred against the Phǐl-ĩs-tīnes, and brake down the wall of Găth, and the wall of Jăb-́nēh, and the wall of Ăsh-́dŏd, and built cities about Ăsh-́dŏd, and among the Phǐl-ĩs-tīnes.

7 And God helped him against the Phĭl-ĭs-tīnes, and against the Ă-rā-bĭ-ăns that dwelt in Gùr-bā-ʿăl, and the Mĕ-hū-ʿnĭms.

8 And the Ăm-mon-ītes gave gifts to Ŭz-zī-ăh: and his name spread abroad *even* to the entering in of Ē-ģypt; for he strengthened *himself* exceedingly.

9 Moreover Ŭz-zī-ăh built towers in Jĕ-rû-să-lĕm at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.

10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen *also*, and vine dressers in the mountains, and in Cär'měl: for he loved husbandry.

11 Moreover Ŭz-zī-ăh had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jē-ī-ěl the scribe and Mā-ă-seî-ăh the ruler, under the hand of Hăn-ă-nī-ăh, *one* of the king's captains.

12 The whole number of the chief of the fathers of the mighty men of valour *were* two thousand and six hundred.

13 And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

14 And Ŭz-zī-ʿăh prepared for them throughout all the host shields, and

spears, and helmets, and habergeons, and bows, and slings *to cast* stones.

15 And he made in Jě-rû-să-lěm engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong. 16 ¶ But when he was strong, his heart was lifted up to *his* destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

17 And Ăz-ă-rī-ʿăh the priest went in after him, and with him fourscore priests of the LORD, *that were* valiant men:

18 And they withstood  $Uz-z\bar{i}$ -ăh the king, and said unto him, *It appertaineth* not unto thee,  $Uz-z\bar{i}$ -ăh, to burn incense unto the LORD, but to the priests the sons of  $A\bar{a}$ -ron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither *shall it be* for thine honour from the LORD God.

19 Then Uz-zī-ʿāh was wroth, and *had* a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

20 And Ăz-ă-rī-ʿāh the chief priest, and all the priests, looked upon him, and, behold, he *was* leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

21 And Uz-zī-ăh the king was a leper unto the day of his death, and dwelt in a several house, *being* a leper; for he was cut off from the house of the LORD: and Jō-thăm his son *was* over the king's house, judging the people of the land. 22 ¶ Now the rest of the acts of  $Uz-z\bar{i}-ah$ , first and last, did  $\bar{i}-sa\bar{i}-ah$  the prophet, the son of  $\bar{A}-moz$ , write.

23 So  $Uz-z\bar{i}$ -ăh slept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they said, He *is* a leper: and J $\bar{o}$ -thăm his son reigned in his stead.

#### CHAPTER 27

 $J^{\bar{o}'TH\bar{A}M}$  was twenty and five years old when he began to reign, and he reigned sixteen years in Jě-rû'să-lěm. His mother's name also was Jě-rû'shăh, the daughter of Zā'dŏk.

2 And he did *that which was* right in the sight of the LORD, according to all that his father Ŭz-zī-ʿāh did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

3 He built the high gate of the house of the LORD, and on the wall of  $\overline{O}$ -phěl he built much.

4 Moreover he built cities in the mountains of Jûd-ăh, and in the forests he built castles and towers.

5 ¶ He fought also with the king of the Åm<sup>-</sup>mon-ītes, and prevailed against them. And the children of Åm<sup>-</sup>mon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Åm<sup>-</sup>mon pay unto him, both the second year, and the third.

6 So Jō-́thăm became mighty, because he prepared his ways before the LORD his God.

7 ¶ Now the rest of the acts of Jō-thăm, and all his wars, and his ways, lo, they are written in the book of the kings of Ĭś-rā-ĕl and Jûd-ʿāh.

8 He was five and twenty years old when

he began to reign, and reigned sixteen years in Jĕ-rû-́să-lĕm.

9 ¶ And Jō<sup>-</sup>thăm slept with his fathers, and they buried him in the city of Dā<sup>-</sup>tvĭd: and Ā<sup>-</sup>hăz his son reigned in his stead.

## CHAPTER 28

 $\overline{A}^{-HXZ}$  was twenty years old when he began to reign, and he reigned sixteen years in Jě-rû-să-lěm: but he did not *that which was* right in the sight of the LORD, like Dā-vĭd his father:

2 For he walked in the ways of the kings of  $I\dot{s}\dot{r}\bar{a}$ - $\check{e}I$ , and made also molten images for  $B\bar{a}\dot{a}$ -IIm.

3 Moreover he burnt incense in the valley of the son of Hĭn-́no॒m, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Iš-́rā-ĕl.

4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

5 Wherefore the LORD his God delivered him into the hand of the king of Sỹr-ĩ-ă; and they smote him, and carried away a great multitude of them captives, and brought *them* to Dă-măs-cŭs. And he was also delivered into the hand of the king of Ĭs-́rā-ĕl, who smote him with a great slaughter.

7 And Zĭch'rī, a mighty man of  $\bar{E}$ -phră-ĭm, slew Mā-ă-sei'āh the king's son, and  $\bar{A}z$ -rī'kăm the governor of the house, and  $\bar{E}$ -kā'năh *that was* next to the king.

8 And the children of Ĭś-rā-ĕl carried

away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Să-mâr´i-ă.

9 But a prophet of the LORD was there, whose name was  $\bar{O}$ 'dĕd: and he went out before the host that came to Să-mâr-ĩ-ă, and said unto them, Behold, because the LORD God of your fathers was wroth with Jûd-ăh, he hath delivered them into your hand, and ye have slain them in a rage *that* reacheth up unto heaven.

10 And now ye purpose to keep under the children of Jûd-ăh and Jĕ-rû-să-lĕm for bondmen and bondwomen unto you: *but are there* not with you, even with you, sins against the LORD your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD *is* upon you.

