# CHAPTER 1

THE word of the LORD that came unto Hō-sē-ă, the son of Beer-i, in the days of Uz-zi-ăh, Jō-thăm, Ā-hăz, and Hĕz-ē-kī-ăh, kings of Jûd-ăh, and in the days of Jĕr-ŏ-bō-âm the son of Jō-ăsh, king of Ĭs-rā-ĕl.

2 The beginning of the word of the LORD by  $H\bar{o}$ - $s\bar{e}$ - $\check{a}$ . And the LORD said to  $H\bar{o}$ - $s\bar{e}$ - $\check{a}$ , Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, *departing* from the LORD.

3 So he went and took Gō-mĕr the daughter of Dĭb-lā-ĭm; which conceived, and bare him a son.

4 And the LORD said unto him, Call his name Jĕz´reel; for yet a little *while*, and I will avenge the blood of Jĕz´reel upon the house of Jē´hū, and will cause to cease the kingdom of the house of Ĭś´rā-ĕl.

5 And it shall come to pass at that day, that I will break the bow of Iš-́rā-ĕl in the valley of Jĕz-́reel.

6  $\P$  And she conceived again, and bare a daughter. And God said unto him, Call her name Lō-rû-hä-măh: for I will no more have mercy upon the house of Ĭś-rā-ĕl; but I will utterly take them away.

7 But I will have mercy upon the house of Jûd-ăh, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

8  $\P$  Now when she had weaned Lō-rû-hä-măh, she conceived, and bare a son.

9 Then said *God*, Call his name Lō–ăm-mī: for ye *are* not my people, and I will not be your *God*.

10 ¶ Yet the number of the children of Is'ra-el shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass,*that*in the place where it was said unto them, Ye*are*not my people,*there*it shall be said unto them,*Ye are*the sons of the living God.

11 Then shall the children of Jûd-ăh and the children of Ĭś-rā-ĕl be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jĕz-reel.

### CHAPTER 2

 $S_{\rm R\hat{u}-h\ddot{a}'m\ddot{a}h.}$  Ay ye unto your brethren, <code>Ăm-mī</code>; and to your sisters, <code>S\_{R\hat{u}-h\ddot{a}'m\ddot{a}h.}</code>

2 Plead with your mother, plead: for she *is* not my wife, neither *am* I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

4 And I will not have mercy upon her children; for they be the children of whoredoms.

5 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give *me* my bread and my water, my wool and my flax, mine oil and my drink.

6 Therefore, behold, I will hedge up thy way with

thorns, and make a wall, that she shall not find her paths. 7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find *them*: then shall she say, I will go and return to my first husband; for then *was it* better with me than now.

8 For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, *which* they prepared for  $B\bar{a}$ - $\check{a}l$ .

<sup>9</sup> Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax *given* to cover her nakedness.

10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

11 I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

12 And I will destroy her vines and her fig trees, whereof she hath said, These *are* my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

13 And I will visit upon her the days of  $B\bar{a}$ - $\check{a}$ - $I\check{m}$ , wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

14 ¶ Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

15 And I will give her her vineyards from thence, and the valley of  $\bar{A}$ -chôr for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of  $\bar{E}$ -gypt.

16 And it shall be at that day, saith the LORD, *that* thou shalt call me Ish-i; and shalt call me no more Bā-a-lī.

17 For I will take away the names of  $B\bar{a}$ - $\check{a}$ - $I\check{m}$  out of her mouth, and they shall no more be remembered by their name.

18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

20 I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

21 And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jěz-reel.

23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to *them which were* not my people, Thou *art* my people; and they shall say, *Thou art* my God.

## HŌ-ŚĒ-́Ă 3

## CHAPTER 3

Then said the LORD unto me, Go yet, love a woman beloved of *her* friend, yet an adulteress, according to the love of the LORD toward the children of  $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$ , who look to other gods, and love flagons of wine.

2 So I bought her to me for fifteen *pieces* of silver, and *for* an hō-mĕr of barley, and an half hō-mĕr of barley:

3 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for *another* man: so *will* I also *be* for thee.

4 For the children of Ĭś-́rā-ĕl shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ē-́phŏd, and *without* tĕr-́ă-phĭm:

5 Afterward shall the children of Ĭś-́rā-ĕl return, and seek the LORD their God, and Dā-́vĭd their king; and shall fear the LORD and his goodness in the latter days.

