THE BOOK OF ES-THER

CHAPTER 1

 $N^{\rm ow}$ it came to pass in the days of $\check{\rm A}$ -hāś- $\bar{\rm u}$ - $\bar{\rm e}$ -rus, (this is $\check{\rm A}$ -hāś- $\bar{\rm u}$ - $\bar{\rm e}$ -rus which reigned, from $\check{\rm I}$ n-d $\check{\rm i}$ -a even unto $\bar{\rm E}$ -th $\check{\rm i}$ - $\check{\rm o}$ - $\check{\rm i}$ - $\check{\rm i$

2 That in those days, when the king Å-hāś-ū-ē-rus sat on the throne of his kingdom, which was in Shû-shan the palace.

3 In the third year of his reign, he made a feast unto all his princes and his servants; the power of Pĕr-sīā and Mē-dĭ-ā, the nobles and princes of the provinces, being before him:

4 When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, *even* an hundred and fourscore days.

5 And when these days were expired, the king made a feast unto all the people that were present in Shû-shăn the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

6 Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble. 7 And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.

8 And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

9 Also Văsh-tī the queen made a feast for the women in the royal house which belonged to king Ă-hăṣ-ū-ē-rŭs.

10 ¶ On the seventh day, when the heart of the king was merry with wine, he commanded Mě-hū-măn, Bǐz-thă, Här-bō-nă, Bǐg-thă, and Å-băg-thă, Zē-thär, and Cär-căs, the seven chamberlains that served in the presence of \bar{A} -hăs- \bar{u} - \bar{e} -rus the king,

11 To bring Văsh-tī the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on.

12 But the queen Văsh'tī refused to come at the king's commandment by *his* chamberlains: therefore was the king very wroth, and his anger burned in him.

13 ¶ Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:

14 And the next unto him was Cär-shē-nă, Shē-thär, Ăd-mā-thă, Tär-shĭsh, Mē-rĕs, Mär-sē-nă, and Mĕ-mū-căn, the seven princes of Pĕr-sīă and Mē-dĭ-ā, which saw the king's face, and which sat the first in the kingdom;)

15 What shall we do unto the queen Văsh-tī according to law, because she hath not performed the commandment of the king Ă-hăś-ū-ē-rūs by the chamberlains?

16 And Mĕ-mū-căn answered before the king and the princes, Văsh-tī the queen hath not done wrong to the king only, but also to all the princes, and to all the people

that are in all the provinces of the king Ă-hăś-ū-ē'rŭs.

17 For *this* deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ă-hăś-ū-ē′rŭs commanded Văsh'tī the queen to be brought in before him. but she came not.

18 *Likewise* shall the ladies of Pĕr-Śīā and Mē-dĭ-ā say this day unto all the king's princes, which have heard of the deed of the queen. Thus *shall there arise* too much contempt and wrath.

19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Pěr-sīăns and the Mēdes, that it be not altered, That Văsh-tī come no more before king Ă-hăs-ū-ē-rūs; and let the king give her royal estate unto another that is better than she.

20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

21 And the saying pleased the king and the princes; and the king did according to the word of Mě-mū-căn:

22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that *it* should be published according to the language of every people.

CHAPTER 2

 \mathbf{A} FTER these things, when the wrath of king \check{A} -hāś- \bar{u} -ē'rŭs was appeased, he remembered Văsh't $\bar{\iota}$, and what she had done, and what was decreed against her.

2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shû-shăn the palace, to the house of the women, unto the custody of Hē-gē the king's chamberlain, keeper of the women; and let their things for purification be given them:

4 And let the maiden which pleaseth the king be queen instead of Văsh'tī. And the thing pleased the king; and he did so.

5 ¶ Now in Shû-shăn the palace there was a certain J \overline{ew} , whose name was Môr-dĕ-cā-´ī, the son of Jā-´îr, the son of Shǐm-´ĕ-¸ī, the son of Kĭsh, a Bĕn-´jă-mīte;

6 Who had been carried away from Jĕ-rû-să-lĕm with the captivity which had been carried away with Jĕc-ō-nī-áh king of Jûd-áh, whom Nĕb-ū-chăd-nĕz-zär the king of Băb-ÿ-lon had carried away.

7 And he brought up Hǎ-dǎs-sāh, that is, Ĕs-ther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Môr-dě-cā-ī, when her father and mother were dead, took for his own daughter.

8 ¶ So it came to pass, when the king's commandment and his decree was heard, and when many maidens were

gathered together unto Shû'shăn the palace, to the custody of Hē'gai, that Ĕs'thĕr was brought also unto the king's house, to the custody of Hē'gai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women.