12 Then certain of the heads of the children of E-phră-ĭm, Az-ă-rī-ăh the son of Jō-hā-năn, Bĕr-ē-chī-ăh the son of Mĕ-shĭl-lĕ-mōth, and Jĕ-hĭz-kī-âh the son of Shăl-lŭm, and A-mā-să the son of Hăd-lā-ī, stood up against them that came from the war,

13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD *already*, ye intend to add *more* to our sins and to our trespass: for our trespass is great, and *there is* fierce wrath against Ĭśźrā-ĕl.

14 So the armed men left the captives and the spoil before the princes and all the congregation.

15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jĕr-ĩ-chō, the city of palm trees, to their brethren: then they returned to Să-mâr-ĩ-ă.

16 ¶ At that time did king  $\bar{A}$ 'häz send unto the kings of  $\bar{A}s$ -s $\bar{y}r$ - $\bar{i}$ - $\bar{a}$  to help him. 17 For again the  $\bar{E}$ -d $\bar{o}m$ - $\bar{i}$ tes had come and smitten J $\hat{u}d$ - $\bar{a}h$ , and carried away captives.

18 The Phǐl-ĩs-tīnes also had invaded the cities of the low country, and of the south of Jûd-ăh, and had taken Běth-shē-měsh, and Aj-ã-lõn, and Gě-dē-rōth, and Shō-chō with the villages thereof, and Tĩm-năh with the villages thereof: and they dwelt there.

19 For the LORD brought Jûd'ăh low because of  $\bar{A}$ 'hăz king of  $\bar{I}$ s'r $\bar{a}$ - $\check{e}$ l; for he made Jûd'ăh naked, and transgressed sore against the LORD.

20 And Tĭl-́găth-pĭl-nē-́sĕr king of Ăs-sÿr-ĩ-ă came unto him, and distressed him, but strengthened him not.

21 For  $\bar{A}$ -haz took away a portion *out* of the house of the LORD, and *out* of the house of the king, and of the princes, and gave *it* unto the king of  $\bar{A}s$ - $\bar{s}\bar{y}r$ - $\bar{i}$ - $\bar{a}$ : but he helped him not.

22  $\P$  And in the time of his distress did he trespass yet more against the LORD: this *is that* king  $\overline{A}$ -hăz.

23 For he sacrificed unto the gods of Dă-măs-cŭs, which smote him: and he said, Because the gods of the kings of Sỹr-ĩ-ă help them, *therefore* will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Iś-rā-ĕl.

24 And Ā-hăz gathered together the

vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jĕ-rû-́să-lĕm.

25 And in every several city of Jûd-ah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

26 ¶ Now the rest of his acts and of all his ways, first and last, behold, they are written in the book of the kings of Jûd-ăh and Ĭs-rā-ĕl.

27 And  $\bar{A}$ -haz slept with his fathers, and they buried him in the city, *even* in Jě-rû-să-lěm: but they brought him not into the sepulchres of the kings of Ĭś-rā-ĕl: and Hĕz-ē-kī-ăh his son reigned in his stead.

#### CHAPTER 29

2 And he did *that which was* right in the sight of the LORD, according to all that Dā-́vĭd his father had done.

3  $\P$  He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

4 And he brought in the priests and the Lē-vītes, and gathered them together into the east street,

5 And said unto them, Hear me, ye  $L\bar{e}'$ vītes, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*.

6 For our fathers have trespassed, and done *that which was* evil in the eyes of the

LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned *their* backs.

7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy *place* unto the God of  $Is'r\bar{a}$ -el.

8 Wherefore the wrath of the LORD was upon Jûd-ăh and Jĕ-rû-să-lĕm, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives *are* in captivity for this.

10 Now *it is* in mine heart to make a covenant with the LORD God of  $\check{I}$ 's- $\check{r}a$ - $\check{e}l$ , that his fierce wrath may turn away from us.

11 My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

12 ¶ Then the Lē-vītes arose, Mā-hāth the son of Ă-mā-saî, and Jō-ĕl the son of Ăz-ă-rī-ăh, of the sons of the Kō-hāth-ītes: and of the sons of Mĕ-râr-ĩ, Kĭsh the son of Ăb-dī, and Ăz-ă-rī-ăh the son of Jĕ-hăl-ĕ-lĕl: and of the Gĕr-shŏn-ītes; Jō-ʿäh the son of Zĭm-măh, and Ē-dĕn the son of Jō-ʿäh:

13 And of the sons of  $\overline{E}$ -lī-zā-phăn; Shǐm-rī, and Jē-ī-ěl: and of the sons of  $\overline{A}$ -săph; Zěch-ă-rī-ăh, and Măt-tă-nī-ăh:

14 And of the sons of Hē-măn; Jĕ-hī-ĕl, and Shĭm-ĕ-ī: and of the sons of Jĕ-dū-thŭn; Shĕm-aî-ăh, and Ŭz-zĭ-ĕl.

15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse *it*, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the  $L\bar{e}'$ vītes took *it*, to carry *it* out abroad into the brook Kī'drŏn.

17 Now they began on the first *day* of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

18 Then they went in to Hez-e-ki-ah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof.

19 Moreover all the vessels, which king  $\bar{A}$ -haz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they *are* before the altar of the LORD.

20  $\P$  Then Hěz-ē-kī-ʿāh the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Jûd-ăh. And he commanded the priests the sons of  $\widehat{Aa}$ -ron to offer *them* on the altar of the LORD.

22 So they killed the bullocks, and the priests received the blood, and sprinkled *it* on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the

lambs, and they sprinkled the blood upon the altar.

23 And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them:

24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Iš-rā-ĕl: for the king commanded *that* the burnt offering and the sin offering *should be made* for all Iš-rā-ĕl.