#### CHAPTER 4

Hear the word of the LORD, ye children of  $i\dot{s}$ - $r\bar{a}$ -el: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

4 Yet let no man strive, nor reprove another: for thy people *are* as they that strive with the priest.

<sup>5</sup> Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

6 ¶ My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

7 As they were increased, so they sinned against me: *therefore* will I change their glory into shame.

8 They eat up the sin of my people, and they set their heart on their iniquity.

9 And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

11 Whoredom and wine and new wine take away the heart.

12  $\P$  My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused *them* to err, and they have gone a whoring from under their God.

13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof *is* good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* doth not understand shall fall.

15 ¶ Though thou, Ĭś'rā-ĕl, play the harlot, *yet* let not Jûd'ǎh offend; and come not ye unto Gĭl'gǎl, neither go ye up to Běth–ā'věn, nor swear, The LORD liveth.

16 For Ĭś-́rā-ĕl slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

17  $\bar{\mathsf{E}}$  -  $\bar{\mathsf{Phr}}$  -  $\bar{\mathsf{Tm}}$  is joined to idols: let him alone.

18 Their drink is sour: they have committed whoredom continually: her rulers *with* shame do love, Give ye.

19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

### CHAPTER 5

H EAR ye this, O priests; and hearken, ye house of  $I \dot{s}$ - $r \bar{a}$ - $\check{e}I$ ; and give ye ear, O house of the king; for judgment *is* toward you, because ye have been a snare on M z- $\dot{p}ah$ , and a net spread upon  $T \bar{a}$ - $b \hat{o}r$ .

2 And the revolters are profound to make slaughter, though I *have been* a rebuker of them all.

3 I know  $\bar{E}$ -phră-ĭm, and Ĭś-́rā-ĕl is not hid from me: for now, O  $\bar{E}$ -phră-ĭm, thou committest whoredom, and Ĭś-́rā-ĕl is defiled.

4 They will not frame their doings to turn unto their God: for the spirit of whoredoms *is* in the midst of them, and they have not known the LORD.

5 And the pride of Iš-rā-ĕl doth testify to his face: therefore shall Iš-rā-ĕl and  $\bar{E}$ -phră-ĭm fall in their iniquity; Jûd-ăh also shall fall with them.

6 They shall go with their flocks and with their herds to seek the LORD; but they shall not find *him*; he hath withdrawn himself from them.

7 They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

8 Blow ye the cornet in Gĭb-́e-ăh, *and* the trumpet in Rā-́măh: cry aloud *at* Bĕth-ā-́vĕn, after thee, O Bĕn-́jă-mĭn.

9  $\bar{E}$ -phră-ĭm shall be desolate in the day of rebuke: among the tribes of Ĭś-́rā-ĕl have I made known that which shall surely be.

10 The princes of Jûd-ăh were like them that remove the bound: *therefore* I will pour out my wrath upon them like water.

11 Ē-´phră-ĭm *is* oppressed *and* broken in judgment, because he willingly walked after the commandment.

12 Therefore will I be unto  $\overline{E}$ -phră-ĭm as a moth, and to the house of Jûd-ăh as rottenness.

13 When  $\overline{E}$ -'phră-ĭm saw his sickness, and Jûd-'ăh saw his wound, then went  $\overline{E}$ -'phră-ĭm to the Ăs-sỹr-'ĩ-ăn, and sent to king Jâr-'ẽb: yet could he not heal you, nor cure you of your wound.

14 For I will be unto  $\bar{E}$ -phră-ĭm as a lion, and as a young lion to the house of Jûd-ăh: I, even I, will tear and go away; I will take away, and none shall rescue him.

15¶I will go and return to my place, till they

acknowledge their offence, and seek my face: in their affliction they will seek me early.

# CHAPTER 6

COME, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

3 Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

 $4 \P O \overline{E}$ -phră-ĭm, what shall I do unto thee? O Jûd-ăh, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away.

5 Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are as* the light *that* goeth forth.

6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

8 Gĭl-ĕ-ăd *is* a city of them that work iniquity, *and is* polluted with blood.

<sup>9</sup> And as troops of robbers wait for a man, *so* the company of priests murder in the way by consent: for they commit lewdness.