10 Ĕs-ther had not shewed her people nor her kindred: for Môr-dĕ-cā-ī had charged her that she should not shew it.

11 And Môr-dĕ-cā-íī walked every day before the court of the women's house, to know how Ĕs-́thĕr did, and what should become of her.

12 \P Now when every maid's turn was come to go in to king \check{A} -hās- \bar{u} - \bar{e} -r \check{u} s, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, *to wit*, six months with oil of myrrh, and six months with sweet odours, and with *other* things for the purifying of the women;)

13 Then thus came *every* maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shā-āsh-găz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

15 ¶ Now when the turn of Ĕs-ther, the daughter of Ăb-ĩ-hail the uncle of Môr-dĕ-cā-ĩ, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hē-gai the king's chamberlain, the keeper of the women, appointed. And Ĕs-ther obtained favour in the sight of all them that looked upon her.

16 So Es-Ther was taken unto king A-has-u-E-Tus into his house royal in the tenth month, which is the month TE-beth, in the seventh year of his reign.

17 And the king loved Es-ther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Văsh-tī.

18 Then the king made a great feast unto all his princes and his servants, *even* Es-ther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

19 And when the virgins were gathered together the second time, then Môr-dĕ-cā'ī sat in the king's gate.

20 Ĕs-ther had not *yet* shewed her kindred nor her people; as Môr-dĕ-cā-i had charged her: for Ĕs-ther did the commandment of Môr-dĕ-cā-i, like as when she was brought up with him.

21 ¶ In those days, while Môr-dĕ-cā-ī sat in the king's gate, two of the king's chamberlains, Bĭg-thăn and Tē-rĕsh, of those which kept the door, were wroth, and

sought to lay hand on the king Ă-hăś-ū-ē-rŭs.

22 And the thing was known to Môr-dĕ-cā'ī, who told it unto Ĕs'-thĕr the queen; and Ĕs'-thĕr certified the king thereof in Môr-dĕ-cā'-ī's name.

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

CHAPTER 3

After these things did king Ă-hăś-ū-ē-rŭs promote Hā-măn the son of Hăm-mĕ-dā-thă the Ăg-ă-gīte, and advanced him, and set his seat above all the princes that were with him.

2 And all the king's servants, that *were* in the king's gate, bowed, and reverenced Hā-man: for the king had so commanded concerning him. But Môr-dĕ-cā-ī bowed not, nor did *him* reverence.

3 Then the king's servants, which were in the king's gate, said unto Môr-dĕ-cā-ī, Why transgressest thou the king's commandment?

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Hā-man, to see whether Môr-dĕ-cā-ī's matters would stand: for he had told them that he was a $\overline{\text{Jew}}$.

5 And when Hā-man saw that Môr-de-cā-ī bowed not, nor did him reverence, then was Hā-man full of wrath.

6 And he thought scorn to lay hands on Môr-dĕ-cā-ī alone; for they had shewed him the people of Môr-dĕ-cā-ī: wherefore Hā-măn sought to destroy all the Jēws that were throughout the whole kingdom of Ă-hăs-ū-ē-rūs, even the people of Môr-dĕ-cā-ī.

7 ¶ In the first month, that is, the month Nī-săn, in the twelfth year of king Ă-hăṣ-ū-ē-rus, they cast Pur, that is, the lot, before Hā-măn from day to day, and from month to month, to the twelfth month, that is, the month Ā-dār. 8 ¶ And Hā-măn said unto king Ă-hāṣ-ū-ē-rus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them.

9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring *it* into the king's treasuries.

10 And the king took his ring from his hand, and gave it unto Hā-măn the son of Hăm-mĕ-dā-thă the $\check{A}g-\check{a}-g\bar{i}te$, the $\bar{J}e-\check{w}s$ enemy.

11 And the king said unto Hā'măn, The silver is given to thee, the people also, to do with them as it seemeth good to thee.

12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Hā-măn had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ă-hăś-ū-ē-rūs was it written, and sealed with the king's

ring.

13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all $J\overline{e}\overline{w}\dot{s}$, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of the twelfth month, which *is* the month \bar{A} -där, and *to take* the spoil of them for a prey.

14 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

15 The posts went out, being hastened by the king's commandment, and the decree was given in Shû-shăn the palace. And the king and Hā-măn sat down to drink; but the city Shû-shăn was perplexed.