25 And he set the  $L\bar{e}$ -vītes in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of  $D\bar{a}$ -vĭd, and of Găd the king's seer, and  $N\bar{a}$ -thăn the prophet: for so was the commandment of the LORD by his prophets.

26 And the Lē-'vītes stood with the instruments of Dā-'vĭd, and the priests with the trumpets.

27 And Hěz- $\bar{e}$ - $k\bar{i}$ - $\bar{a}h$  commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began *also* with the trumpets, and with the instruments *ordained* by Dā- $v\bar{i}d$  king of  $\bar{i}s$ - $r\bar{a}$ - $\bar{e}l$ .

28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: *and* all *this continued* until the burnt offering was finished.

29 And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

30 Moreover Hěz- $\bar{e}$ -kī- $\bar{a}h$  the king and the princes commanded the Lē- $\bar{v}$ ites to sing praise unto the LORD with the words of Dā- $\bar{v}$ id, and of  $\bar{A}$ - $\bar{s}$ aph the seer. And they sang praises with gladness, and they bowed their heads and worshipped. 31 Then Hěz-ē-kī-ʿăh answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, *and* two hundred lambs: all these *were* for a burnt offering to the LORD.

33 And the consecrated things *were* six hundred oxen and three thousand sheep. 34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the  $L\bar{e}$ -vītes did help them, till the work was ended, and until the *other* priests had sanctified themselves: for the  $L\bar{e}$ -vītes *were* more upright in heart to sanctify themselves than the priests.

35 And also the burnt offerings *were* in abundance, with the fat of the peace offerings, and the drink offerings for *every* burnt offering. So the service of the house of the LORD was set in order.

36 And Hĕz-ē-kī-ʿăh rejoiced, and all the people, that God had prepared the people: for the thing was *done* suddenly.

### CHAPTER 30

A ND Hěz- $\bar{e}$ - $k\bar{i}$ - $\bar{a}h$  sent to all  $\bar{i}s$ - $r\bar{a}$ - $\bar{e}l$ and J $\hat{u}$ d- $\bar{a}h$ , and wrote letters also to  $\bar{E}$ -phr $\bar{a}$ - $\bar{i}m$  and M $\bar{a}$ -n $\bar{a}s$ - $s\bar{e}h$ , that they should come to the house of the LORD at J $\bar{e}$ - $r\hat{u}$ - $s\bar{a}$ -l $\bar{e}m$ , to keep the passover unto the LORD God of  $\bar{i}s$ - $r\bar{a}$ - $\bar{e}l$ .

2 For the king had taken counsel, and his princes, and all the congregation in Jĕ-rû-́să-lĕm, to keep the passover in the second month.

3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jĕ-rû-́să-lĕm.

4 And the thing pleased the king and all the congregation.

5 So they established a decree to make proclamation throughout all  $I\dot{s}$ -rā-ĕl, from Beer-shē-bă even to Dăn, that they should come to keep the passover unto the LORD God of  $I\dot{s}$ -rā-ĕl at Jĕ-rû-să-Iĕm: for they had not done *it* of a long *time in such sort* as it was written.

6 So the posts went with the letters from the king and his princes throughout all  $I\dot{s}$ -rā- $\check{e}I$  and J $\hat{u}d$ - $\check{a}h$ , and according to the commandment of the king, saying, Ye children of  $I\dot{s}$ -rā- $\check{e}I$ , turn again unto the LORD God of  $\bar{A}$ -bră-hăm, I- $\dot{s}aac$ , and  $I\dot{s}$ -ra- $\check{e}I$ , and he will return to the remnant of you, that are escaped out of the hand of the kings of  $\check{A}s$ -syr- $\check{i}$ - $\check{a}$ .

7 And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see.

8 Now be ye not stiffnecked, as your fathers *were, but* yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

9 For if ye turn again unto the LORD, your brethren and your children *shall find* compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God *is* gracious and merciful, and will not turn away *his* face from you, if ye return unto him.

10 So the posts passed from city to city through the country of  $\bar{E}$ -phră-ĭm and Mă-năs-sēh even unto Zĕ-bū-lŭn: but they laughed them to scorn, and mocked them.

11 Nevertheless divers of Ăsh-ĕr and Mă-năs-́sēh and of Zĕ-bū-́lŭn humbled themselves, and came to Jĕ-rû-́să-lĕm.

12 Also in Jûd-ăh the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

13 ¶ And there assembled at Jĕ-rû-́să-lĕm much people to keep the feast of unleavened bread in the second month, a very great congregation.

14 And they arose and took away the altars that were in Jĕ-rû-́să-lĕm, and all the altars for incense took they away, and cast *them* into the brook Kī-́drŏn.

15 Then they killed the passover on the fourteenth *day* of the second month: and the priests and the  $L\bar{e}'v\bar{v}tes$  were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

16 And they stood in their place after their manner, according to the law of  $M\bar{o}$ 'sĕs the man of God: the priests sprinkled the blood, *which they received* of the hand of the Lē-́vītes.

17 For there were many in the congregation that were not sanctified: therefore the  $L\bar{e}'v\bar{v}tes$  had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD.

18 For a multitude of the people, even many of  $\bar{E}$ -phră-ĭm, and Mă-năs-́sēh, Ĭs-́să-chär, and Zĕ-bū-́lŭn, had not

cleansed themselves, yet did they eat the passover otherwise than it was written. But Hĕz-ē-kī-ʿāh prayed for them, saying, The good LORD pardon every one

19 *That* prepareth his heart to seek God, the LORD God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary.

20 And the LORD hearkened to  $H\breve{e}z-\breve{e}-k\breve{i}-\breve{a}h$ , and healed the people.

21 And the children of is-ra-el that were present at Jě-rû-să-lẽm kept the feast of unleavened bread seven days with great gladness: and the Lē-vītes and the priests praised the LORD day by day, *singing* with loud instruments unto the LORD.

