

THE EPISTLE OF PAUL THE APOSTLE TO THE CÖ-LÖS-SIÄNS

CHAPTER 1

PAUL, an apostle of Jē'sūs Christ by the will of God, and Tī-möth-ē-ūs our brother,
2 To the saints and faithful brethren in Christ which are at Cö-lös-sē: Grace be unto you, and peace, from God our Father and the Lord Jē'sūs Christ.
3 We give thanks to God and the Father of our Lord Jē'sūs Christ, praying always for you,
4 Since we heard of your faith in Christ Jē'sūs, and of the love which ye have to all the saints,
5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:
7 As ye also learned of Ĕp-ā-phrās our dear fellowservant, who is for you a faithful minister of Christ;
8 Who also declared unto us your love in the Spirit.
9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;
10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;
12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:
14 In whom we have redemption through his blood, even the forgiveness of sins:
15 Who is the image of the invisible God, the firstborn of every creature:
16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
17 And he is before all things, and by him all things consist.
18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
19 For it pleased the Father that in him should all fulness dwell;
20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.
21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled
22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:
23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;
24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:
25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;
26 Even the mystery which hath been hid from ages and from

generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this mystery among the Gën-tileš; which is Christ in you, the hope of glory:

28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jē'sūs:

29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

CHAPTER 2

FOR I would that ye knew what great conflict I have for you, and for them at Lā-ō-dī-çē-ā, and for as many as have not seen my face in the flesh;

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

3 In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, lest any man should beguile you with enticing words.

5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

6 As ye have therefore received Christ Jē'sūs the Lord, so walk ye in him:

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power:

11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Christ.

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;
22 Which all are to perish with the using;) after the
commandments and doctrines of men?
23 Which things have indeed a shew of wisdom in will worship,
and humility, and neglecting of the body; not in any honour to
the satisfying of the flesh.

CHAPTER 3

IF ye then be risen with Christ, seek those things which are
above, where Christ sitteth on the right hand of God.

2 Set your affection on things above, not on things on the
earth.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, *who* is our life, shall appear, then shall ye also
appear with him in glory.

5 Mortify therefore your members which are upon the earth;
fornication, uncleanness, inordinate affection, evil
concupiscence, and covetousness, which is idolatry:

6 For which things' sake the wrath of God cometh on the
children of disobedience:

7 In the which ye also walked some time, when ye lived in
them.

8 But now ye also put off all these; anger, wrath, malice,
blasphemy, filthy communication out of your mouth.

9 Lie not one to another, seeing that ye have put off the old man
with his deeds;

10 And have put on the new *man*, which is renewed in
knowledge after the image of him that created him:

11 Where there is neither Greek nor Jew, circumcision nor
uncircumcision, Barbarian, Scythian, bond *nor* free: but
Christ is all, and in all.

12 Put on therefore, as the elect of God, holy and beloved,
bowels of mercies, kindness, humbleness of mind, meekness,
longsuffering;

13 Forbearing one another, and forgiving one another, if any
man have a quarrel against any: even as Christ forgave you, so
also *do* ye.

14 And above all these things *put on* charity, which is the bond
of perfectness.

15 And let the peace of God rule in your hearts, to the which
also ye are called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom;
teaching and admonishing one another in psalms and hymns
and spiritual songs, singing with grace in your hearts to the
Lord.

17 And whatsoever ye do in word or deed, *do* all in the name of
the Lord Jehesus, giving thanks to God and the Father by him.

18 Wives, submit yourselves unto your own husbands, as it is fit
in the Lord.

19 Husbands, love *your* wives, and be not bitter against them.

20 Children, obey *your* parents in all things: for this is well
pleasing unto the Lord.

21 Fathers, provoke not your children *to anger*, lest they be
discouraged.

22 Servants, obey in all things *your* masters according to the
flesh; not with eyeservice, as menpleasers; but in singleness of
heart, fearing God:

23 And whatsoever ye do, *do it* heartily, as to the Lord, and not
unto men;

24 Knowing that of the Lord ye shall receive the reward of the
inheritance: for ye serve the Lord Christ.

25 But he that doeth wrong shall receive for the wrong which
he hath done: and there is no respect of persons.

CHAPTER 4

MASTERS, give unto *your* servants that which is just and
equal; knowing that ye also have a Master in heaven.

2 Continue in prayer, and watch in the same with thanksgiving;
3 Withal praying also for us, that God would open unto us a
door of utterance, to speak the mystery of Christ, for which I
am also in bonds:

4 That I may make it manifest, as I ought to speak.

5 Walk in wisdom toward them that are without, redeeming the
time.

6 Let your speech *be* always with grace, seasoned with salt, that
ye may know how ye ought to answer every man.

7 All my state shall Tychicus declare unto you, *who* is a
beloved brother, and a faithful minister and fellowservant in
the Lord:

8 Whom I have sent unto you for the same purpose, that he
might know your estate, and comfort your hearts;

9 With Onesimus, a faithful and beloved brother, who is *one*
of you. They shall make known unto you all things which *are*
done here.

10 Arrestus my fellowprisoner saluteth you, and Marcus,
sister's son to Barnabas, (touching whom ye received
commandments: if he come unto you, receive him;)

11 And Jehesus, which is called Justus, who are of the
circumcision. These only *are my* fellowworkers unto the
kingdom of God, which have been a comfort unto me.

12 Epaphroditus, who is *one* of you, a servant of Christ, saluteth
you, always labouring fervently for you in prayers, that ye may
stand perfect and complete in all the will of God.

13 For I bear him record, that he hath a great zeal for you, and
them *that are* in Lao-dicea, and them in Hierapolis.

14 Luke, the beloved physician, and Demas, greet you.

15 Salute the brethren which are in Lao-dicea, and
Nymphas, and the church which is in his house.

16 And when this epistle is read among you, cause that it be
read also in the church of the Lao-diceans; and that ye
likewise read the *epistle* from Lao-dicea.

17 And say to Archippus, Take heed to the ministry which
thou hast received in the Lord, that thou fulfil it.

18 The salutation by the hand of me Paul. Remember my bonds.
Grace *be* with you. Amen.

¶ Written from Rome to the Cö-lös-Śiāns by Tychicus and
Onesimus.