CHAPTER 4

When Môr-dĕ-cā-í perceived all that was done, Môr-dĕ-cā-í rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

2 And came even before the king's gate: for none *might* enter into the king's gate clothed with sackcloth.

3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

4 ¶ So Ĕs-thĕr's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Môr-dĕ-cā-ī, and to take away his sackcloth from him: but he received it not.

5 Then called Es-ther for Hā-tach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Môr-dĕ-cā-ī, to know what it was, and why it was.

6 So Hā-tăch went forth to Môr-dĕ-cā-ī unto the street of the city, which was before the king's gate.

7 And Môr-dĕ-cā-ī told him of all that had happened unto him, and of the sum of the money that Hā-măn had promised to pay to the king's treasuries for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree that was given at Shû-shăn to destroy them, to shew *it* unto Es-ther, and to declare *it* unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people. 9 And Hā-tăch came and told Es-ther the words of Môr-dĕ-cā-ī.

10 ¶ Again Ĕs-thĕr spake unto Hā-tach, and gave him commandment unto Môr-dĕ-cā-ī;

11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, *there is* one law of his to put *him* to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

12 And they told to Môr-dĕ-cā-́ī Ĕs-́thĕr's words.

13 Then Môr-dĕ-cā-ī commanded to answer Ĕs-thĕr, Think not with thyself that thou shalt escape in the king's house, more than all the Jēws.

14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for *such* a time as this?

15 ¶ Then Ĕs-thĕr bade them return Môr-dĕ-cā-ī this answer,

16 Go, gather together all the $J\overline{e}\overline{w}$ s that are present in Shû-shăn, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

17 So Môr-dĕ-cā-ī went his way, and did according to all that Ĕs-thĕr had commanded him.

CHAPTER 5

Now it came to pass on the third day, that Es-ther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

2 And it was so, when the king saw Ĕs-ther the queen standing in the court, that she obtained favour in his sight: and the king held out to Ĕs-ther the golden sceptre that was in his hand. So Ĕs-ther drew near, and touched the top of the sceptre.

3 Then said the king unto her, What wilt thou, queen Es-Ther and what is thy request? it shall be even given thee to the half of the kingdom.

4 And Es-ther answered, If it seem good unto the king, let the king and Hā-man come this day unto the banquet that I have prepared for him.

5 Then the king said, Cause Hā-man to make haste, that he may do as Es-ther hath said. So the king and Hā-man came to the banquet that Es-ther had prepared.

 $6\P$ And the king said unto Es'ther at the banquet of wine, What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed.

7 Then answered Ĕs-ther, and said, My petition and my request *is*;

 $8\,I\hat{f}\,I$ have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Hā'măn come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

9 ¶ Then went Hā'-măn forth that day joyful and with a glad heart: but when Hā'-măn saw Môr-dĕ-cā'-ī in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Môr-dĕ-cā'-ī.

10 Nevertheless Hā'măn refrained himself: and when he came home, he sent and called for his friends, and Zē'rĕsh his wife.

11 And Hā'măn told them of the glory of his riches, and the multitude of his children, and all *the things* wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

12 Hā-man said moreover, Yea, Es-ther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited

unto her also with the king.

13 Yet all this availeth me nothing, so long as I see Môr-dĕ-cā- $\bar{1}$ the J $\bar{e}\bar{w}$ sitting at the king's gate.

14 ¶ Then said Zē-resh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Môr-dĕ-cā-ī may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Hā-măn; and he caused the gallows to be made.

CHAPTER 6

On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

2 And it was found written, that Môr-dĕ-cā-ī had told of Bĭg-thā-nă and Tē-rĕsh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ă-hăs-ū-ē-rŭs.

3 And the king said, What honour and dignity hath been done to Môr-dĕ-cā-ī for this? Then said the king's servants that ministered unto him, There is nothing done for him.

4 ¶ And the king said, Who is in the court? Now Hā'măn was come into the outward court of the king's house, to speak unto the king to hang Môr-dĕ-cā'ī on the gallows that he had prepared for him.

5 And the king's servants said unto him, Behold, Hā'măn standeth in the court. And the king said, Let him come in. 6 So Hā'măn came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Hā'măn thought in his heart, To whom would the king delight to do honour more than to myself?

7 And Hā'măn answered the king, For the man whom the king delighteth to honour,

8 Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Hā'măn, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Môr-dĕ-cā'ī the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

11 Then took Hā'măn the apparel and the horse, and arrayed Môr-dĕ-cā'ī, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 ¶ And Môr-dĕ-cā-í came again to the king's gate. But Hā-măn hasted to his house mourning, and having his head covered.