22 And Hěz- $\bar{e}-k\bar{i}$ - $\bar{a}h$  spake comfortably unto all the L $\bar{e}$ - $v\bar{i}$ tes that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

23 And the whole assembly took counsel to keep other seven days: and they kept *other* seven days with gladness.

24 For Hěz- $\bar{e}$ - $k\bar{i}$ - $\bar{a}h$  king of Jûd- $\bar{a}h$  did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

25 And all the congregation of Jûd-ăh, with the priests and the  $L\bar{e}$ -vītes, and all the congregation that came out of Iš-rā-ĕl, and the strangers that came out of the land of Iš-rā-ĕl, and that dwelt in Jûd-ăh, rejoiced.

26 So there was great joy in Jě-rû-să-lěm: for since the time of Sŏl-́ŏ-mon the son

of Dā-́vĭd king of Ĭṡ-́rā-ĕl *there was* not the like in Jĕ-rû-́să-lĕm.

27 ¶ Then the priests the Lē<sup>-</sup>vītes arose and blessed the people: and their voice was heard, and their prayer came *up* to his holy dwelling place, *even* unto heaven.</sup>

### CHAPTER 31

Now when all this was finished, all Isis-rā-ēl that were present went out to the cities of Jûd-ăh, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Jûd-ăh and Běn-jă-mĭn, in  $\bar{E}$ -phră-ĭm also and Mă-năs-sēh, until they had utterly destroyed them all. Then all the children of Ĭs-rā-ĕl returned, every man to his possession, into their own cities.

2 ¶ And Hĕz-ē-kī-ăh appointed the courses of the priests and the Lē-vītes after their courses, every man according to his service, the priests and Lē-vītes for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

3 *He appointed* also the king's portion of his substance for the burnt offerings, *to wit*, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as *it is* written in the law of the LORD.

4 Moreover he commanded the people that dwelt in Jě-rû-să-lẽm to give the portion of the priests and the  $L\bar{e}$ -vītes, that they might be encouraged in the law of the LORD.

 $5 \, \P$  And as soon as the commandment came abroad, the children of Ĭs-́rā-ĕl brought in abundance the firstfruits of

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corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all *things* brought they in abundantly.

6 And *concerning* the children of Ĭś<sup>-</sup>rā-ĕl and Jûd-ăh, that dwelt in the cities of Jûd-ăh, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid *them* by heaps.

7 In the third month they began to lay the foundation of the heaps, and finished *them* in the seventh month.

8 And when Hĕz-ē-kī-ʿăh and the princes came and saw the heaps, they blessed the LORD, and his people Ĭś-́rā-ĕl.

9 Then Hěz- $\bar{e}$ -kī- $\bar{a}h$  questioned with the priests and the L $\bar{e}$ - $v\bar{i}$ tes concerning the heaps.

10 And Ăz-ă-rī-ʿāh the chief priest of the house of Zā-ʿdŏk answered him, and said, Since *the people* began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left *is* this great store.

11  $\P$  Then Hěz-ē-kī-ťah commanded to prepare chambers in the house of the LORD; and they prepared *them*,

12 And brought in the offerings and the tithes and the dedicated *things* faithfully: over which  $C\bar{o}$ - $n\bar{o}$ - $n\bar{i}$ - $\bar{a}h$  the  $L\bar{e}$ - $v\bar{v}$ te was ruler, and Sh $\bar{m}$ - $\bar{e}$ - $\bar{i}$  his brother was the next.

13 And Jě-hī-ěl, and Ăz-ă-zī-ăh, and Nā-hăth, and Ăs-ă-hěl, and Jěr-ĩ-mōth, and Jō-ză-băd, and Ē-lī-ěl, and Ĭs-mă-chī-ăh, and Mā-hăth, and Bě-nai-ăh, were overseers under the hand of Cō-nō-nī-ăh and Shĭm-é-ī his brother, at the commandment of Hěz-ē-kī-ăh the king, and Ăz-ă-rī-ăh the ruler of the house of God.

14 And Kôr- $\tilde{e}$  the son of Im-nah the L $\tilde{e}$ -v $\bar{v}$ te, the porter toward the east, was over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

15 And next him were  $\overline{E}$ 'děn, and Mĭn-ī'ā-mĭn, and Jěsh'ū-ă, and Shěm-ai'āh, Åm-ă-rī'āh, and Shěc-ă-nī'āh, in the cities of the priests, in *their* set office, to give to their brethren by courses, as well to the great as to the small:

16 Beside their genealogy of males, from three years old and upward, *even* unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

17 Both to the genealogy of the priests by the house of their fathers, and the  $L\bar{e}$ -vītes from twenty years old and upward, in their charges by their courses;

18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

19 Also of the sons of  $\widehat{Aa}$ -ron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Lē-vītes.

20  $\P$  And thus did Hĕz-ē-kī-ʿāh throughout all Jûd-ʿāh, and wrought *that which was* good and right and truth before the LORD his God.

21 And in every work that he began in the service of the house of God, and in

the law, and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

### CHAPTER 32

A FTER these things, and the establishment thereof, Sĕn-năch-ĕr-ĭb king of Ăs-sỹr-ĩ-ă came, and entered into Jûd-ăh, and encamped against the fenced cities, and thought to win them for himself.

2 And when Hěz-ē-kī-ăh saw that Sěn-năch-ĕr-ĭb was come, and that he was purposed to fight against Jĕ-rû-́să-lĕm,

3 He took counsel with his princes and his mighty men to stop the waters of the fountains which *were* without the city: and they did help him.

4 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Ăs-sỹr-ĩ-ă come, and find much water?