10 I have seen an horrible thing in the house of  $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$ : there *is* the whoredom of  $\bar{E}$ - $phr\ddot{a}$ - $\check{t}m$ ,  $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$  is defiled.

11 Also, O Jûd-ăh, he hath set an harvest for thee, when I returned the captivity of my people.

### CHAPTER 7

W HEN I would have healed Iš-rā-ĕl, then the iniquity of  $\bar{E}$ -phră-Im was discovered, and the wickedness of Să-mâr-I-ă: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without.

2 And they consider not in their hearts *that* I remember all their wickedness: now their own doings have beset them about; they are before my face.

3 They make the king glad with their wickedness, and the princes with their lies.

4 They *are* all adulterers, as an oven heated by the baker, *who* ceaseth from raising after he hath kneaded the dough, until it be leavened.

5 In the day of our king the princes have made *him* sick with bottles of wine; he stretched out his hand with scorners.

6 For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

7 They are all hot as an oven, and have devoured their judges; all their kings are fallen: *there is* none among them that calleth unto me.

8  $\bar{E}$ -´phră-ĭm, he hath mixed himself among the people;  $\bar{E}$ -´phră-ĭm is a cake not turned.

9 Strangers have devoured his strength, and he knoweth *it* not: yea, gray hairs are here and there upon him, yet he knoweth not.

10 And the pride of  $\check{I}\dot{s}\dot{-}r\bar{a}\mathchar`-\check{e}l$  testifieth to his face: and they

do not return to the LORD their God, nor seek him for all this.

11 ¶ E-phră-ĭm also is like a silly dove without heart: they call to E-ġypt, they go to As-syr-ĭ-ă.

12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

13 Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me.

15 Though I have bound *and* strengthened their arms, yet do they imagine mischief against me.

16 They return, *but* not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this *shall be* their derision in the land of  $\bar{E}$ -gypt.

#### CHAPTER 8

 $S^{\text{ET}}$  the trumpet to thy mouth. *He shall come* as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

2 Ĭś-rā-ĕl shall cry unto me, My God, we know thee.

3 Ĭś-́rā-ĕl hath cast off *the thing that is* good: the enemy shall pursue him.

4 They have set up kings, but not by me: they have made princes, and I knew *it* not: of their silver and their gold have they made them idols, that they may be cut off.

5 ¶ Thy calf, O Să-mâr-ĩ-ă, hath cast *thee* off; mine anger is kindled against them: how long *will it be* ere they attain to innocency?

6 For from Is-'rā-ĕl was it also: the workman made it; therefore it is not God: but the calf of Să-mâr-'ĩ-ă shall be broken in pieces.

7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

8 Ĭś-rā-ĕl is swallowed up: now shall they be among the Gĕn-tīles as a vessel wherein *is* no pleasure.

9 For they are gone up to Ăs-sỹr-ĩ-ă, a wild ass alone by himself: Ē-ʿphră-ĭm hath hired lovers.

10 Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

11 Because  $\bar{E}\mathchar`-phrain Tim hath made many altars to sin, altars shall be unto him to sin.$ 

12 I have written to him the great things of my law, but they were counted as a strange thing.

13 They sacrifice flesh *for* the sacrifices of mine offerings, and eat *it*; *but* the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to  $\bar{E}$ 'ġypt.

14 For Ĭś-́rā-ĕl hath forgotten his Maker, and buildeth temples; and Jûd-ăh hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof. HŌ-ŚĒ-́Ă 9

## CHAPTER 9

R EJOICE not, O Ĭś-́rā-ěl, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

2 The floor and the winepress shall not feed them, and the new wine shall fail in her.

3 They shall not dwell in the LORD'S land; but  $\bar{E}$ -phră-ĭm shall return to  $\bar{E}$ -ġỹpt, and they shall eat unclean *things* in Ăs-sỹr-ĩ-ă.

4 They shall not offer wine *offerings* to the LORD, neither shall they be pleasing unto him: their sacrifices *shall be* unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

5 What will ye do in the solemn day, and in the day of the feast of the LORD?

6 For, lo, they are gone because of destruction:  $\bar{E}$ -gypt shall gather them up, Měm-phis shall bury them: the pleasant *places* for their silver, nettles shall possess them: thorns *shall be* in their tabernacles.