13 And Hā-man told Zē-resh his wife and all his friends every thing that had befallen him. Then said his wise men and Zē-resh his wife unto him, If Môr-de-cā-ī be of the seed of the Jews, before whom thou hast begun to fall,

thou shalt not prevail against him, but shalt surely fall before him.

14 And while they *were* yet talking with him, came the king's chamberlains, and hasted to bring $H\bar{a}$ -măn unto the banquet that $E\bar{s}$ -ther had prepared.

CHAPTER 7

S o the king and Hā-mǎn came to banquet with Es-thěr the queen.

2 And the king said again unto Es-ther on the second day at the banquet of wine, What is thy petition, queen Es-ther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom.

3 Then Es-ther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

5 \P Then the king \check{A} -hāś- \bar{u} - \bar{e} -rŭs answered and said unto \check{E} s- \check{t} her the queen, Who is he, and where is he, that durst presume in his heart to do so?

6 And Ĕs-Ther said, The adversary and enemy is this wicked Hā-man. Then Hā-man was afraid before the king and the queen.

7 \P And the king arising from the banquet of wine in his wrath went into the palace garden: and Hā-măn stood up to make request for his life to Es-ther the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Hā-măn was fallen upon the bed whereon Ěs-thĕr was. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Hā-măn's face.

9 And Här-bō-năh, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Hā-măn had made for Môr-dĕ-cā- \bar{i} , who had spoken good for the king, standeth in the house of Hā-măn. Then the king said, Hang him thereon.

10 So they hanged Hā'măn on the gallows that he had prepared for Môr-dĕ-cā'ī. Then was the king's wrath pacified.

CHAPTER 8

On that day did the king Ă-hăś-ū-ē'rŭs give the house of Hā'măn the Jēws' enemy unto Ĕs-thĕr the queen. And Môr-dĕ-cā-ī came before the king; for Ĕs-thĕr had told what he was unto her.

2 And the king took off his ring, which he had taken from Hā'măn, and gave it unto Môr-dĕ-cā-ī. And Ĕs-thĕr set Môr-dĕ-cā-ī over the house of Hā-măn.

3 \P And Es-ther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Hā-man the Ag-a-gīte, and his device that he had devised against the Jews.

4 Then the king held out the golden sceptre toward

 $Es-\overline{ther}$. So $Es-\overline{ther}$ arose, and stood before the king,

5 And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be* pleasing in his eyes, let it be written to reverse the letters devised by Hā'măn the son of Hăm-mě-dā'thă the Äg'ā-gīte, which he wrote to destroy the Jēw's which *are* in all the king's provinces:

6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

7 ¶ Then the king Å-hǎs-ū-ē-rus said unto Ĕs-thēr the queen and to Môr-dĕ-cā-the Jēw, Behold, I have given Ĕs-thĕr the house of Hā-mǎn, and him they have hanged upon the gallows, because he laid his hand upon the Jēws. 8 Write ye also for the Jēws, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

9 Then were the king's scribes called at that time in the third month, that is, the month $S\bar{i}$ -văn, on the three and twentieth day thereof; and it was written according to all that Môr-dě-cā- \bar{i} commanded unto the $J\bar{e}\bar{w}\dot{s}$, and to the lieutenants, and the deputies and rulers of the provinces which are from \bar{i} n- \bar{d} i- \bar{a} unto \bar{e} -thi- \bar{o} - \bar{p} i- \bar{a} , an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the $\bar{j}\bar{e}\bar{w}\dot{s}$ according to their writing, and according to their language.

10 And he wrote in the king Å-hǎś-ū-ē-ruš name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:

11 Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,

12 Upon one day in all the provinces of king Ă-hăś-ū-ē'rŭs, *namely*, upon the thirteenth *day* of the twelfth month, which *is* the month Ā-där.

13 The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

14 So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shû-shăn the palace.

15 ¶ And Môr-dĕ-cā-íī went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shû-shăn rejoiced and was glad.

16 The Jēws had light, and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jēws had joy and gladness, a feast and a good day. And many of the people of the land became Jēws; for the fear of the Jēws fell upon them.

CHAPTER 9

N on the twelfth month, that is, the month \bar{A} -där, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the $J\bar{e}\bar{w}\dot{s}$ hoped to have power over them, (though it was turned to the contrary, that the $J\bar{e}\bar{w}\dot{s}$ had rule over them that hated them:)

2 The Jews gathered themselves together in their cities throughout all the provinces of the king $-e^2$ -rus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people. 3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Môr-dě-cā-e fell upon them.