5 Also he strengthened himself, and built up all the wall that was broken, and raised *it* up to the towers, and another wall without, and repaired  $MI^{-1}\bar{O}$  *in* the city of  $D\bar{a}^{-1}vId$ , and made darts and shields in abundance.

6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

7 Be strong and courageous, be not afraid nor dismayed for the king of Ås-sÿr-ĩ-ă, nor for all the multitude that *is* with him: for *there be* more with us than with him:

8 With him *is* an arm of flesh; but with us *is* the LORD our God to help us, and to fight our battles. And the people rested

themselves upon the words of Hĕz-ē-kī-ʿăh king of Jûd-ʿāh.

9¶ After this did Sen-năch-er-ib king of Ăs-sỹr-i-ă send his servants to Je-rû-să-lem, (but he *himself laid siege* against Lā-chish, and all his power with him,) unto Hez-e-ki-ăh king of Jûd-ăh, and unto all Jûd-ăh that were at Je-rû-să-lem, saying,

10 Thus saith Sĕn-năch-́ĕr-ĭb king of Ăs-sўr-ĩ-ă, Whereon do ye trust, that ye abide in the siege in Jĕ-rû-́să-lĕm?

11 Doth not Hez-e-ki'-ah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of As-syr-i-a?

12 Hath not the same Hěz-ē-kī-ăh taken away his high places and his altars, and commanded Jûd-ăh and Jě-rû-să-lěm, saying, Ye shall worship before one altar, and burn incense upon it?

13 Know ye not what I and my fathers have done unto all the people of *other* lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

14 Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? 15 Now therefore let not Hĕz-ē-kī-ʿǎh deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

16 And his servants spake yet *more* against the LORD God, and against his

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### servant Hĕz-ē-kī-́ăh.

17 He wrote also letters to rail on the LORD God of Iš-rā-ĕl, and to speak against him, saying, As the gods of the nations of *other* lands have not delivered their people out of mine hand, so shall not the God of Hĕz- $\bar{e}$ -k $\bar{i}$ - $\bar{a}$ h deliver his people out of mine hand.

18 Then they cried with a loud voice in the Jews' speech unto the people of Jě-rû-să-lěm that were on the wall, to affright them, and to trouble them; that they might take the city.

19 And they spake against the God of Jĕ-rû-́să-lĕm, as against the gods of the people of the earth, *which were* the work of the hands of man.

20 And for this *cause* Hĕz- $\bar{e}$ -kī-ʿāh the king, and the prophet  $\bar{I}$ -sâi-ʿāh the son of  $\bar{A}$ -́mŏz, prayed and cried to heaven.

21 ¶ And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of As-syr-i-a. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

22 Thus the LORD saved Hĕz-ē-kī-ʿāh and the inhabitants of Jĕ-rû-ʿsă-lĕm from the hand of Sĕn-năch-ʿĕr-īb the king of Ăs-sỹr-ĩ-ă, and from the hand of all *other*, and guided them on every side.

23 And many brought gifts unto the LORD to Jĕ-rû-să-lĕm, and presents to Hĕz-ē-kī-ʿāh king of Jûd-ʿāh: so that he was magnified in the sight of all nations from thenceforth.

24  $\P$  In those days Hěz-ē-kī-áh was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign. 25 But Hěz- $\bar{e}$ - $k\bar{i}$ - $\bar{a}h$  rendered not again according to the benefit *done* unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Jûd- $\bar{a}h$  and Jě-r $\hat{u}$ - $\bar{s}$ - $\bar{a}$ -lěm.

26 Notwithstanding Hěz-ē-kī-ǎh humbled himself for the pride of his heart, *both* he and the inhabitants of Jě-rû-́să-lěm, so that the wrath of the LORD came not upon them in the days of Hěz-ē-kī-ǎh.

27 ¶ And Hĕz-ē-kī-ʿāh had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

30 This same Hěz- $\bar{e}$ - $k\bar{i}$ - $\bar{a}h$  also stopped the upper watercourse of  $G\bar{i}$ -hon, and brought it straight down to the west side of the city of  $D\bar{a}$ -vid. And Hěz- $\bar{e}$ - $k\bar{i}$ - $\bar{a}h$ prospered in all his works.

31 ¶ Howbeit in *the business of* the ambassadors of the princes of Băb-´ỹ-lon, who sent unto him to inquire of the wonder that was *done* in the land, God left him, to try him, that he might know all *that was* in his heart.

32 ¶ Now the rest of the acts of Hĕz-ē-kī-ʿăh, and his goodness, behold, they *are* written in the vision of  $\overline{I}$ -śai-ʿǎh the prophet, the son of  $\overline{A}$ -mŏz, *and* in the book of the kings of Jûd-ʿǎh and Ĭś-ʿrā-ĕl.

33 And Hĕz-ē-kī-́áh slept with his fathers, and they buried him in the

chiefest of the sepulchres of the sons of  $D\bar{a}^2v\bar{v}d$ : and all Jûd<sup>2</sup> $\bar{a}h$  and the inhabitants of Jě-rû<sup>2</sup> $\bar{s}a$ -lěm did him honour at his death. And Mă-năs<sup>2</sup> $\bar{s}eh$  his son reigned in his stead.

# CHAPTER 33

MĂ-NĂS-SĒH was twelve years old when he began to reign, and he reigned fifty and five years in Jĕ-rû-să-lĕm:

2 But did *that which was* evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Ĭśʻrā-ĕl.

3  $\P$  For he built again the high places which Hĕz-ē-kī-ʿāh his father had broken down, and he reared up altars for Bā-ʿā-lĩm, and made groves, and worshipped all the host of heaven, and served them.

4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jě-rû-să-lěm shall my name be for ever.