7 The days of visitation are come, the days of recompence are come;  $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$  shall know *it*: the prophet *is* a fool, the spiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.

8 The watchman of Ē-́phră-ĭm was with my God: but the prophet *is* a snare of a fowler in all his ways, *and* hatred in the house of his God.

9 They have deeply corrupted *themselves*, as in the days of Gĭb´ĕ-ăh: *therefore* he will remember their iniquity, he will visit their sins.

10 I found  $\check{I}$ s- $\check{r}$ a- $\check{e}$ l like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: *but* they went to Bā- $\check{a}$ l-pē- $\hat{o}$ r, and separated themselves unto *that* shame; and *their* abominations were according as they loved.

11 As for  $\tilde{E}$ -phră-im, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

12 Though they bring up their children, yet will I bereave them, *that there shall* not *be* a man *left*: yea, woe also to them when I depart from them!

13  $\bar{E}$ -phră-ĭm, as I saw Tỹ-rŭs, *is* planted in a pleasant place: but  $\bar{E}$ -phră-ĭm shall bring forth his children to the murderer.

14 Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

15 All their wickedness *is* in Gĭl-´găl: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes *are* revolters.

16  $\bar{E}$ 'phră-ĭm is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay *even* the beloved *fruit* of their womb.

17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

## CHAPTER 10

 $\check{\mathsf{T}}^{\dot{\mathsf{S}}-\check{\mathsf{F}}\mathsf{L}}$  is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath

increased the altars; according to the goodness of his land they have made goodly images.

2 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

3 For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

5 The inhabitants of Să-mâr-ĩ-ă shall fear because of the calves of Běth–ā-věn: for the people thereof shall mourn over it, and the priests thereof *that* rejoiced on it, for the glory thereof, because it is departed from it.

6 It shall be also carried unto Ăs-sỹr-ĩ-ă *for* a present to king Jâr-ĕb: Ē-phră-ĭm shall receive shame, and Ĭś-́rā-ĕl shall be ashamed of his own counsel.

7 *As for* Să-mâr-ĩ-ă, her king is cut off as the foam upon the water.

8 The high places also of  $\bar{A}$ -ven, the sin of  $\bar{I}$ s- $\bar{r}a$ -el, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 O Ĭś-rā-ĕl, thou hast sinned from the days of Gĭb-ĕ-ăh: there they stood: the battle in Gĭb-ĕ-ăh against the children of iniquity did not overtake them.

10 *It is* in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.

11 And  $\bar{E}$ -phră-ĭm *is as* an heifer *that is* taught, *and* loveth to tread out *the corn*; but I passed over upon her fair neck: I will make  $\bar{E}$ -phră-ĭm to ride; Jûd-ăh shall plow, *and* Jā-cob shall break his clods.

12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.

13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shăl-măn spoiled Běth-är-běl in the day of battle: the mother was dashed in pieces upon *her* children.

15 So shall Běth-él do unto you because of your great wickedness: in a morning shall the king of Ĭś-́rā-ĕl utterly be cut off.

### CHAPTER 11

 $W^{\text{HEN}\ \Bar{I}\ \Bar{s}'r\Bar{a}-\Bar{e}\Bar{l}}$  was a child, then I loved him, and called my son out of  $\Bar{E}'\Bar{g}\ \Bar{y}\ \Bar{b}\ \Bar{s}$ 

2 As they called them, so they went from them: they sacrificed unto Bā-ʿă-līm, and burned incense to graven images.

3 I taught  $\overline{E}$ -phră-ĭm also to go, taking them by their arms; but they knew not that I healed them.

4 I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

5  $\P$  He shall not return into the land of E-́gy̆pt, but the Ås-sy̆r-ı̃-ăn shall be his king, because they refused to

return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour *them*, because of their own counsels.

7 And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt *him*.

8 How shall I give thee up,  $\bar{E}$ -phră-ĭm? how shall I deliver thee, Ĭś-́rā-ĕl? how shall I make thee as Ăd-́mäh? how shall I set thee as Zĕ-bō-ĩm? mine heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceness of mine anger, I will not return to destroy  $\overline{E}$ -phră-ĭm: for I *am* God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

11 They shall tremble as a bird out of  $\bar{E}$ -gypt, and as a dove out of the land of  $\bar{A}s$ -syr- $\tilde{I}$ - $\tilde{a}$ : and I will place them in their houses, saith the LORD.

