THE FIRST BOOK OF SĂM-Ū-ĔL, OTHERWISE CALLED, THE FIRST BOOK OF THE KINGS

Now there was a certain man of Rā-mă-thā-ĩm-zō-phĩm, of mount \bar{E} -phră-ĩm and bis name was \bar{E}^{1} mount Ē-phră-ĭm, and his name was Ĕl-kā-năh, the son of Jĕ-rō-́hăm, the son of Ĕ-lī-́hū, the son of Tō-́hū, the son of Zŭph, an Ĕph-ră-thīte:

2 And he had two wives; the name of the one was Hăn-năh, and the name of the other Pĕ-nĭn-́năh: and Pĕ-nĭn-́năh had children, but Hăn-năh had no children.

3 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shī-loh. And the two sons of Ē-lī, Hŏph-nī and Phĭn-ĕ-hăs, the priests of the LORD, were there. 4 ¶ And when the time was that Ĕl-kā-́năh offered, he gave to Pĕ-nĭn-năh his wife, and to all her sons and her daughters, portions:

5 But unto Hăn-năh he gave a worthy portion; for he loved Hăn-năh: but the LORD had shut up her womb.

6 And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

7 And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Ĕl-kā-năh her husband to her, Hăn-năh, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?

9 ¶ So Hăn-năh rose up after they had eaten in Shī-lōh, and after they had drunk. Now \overline{E} -lī the priest sat upon a seat by a post of the temple of the LORD.

10 And she was in bitterness of soul, and prayed unto the LORD, and wept sore.

11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no rasor come upon his head.

12 And it came to pass, as she continued praying before the LORD, that Ē-lī marked her mouth.

13 Now Hăn-năh, she spake in her heart; only her lips moved, but her voice was not heard: therefore $E-l\bar{l}$ thought she had been drunken.

14 And Ē-lī said unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hăn-năh answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

16 Count not thine handmaid for a daughter of Bē-lĭ-ăl: for out of the abundance of my complaint and grief have I spoken hitherto. 17 Then Ē-lī answered and said, Go in peace: and the God of Ĭś-rā-ĕl grant thee thy petition that thou hast asked of him.

18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Rā-măh: and Ĕl-kā-năh knew Hăn-năh his wife; and the LORD remembered her.

20 Wherefore it came to pass, when the time was come about after Hăn-năh had conceived, that she bare a son, and called his name Săm-u-ĕl, saying, Because I have asked him of the LORD.

21 And the man Ĕl-kā-năh, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

22 But Hăn-năh went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever.

23 And Ĕl-kā-năh her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ē-phäh of flour, and a bottle of wine, and brought him unto the house of the LORD in Shī-lōh: and the child was young.

25 And they slew a bullock, and brought the child to E-lī.

26 And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD.

27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

28 Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

CHAPTER 2

ND Hăn-năh prayed, and said, My heart rejoiceth in the ALORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

2 *There is* none holy as the LORD: for *there is* none beside thee: neither is there any rock like our God.

3 Talk no more so exceeding proudly; let *not* arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.

4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

5 They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

6 The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set *them* among princes, and to make them inherit the throne of glory: for the pillars of the earth *are* the LORD'S, and he hath set the world upon them.

9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

11 And Ĕl-kā-năh went to Rā-măh to his house. And the child did minister unto the LORD before Ē-lī the priest.

12 ¶ Now the sons of Ē-lī were sons of Bē-lĭ-ăl; they knew not the LORD.

13 And the priests' custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

14 And he struck *it* into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shī-lōh unto all the Ĭś-rā-ĕl-ītes that came thither.

15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

16 And *if* any man said unto him, Let them not fail to burn the fat presently, and *then* take *as much* as thy soul desireth; then he would answer him, *Nay*; but thou shalt give *it me* now: and if not, I will take *it* by force.

17 Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

18 \P But Săm'ū-ěl ministered before the LORD, being a child, girded with a linen ē'phŏd.

19 Moreover his mother made him a little coat, and brought *it* to him from year to year, when she came up with her husband to offer the yearly sacrifice.

20 ¶ And \overline{E} -lī blessed \overline{E} l-kā-năh and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

21 And the LORD visited Hǎn-́nǎh, so that she conceived, and bare three sons and two daughters. And the child Sǎm-́ū-ĕl grew before the LORD.

22 ¶ Now \bar{E} -lī was very old, and heard all that his sons did unto all Iš-rā-ĕl; and how they lay with the women that assembled *at* the door of the tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

24 Nay, my sons; for *it is* no good report that I hear: ye make the LORD's people to transgress.

25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

26 And the child Săm- \bar{u} -ĕl grew on, and was in favour both with the LORD, and also with men.

27 ¶ And there came a man of God unto \overline{E} - $l\overline{l}$, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in \overline{E} -gy tin Phâr- \overline{ao} h's house?

28 And did I choose him out of all the tribes of $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$ to be my priest, to offer upon mine altar, to burn incense, to wear an \bar{e} -phŏd before me? and did I give unto the house of thy father all the offerings made by fire of the children of $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$?

29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded *in my* habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of $Is'r\bar{a}$ -elm people?