5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

6 And he caused his children to pass through the fire in the valley of the son of Hĭn<sup>-</sup>nom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

7 And he set a carved image, the idol which he had made, in the house of God, of which God had said to  $D\bar{a}'v\bar{v}d$  and to  $S\bar{o}l'\bar{o}-mon$  his son, In this house, and in Jě-rû'să-lěm, which I have chosen before all the tribes of Ĭś'rā-ĕl, will I put my name for ever:

8 Neither will I any more remove the foot

of Ĭś-́rā-ĕl from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Mō-́sĕś.

9 So Mă-năs-sēh made Jûd-ăh and the inhabitants of Jĕ-rû-să-lĕm to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Jš-rā-ĕl.

10 And the LORD spake to Mă-năs-sēh, and to his people: but they would not hearken.

11 ¶ Wherefore the LORD brought upon them the captains of the host of the king of Ăs-sỹr-ĩ-ă, which took Mă-năs-́sēh among the thorns, and bound him with fetters, and carried him to Băb-́ỹ-lon.

12 And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,

13 And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jĕ-rû-́să-lĕm into his kingdom. Then Mă-năs-́sēh knew that the LORD he was God.

14 Now after this he built a wall without the city of  $D\bar{a}$ -'vĭd, on the west side of  $G\bar{i}$ -hŏn, in the valley, even to the entering in at the fish gate, and compassed about  $\bar{0}$ -'phĕl, and raised it up a very great height, and put captains of war in all the fenced cities of Jûd-ĭah.

15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jĕ-rû-́să-lĕm, and cast *them* out of the city. 16 And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Jûd-ăh to serve the LORD God of Ĭś-́rā-ĕl. 17 Nevertheless the people did sacrifice still in the high places, *yet* unto the LORD their God only.

18 ¶ Now the rest of the acts of Mă-năs-'sēh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Ĭś-'rā-ĕl, behold, they *are written* in the book of the kings of Ĭś-'rā-ĕl.

19 His prayer also, and *how God* was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they *are* written among the sayings of the seers.

20  $\P$  So Mă-năs-sēh slept with his fathers, and they buried him in his own house: and  $\overline{A}$ -mŏn his son reigned in his stead.

21  $\P$  Å-mŏn was two and twenty years old when he began to reign, and reigned two years in Jě-rû-să-lěm.

22 But he did *that which was* evil in the sight of the LORD, as did Mă-năs-sēh his father: for Ā-mŏn sacrificed unto all the carved images which Mă-năs-sēh his father had made, and served them;

23 And humbled not himself before the LORD, as Mă-năs-sēh his father had humbled himself; but Ā-mŏn trespassed more and more.

24 And his servants conspired against him, and slew him in his own house.

25 ¶ But the people of the land slew all them that had conspired against king  $\bar{A}$ -mŏn; and the people of the land made Jō-sī-šħ his son king in his stead.

# CHAPTER 34

 $J^{\bar{o}-s\bar{i}-\check{A}H}$  was eight years old when he began to reign, and he reigned in  $J^{\bar{e}}-r\hat{u}-\check{s}\tilde{a}-J^{\bar{e}}m$  one and thirty years.

2 And he did *that which was* right in the sight of the LORD, and walked in the ways of Dā<sup>-</sup>vĭd his father, and declined *neither* to the right hand, nor to the left. 3 ¶ For in the eighth year of his reign, while he was yet young, he began to seek after the God of Dā<sup>-</sup>vĭd his father: and in the twelfth year he began to purge Jûd<sup>-</sup>ăh and Jĕ<sup>-</sup>rû<sup>-</sup>sã<sup>-</sup>lĕm from the high places, and the groves, and the carved images, and the molten images.

4 And they brake down the altars of Bā-ʿǎ-lǐm in his presence; and the images, that *were* on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust *of them*, and strowed *it* upon the graves of them that had sacrificed unto them.

5 And he burnt the bones of the priests upon their altars, and cleansed Jûd-ăh and Jĕ-rû-să-lĕm.

6 And *so did he* in the cities of Mă-năs-sēh, and Ē-phră-ĭm, and Sĭm-ĕ-on, even unto Năph-́tă-lī, with their mattocks round about.

7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Ĭśʻrā-ĕl, he returned to Jĕ-rû́-šă-lĕm.

8 ¶ Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shā́-phăn the son of Az-a-lī́-ah, and Mā-a-seí-ah the governor of the city, and Jṍ-ah the son of Jṍ-a-haz the recorder, to repair the house of the LORD his God.

9 And when they came to Hĭl-kī-ăh the high priest, they delivered the money that was brought into the house of God, which the Lē-vītes that kept the doors had gathered of the hand of Mă-năs-sēh and Ē-phră-ĭm, and of all the remnant of Ĭs-rā-ĕl, and of all Jûd-ăh and Běn-jă-mĭn; and they returned to Jĕ-rû-să-lĕm.

10 And they put *it* in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

11 Even to the artificers and builders gave they *it*, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Jûd-ăh had destroyed.

12 And the men did the work faithfully: and the overseers of them *were* Jā-hǎth and  $\bar{O}$ -bǎ-dī-ʿǎh, the Lē-́vītes, of the sons of Mě-râr-́ī; and Zěch-ǎ-rī-ʿǎh and Mě-shŭl-lǎm, of the sons of the Kō-hǎth-ītes, to set *it* forward; and *other of* the Lē-́vītes, all that could skill of instruments of musick.

13 Also *they were* over the bearers of burdens, and *were* overseers of all that wrought the work in any manner of service: and of the Lē-vītes *there were* scribes, and officers, and porters.

14 ¶ And when they brought out the money that was brought into the house of the LORD, Hĭl-kī-ʿāh the priest found a book of the law of the LORD given by  $M\bar{o}$ -́sěš.