12  $\bar{E}$ -'phră-ĭm compasseth me about with lies, and the house of Ĭś-'rā-ĕl with deceit: but Jûd-'āh yet ruleth with God, and is faithful with the saints.

# CHAPTER 12

 $\overline{E}$  -PHRĂ-ĬM feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Ås-sỹr-ĩ-ăns, and oil is carried into  $\overline{E}$ -gỹpt.

2 The LORD hath also a controversy with Jûd-ăh, and will punish Jā-cob according to his ways; according to his doings will he recompense him.

3 ¶ He took his brother by the heel in the womb, and by his strength he had power with God:

4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him *in* Bĕth-ĕl, and there he spake with us;

5 Even the LORD God of hosts; the LORD *is* his memorial. 6 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

 $7 \P$  *He is* a merchant, the balances of deceit *are* in his hand: he loveth to oppress.

8 And Ē-'phră-ĭm said, Yet I am become rich, I have found me out substance: *in* all my labours they shall find none iniquity in me that *were* sin.

9 And I *that am* the LORD thy God from the land of  $\bar{E}$ -ʻgỹpt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

11 *Is there* iniquity *in* Gĭl-́e-ăd? surely they are vanity: they sacrifice bullocks in Gĭl-́găl; yea, their altars *are* as heaps in the furrows of the fields.

12 And Jā-´cob fled into the country of Sy̆r-ĩ-ă, and Ĭś-´rā-ĕl served for a wife, and for a wife he kept *sheep*.

13 And by a prophet the LORD brought  $Is^2 ra-el$  out of  $E^2$ gypt, and by a prophet was he preserved.

14 E-phră-ĭm provoked him to anger most bitterly:

therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

# CHAPTER 13

 $W^{\text{HEN}\ \bar{E}\text{'}phr\check{a}\text{-}\check{i}m} \text{ spake trembling, he exalted himself in }\check{I}\check{s}\text{'}r\bar{a}\text{-}\check{e}l; \text{ but when he offended in }B\check{a}\text{'}\check{a}l, \text{ he died.}}$ 

2 And now they sin more and more, and have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

3 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff *that* is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

4 Yet I *am* the LORD thy God from the land of  $\overline{E}$ -gypt, and thou shalt know no god but me: for *there is* no saviour beside me.

5¶I did know thee in the wilderness, in the land of great drought.

6 According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.

7 Therefore I will be unto them as a lion: as a leopard by the way will I observe *them*:

8 I will meet them as a bear *that is* bereaved *of her whelps*, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

 $9\,\P$  O Ĭś-́rā-ĕl, thou hast destroyed thy self; but in me is thine help.

10 I will be thy king: where *is any other* that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

11 I gave thee a king in mine anger, and took *him* away in my wrath.

12 The iniquity of Ē-phră-ĭm *is* bound up; his sin *is* hid.

13 The sorrows of a travailing woman shall come upon him: he *is* an unwise son; for he should not stay long in *the place of* the breaking forth of children.

14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

15 ¶ Though he be fruitful among *his* brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

16 Să-mâr-ĩ-ă shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

# CHAPTER 14

O Ĭś-́rā-ĕl, return unto the LORD thy God; for thou hast fallen by thine iniquity.

2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive *us* graciously: so will we render the calves of our lips.

3 Ăssh-ur shall not save us; we will not ride upon horses:

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neither will we say any more to the work of our hands, *Ye are* our gods: for in thee the fatherless findeth mercy.

4¶ I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

5 I will be as the dew unto Iš-rā-el: he shall grow as the lily, and cast forth his roots as Leb-a-non.

6 His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lĕb-ʿā-no̠n.

7 They that dwell under his shadow shall return; they

shall revive as the corn, and grow as the vine: the scent thereof *shall be* as the wine of Lĕb´ă-non.

8 E-phră-ĭm *shall say*, What have I to do any more with idols? I have heard *him*, and observed him: I *am* like a green fir tree. From me is thy fruit found.

<sup>9</sup> Who *is* wise, and he shall understand these *things*? prudent, and he shall know them? for the ways of the LORD *are* right, and the just shall walk in them: but the transgressors shall fall therein.