4 For Môr-dĕ-cā- \hat{i} was great in the king's house, and his fame went out throughout all the provinces: for this man Môr-dĕ-cā- \hat{i} waxed greater and greater.

5 Thus the $J\overline{ew}$ s smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

6 And in Shû-shăn the palace the Jews slew and destroyed five hundred men.

7 And Pär-shăn-dā-thă, and Dăl-phŏn, and Ăs-pā-thă, 8 And Pôr-ā-thă, and Ă-dā-lĭ-ă, and Ăr-ĭ-dā-thă,

9 And Pär-măsh-tă, and Ăr-ĩ-saî, and Ăr-ĩ-daî, and Vă-jĕz-a-thă,

10 The ten sons of Hā-mān the son of Hām-mē-dā-thā, the enemy of the Jēws, slew they; but on the spoil laid they not their hand.

11 On that day the number of those that were slain in Shû-shăn the palace was brought before the king.

12 ¶ And the king said unto Es-ther the queen, The Jews have slain and destroyed five hundred men in Shû-shan the palace, and the ten sons of Ha-man; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done.

13 Then said Ĕs-ther, If it please the king, let it be granted to the Jews which are in Shû-shan to do to morrow also according unto this day's decree, and let Hā-man's ten sons be hanged upon the gallows.

14 And the king commanded it so to be done: and the decree was given at Shû-shăn; and they hanged Hā-măn's ten sons.

15 For the Jews that were in Shû-shăn gathered themselves together on the fourteenth day also of the month \bar{A} -där, and slew three hundred men at Shû-shăn; but on the prey they laid not their hand.

16 But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prev.

17 On the thirteenth day of the month \bar{A} -där; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

18 But the Jews that were at Shû-shăn assembled together on the thirteenth day thereof, and on the fourteenth

thereof; and on the fifteenth *day* of the same they rested, and made it a day of feasting and gladness.

19 Therefore the $J\overline{e}\overline{w}\dot{s}$ of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month \overline{A} -där *a day of* gladness and feasting, and a good day, and of sending portions one to another.

20 \P And Môr-dĕ-cā-i wrote these things, and sent letters unto all the Jēws that were in all the provinces of the king \bar{A} -hās- \bar{u} -ē-rūs, both nigh and far,

21 To stablish *this* among them, that they should keep the fourteenth day of the month \bar{A} -där, and the fifteenth day of the same, yearly,

22 As the days wherein the $J\overline{e}\overline{w}$'s rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor. 23 And the $J\overline{e}\overline{w}$'s undertook to do as they had begun, and as Môr-dě-cā-1 had written unto them;

24 Because Hā-măn the son of Hăm-mĕ-dā-thă, the Ag-a-g te, the enemy of all the Be-a-g to destroy them, and had cast Be-a-g that is, the lot, to consume them, and to destroy them;

25 But when Es-ther came before the king, he commanded by letters that his wicked device, which he devised against the $Jewisharpa = 3e^{-ther}$, should return upon his own head, and that he and his sons should be hanged on the gallows.

26 Wherefore they called these days Pū-rim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto

them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;

28 And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of $P\bar{u}$ -rĭm should not fail from among the $J\bar{e}\bar{w}$ s, nor the memorial of them perish from their seed.

29 Then Ĕs-ther the queen, the daughter of Ăb-ĩ-hail, and Môr-de-cā-ī the Jew, wrote with all authority, to confirm this second letter of Pū-rim.

30 And he sent the letters unto all the $J\overline{e}\overline{w}\dot{s}$, to the hundred twenty and seven provinces of the kingdom of $\check{A}-\check{h}\dot{a}\dot{s}-\bar{u}-\check{e}'r\check{u}s$, with words of peace and truth,

31 To confirm these days of $P\bar{u}'r\bar{r}m$ in their times appointed, according as Môr-dĕ-cā'ī the $J\bar{e}\bar{w}$ and Ĕs'thĕr the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

32 And the decree of Es-ther confirmed these matters of Pū-rim; and it was written in the book.

CHAPTER 10

A ND the king Ă-hăś-ū-ē-rus laid a tribute upon the land, and upon the isles of the sea.

2 And all the acts of his power and of his might, and the declaration of the greatness of Môr-dĕ-cā-ī, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Mē-dĭ-ā and Pĕr-sīā?
3 For Môr-dĕ-cā-ī the Jēw was next unto king Ă-hăṣ-ū-ē-rūs, and great among the Jēwṣ, and accepted of the multitude of his brethren, seeking the wealth of his

people, and speaking peace to all his seed.