15 And Hĩl-kĩ-ăh answered and said to Shā-phăn the scribe, I have found the book of the law in the house of the LORD.

And Hĭl-kī-ʿăh delivered the book to Shā-ʿphăn.

16 And Shā-phăn carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do *it*.

17 And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

18 Then Shā-phăn the scribe told the king, saying, Hĭl-kī-ʿāh the priest hath given me a book. And Shā-ʿphăn read it before the king.

19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hĭl-kī-ǎh, and Ă-hī-kăm the son of Shā-phăn, and Ăb-́dŏn the son of Mī-́căh, and Shā-́phăn the scribe, and Ă-saî-́ăh a servant of the king's, saying,

21 Go, inquire of the LORD for me, and for them that are left in Is-ra-el and in Jûd-ăh, concerning the words of the book that is found: for great *is* the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

22 And Hĩl-kĩ-čăh, and *they* that the king *had appointed*, went to Hŭl-dăh the prophetess, the wife of Shăl-lŭm the son of Tĩk-văth, the son of Hăś-răh, keeper of the wardrobe; (now she dwelt in Jĕ-rû-să-lĕm in the college:) and they spake to her to that *effect*.

23 ¶ And she answered them, Thus saith the LORD God of Ĭśʻrā-ĕl, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will

# **SECOND CHRONICLES 35**

bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Jûd-ăh:

25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

26 And as for the king of Jûd-ăh, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Ĭś-rā-ĕl concerning the words which thou hast heard:

27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD.

28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

29 ¶ Then the king sent and gathered together all the elders of Jûd-ăh and Jĕ-rû-să-lĕm.

30 And the king went up into the house of the LORD, and all the men of Jûd-ăh, and the inhabitants of Jĕ-rû-să-lĕm, and the priests, and the Lē-vītes, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

32 And he caused all that were present in Jĕ-rû-să-lĕm and Bĕn-jă-mĭn to stand to it. And the inhabitants of Jĕ-rû-să-lĕm did according to the covenant of God, the God of their fathers.

33 And Jo-sī-ăh took away all the abominations out of all the countries that *pertained* to the children of Ĭś-rā-ĕl, and made all that were present in Ĭś-rā-ĕl to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers.

#### **CHAPTER 35**

OREOVER JŌ-sī-ăh kept a passover unto the LORD in Jĕ-rû-´să-lĕm: and they killed the passover on the fourteenth day of the first month.

2 And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

3 And said unto the Lē-vītes that taught all Ĭś-rā-ĕl, which were holy unto the LORD, Put the holy ark in the house which Sŏl-´ŏ-mon the son of Dā-´vĭd king of Ĭś-rā-ĕl did build; it shall not be a burden upon *your* shoulders: serve now the LORD your God, and his people Ĭś-́rā-ĕl.

4 And prepare *yourselves* by the houses of your fathers, after your courses, according to the writing of Dā-vĭd king of Ĭś-rā-ĕl, and according to the writing of Sŏl-'ŏ-mon his son.

5 And stand in the holy *place* according to the divisions of the families of the fathers of your brethren the people, and *after* the division of the families of the Lē'vītes.

6 So kill the passover, and sanctify yourselves, and prepare your brethren, that *they* may do according to the word of the LORD by the hand of Mō-'śĕ's.

7 And  $J\bar{o}$ -sī-ăh gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these *were* of the king's substance.

8 And his princes gave willingly unto the people, to the priests, and to the Lē<sup>-</sup>vītes: Hĭl-kī<sup>-</sup>ăh and Zĕch-ă-rī<sup>-</sup>ăh and Jĕ-hī<sup>-</sup>ĕl, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred *small cattle*, and three hundred oxen.

9 Cō-nă-nī-ʿăh also, and Shĕm-ai-ʿāh and Nĕth-ʿă-neel, his brethren, and Hăsh-ă-bī-ʿāh and Jē-ī-ʿĕl and Jō-ʿză-băd, chief of the Lē-́vītes, gave unto the Lē-́vītes for passover offerings five thousand *small cattle*, and five hundred oxen.

10 So the service was prepared, and the priests stood in their place, and the  $L\bar{e}$ -vītes in their courses, according to the king's commandment.

11 And they killed the passover, and the priests sprinkled *the blood* from their hands, and the Lē-vītes flayed *them*.

12 And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as *it* is written in the book of  $M\bar{o}$ -'sĕs'. And so *did they* with the oxen.

13 And they roasted the passover with fire according to the ordinance: but the *other* holy *offerings* sod they in pots, and in caldrons, and in pans, and divided *them* speedily among all the people.

14 And afterward they made ready for themselves, and for the priests: because the priests the sons of  $\widehat{Aa}$ -ron were busied in offering of burnt offerings and the fat until night; therefore the Lē-vītes prepared for themselves, and for the priests the sons of  $\widehat{Aa}$ -ron.

15 And the singers the sons of  $\bar{A}$ 'săph were in their place, according to the commandment of  $D\bar{a}$ 'vĭd, and  $\bar{A}$ 'săph, and Hē'măn, and Jĕ-dū'thŭn the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Lē'vītes prepared for them.

16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Jō-sī-ʿāh.

17 And the children of 1s-ra-el that were present kept the passover at that time, and the feast of unleavened bread seven days.

18 And there was no passover like to that kept in  $Is'r\bar{a}$ -el from the days of  $Sam'\bar{u}$ -elthe prophet; neither did all the kings of  $Is'r\bar{a}$ -el keep such a passover as  $J\bar{o}$ - $s\bar{i}$ -ahkept, and the priests, and the  $L\bar{e}$ - $v\bar{i}$ tes, and all  $J\hat{u}d$ -ah and  $Is'r\bar{a}$ -el that were present, and the inhabitants of  $J\bar{e}$ - $r\hat{u}$ - $s\bar{a}$ -Iem.

19 In the eighteenth year of the reign of Jō-sī-ʿǎh was this passover kept.

20¶ After all this, when Jō-sī-ăh had prepared the temple, Nē-chō king of Ē-ġỹpt came up to fight against Cär-chē'mĭsh by Eu-phrā'tēs: and Jō-sī-āh went out against him.

21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Jûd-ăh? *I come* not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from *meddling with* God, who *is* with me, that he destroy thee not.

22 Nevertheless Jō-sī-ʿăh would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of  $N\bar{e}$ -chō from the mouth of God, and came to fight in the valley of Mě-gĭd-dō.

23 And the archers shot at king  $J\bar{o}$ -sī-ăh; and the king said to his servants, Have me away; for I am sore wounded.

24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jě-rû-să-lěm, and he died, and was buried in *one of* the sepulchres of his fathers. And all Jûd-ăh and Jě-rû-să-lěm mourned for Jō-sī-žh.

25 ¶ And Jěr-ē-mī-ǎh lamented for Jō-sī-ʿǎh: and all the singing men and the singing women spake of Jō-sī-ʿǎh in their lamentations to this day, and made them an ordinance in Iš-ʿrā-ĕl: and, behold, they *are* written in the lamentations.

26 Now the rest of the acts of  $J\bar{o}$ -sī-ăh, and his goodness, according to *that which* was written in the law of the LORD,

27 And his deeds, first and last, behold, they *are* written in the book of the kings of  $i\dot{s}$ - $r\ddot{a}$ - $\check{e}l$  and Jûd- $\check{a}h$ .

# CHAPTER 36

THEN the people of the land took  $J \tilde{e} - h \tilde{o} - \tilde{a} - h \tilde{a} z$  the son of  $J \tilde{o} - s \tilde{i} - \tilde{a} h$ , and made him king in his father's stead in

Jĕ-rû-́să-lĕm.

2 Jě-hō-´ă-hăz *was* twenty and three years old when he began to reign, and he reigned three months in Jě-rû-´să-lěm.

3 And the king of  $\overline{E}$ -ʻgypt put him down at Jě-rû-́să-lěm, and condemned the land in an hundred talents of silver and a talent of gold.

4 And the king of  $\overline{E}$ -ʻgypt made  $\overline{E}$ -lī-ʿā-kim his brother king over Jûd-ʿāh and Jĕ-rû-ʿsă-lĕm, and turned his name to Jĕ-hoi-ʿā-kĭm. And Nē-ʿchō took Jĕ-hō-ʿā-hăz his brother, and carried him to  $\overline{E}$ -ʿgypt.

5 ¶ Jē-hoi-ʿǎ-kĭm was twenty and five years old when he began to reign, and he reigned eleven years in Jĕ-rû-́sǎ-lĕm: and he did *that which was* evil in the sight of the LORD his God.

6 Against him came up Něb-ū-chăd-něz-zär king of Bǎb-y̆-lo̠n, and bound him in fetters, to carry him to Bǎb-y̆-lo̠n.

7 Něb-ū-chăd-něz-zär also carried of the vessels of the house of the LORD to Băb-ỹ-lon, and put them in his temple at Băb-ỹ-lon.

8 Now the rest of the acts of Jě-hoi-́ă-kĭm, and his abominations which he did, and that which was found in him, behold, they *are* written in the book of the kings of Iš-́rā-ĕl and Jûd-́ăh: and Jě-hoi-́ă-chĭn his son reigned in his stead.

 $9 \, \P \, J\check{e}$ -hoi-ʿǎ-chǐn was eight years old when he began to reign, and he reigned three months and ten days in Jě-rû-ʿsǎ-lěm: and he did *that which was* evil in the sight of the LORD.

10 And when the year was expired, king Něb- $\bar{u}$ -chăd-něz-zär sent, and brought him to Băb- $\bar{y}$ -lon, with the goodly

vessels of the house of the LORD, and made Zĕd-ē-kī-ʿāh his brother king over Jûd-ʿāh and Jĕ-rû-ʿsă-lĕm.

11  $\P$  Zĕd-ē-kī-ăh *was* one and twenty years old when he began to reign, and reigned eleven years in Jĕ-rû-să-lĕm.

12 And he did *that which was* evil in the sight of the LORD his God, *and* humbled not himself before Jěr-ē-mī-ăh the prophet *speaking* from the mouth of the LORD.

13 And he also rebelled against king Něb- $\bar{u}$ -chăd-něz-zär, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Ĭś-rā-ĕl.

14  $\P$  Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jĕ-rû-́să-lĕm.

15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till *there was* no remedy.

17 Therefore he brought upon them the king of the Chăl-dees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.

18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all *these* he brought to Bǎb-'ỹ-lon.

19 And they burnt the house of God, and brake down the wall of Jĕ-rû-́să-lĕm, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And them that had escaped from the sword carried he away to Bǎb-́y-lo॒n; where they were servants to him and his sons until the reign of the kingdom of Pěr´-sīǎ:

21 To fulfil the word of the LORD by the mouth of Jěr-ē-mī-ʿăh, until the land had enjoyed her sabbaths: *for* as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

22 ¶ Now in the first year of  $\zeta \bar{y}$ -rŭs king of Pěr- $\bar{s}i\bar{a}$ , that the word of the LORD spoken by the mouth of Jěr- $\bar{e}$ -mī- $\bar{a}$ h might be accomplished, the LORD stirred up the spirit of  $\zeta \bar{y}$ -rŭs king of Pěr- $\bar{s}i\bar{a}$ , that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

23 Thus saith  $C\bar{y}$ -rūs king of Pěr- $\overline{s_1a}$ , All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jě-rû-să-lěm, which *is* in Jûd- $\overline{a}h$ . Who *is there* among you of all his people? The LORD his God be with him, and let him go up.