30 Wherefore the LORD God of Iš-rā-el saith, I said indeed *that* thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

32 And thou shalt see an enemy *in my* habitation, in all *the wealth* which *God* shall give $Is'r\bar{a}$ -el: and there shall not be an old man in thine house for ever.

33 And the man of thine, *whom* I shall not cut off from mine altar, *shall be* to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

34 And this *shall be* a sign unto thee, that shall come upon thy two

sons, on Hŏph-́nī and Phĭn-́e-hăs; in one day they shall die both of them.

35 And I will raise me up a faithful priest, *that* shall do according to *that* which *is* in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

36 And it shall come to pass, *that* every one that is left in thine house shall come *and* crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

CHAPTER 3

And the word of the LORD was precious in those days; there was no open vision.

2 And it came to pass at that time, when \overline{E} - $l\overline{l}$ was laid down in his place, and his eyes began to wax dim, *that* he could not see;

3 And ere the lamp of God went out in the temple of the LORD, where the ark of God *was*, and $S\check{a}m'\tilde{u}$ - $\check{e}l$ was laid down to sleep;

4 That the LORD called Săm' \overline{u} -ël: and he answered, Here am I.

5 And he ran unto \bar{E} -lī, and said, Here *am* I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Săm- \bar{u} -ël. And Săm- \bar{u} -ël arose and went to \bar{E} - $l\bar{i}$, and said, Here *am* I; for thou didst call me. And he answered, I called not, my son; lie down again.

7 Now Săm- \overline{u} - $\overline{e}l$ did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Săm'ū-ĕl again the third time. And he arose and went to E'lī, and said, Here *am* I; for thou didst call me. And E'lī perceived that the LORD had called the child.

9 Therefore \bar{E} 'lī said unto Săm'ū-ël, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Săm'ū-ël went and lay down in his place.

10 And the LORD came, and stood, and called as at other times, Săm'ū-ël, Săm'ū-ël. Then Săm'ū-ël answered, Speak; for thy servant heareth.

11 ¶ And the LORD said to Săm-́ū-ěl, Behold, I will do a thing in Ĭś́rā-ěl, at which both the ears of every one that heareth it shall tingle.

12 In that day I will perform against \bar{E} -lī all *things* which I have spoken concerning his house: when I begin, I will also make an end.

13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

14 And therefore I have sworn unto the house of \bar{E} -lī, that the iniquity of \bar{E} -lī's house shall not be purged with sacrifice nor offering for ever.

15 \P And Săm-ʿū-ĕl lay until the morning, and opened the doors of the house of the LORD. And Săm-ʿū-ĕl feared to shew Ē-lī the vision.

16 Then \bar{E} -lī called Săm-́ū-ĕl, and said, Săm-́ū-ĕl, my son. And he answered, Here am I.

17 And he said, What *is* the thing that *the LORD* hath said unto thee? I pray thee hide *it* not from me: God do so to thee, and more also, if thou hide *any* thing from me of all the things that he said unto thee.

18 And Săm- \bar{u} - \bar{v} l told him every whit, and hid nothing from him. And he said, It *is* the LORD: let him do what seemeth him good. 19 \P And Săm-u-ël grew, and the LORD was with him, and did let none of his words fall to the ground.

20 And all Ĭś-́rā-ĕl from Dăn even to Beer-shē-́bă knew that Săm-́ū-ĕl was established *to be* a prophet of the LORD.

21 And the LORD appeared again in Shī-lōh: for the LORD revealed himself to Săm-ʿū-ĕl in Shī-lōh by the word of the LORD.

CHAPTER 4

And the word of Săm- \bar{u} - \bar{e} l came to all Is- $\bar{r}a$ - \bar{e} l. Now Is- $\bar{r}a$ - \bar{e} l went out against the PhIl- $\bar{r}s$ -tīnes to battle, and pitched beside Eb- \bar{e} - \bar{e} - $\bar{z}\bar{e}$ r: and the PhIl- $\bar{r}s$ -tīnes pitched in \bar{A} -phěk.

2 And the Phǐl-́īs-tīnes put themselves in array against Ĭś-́rā-ĕl: and when they joined battle, Ĭś-́rā-ĕl was smitten before the Phǐl-́īs-tīnes: and they slew of the army in the field about four thousand men.

3 ¶ And when the people were come into the camp, the elders of Iš-rā-ĕl said, Wherefore hath the LORD smitten us to day before the Phĭl-ĭs-tīnes? Let us fetch the ark of the covenant of the LORD out of Shī-lōh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

4 So the people sent to Shī-lōh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth *between* the chĕr-ū-bĭms: and the two sons of Ē-lī, Hŏph-nī and Phĭn-ĕ-hǎs, *were* there with the ark of the covenant of God.

5 And when the ark of the covenant of the LORD came into the camp, all $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$ shouted with a great shout, so that the earth rang again.

6 And when the Phǐl-ĩs-tīnes heard the noise of the shout, they said, What *meaneth* the noise of this great shout in the camp of the $H\bar{e}$ -brews? And they understood that the ark of the LORD was come into the camp.

7 And the Phǐl-ĭs-tīnes were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

8 Woe unto us! who shall deliver us out of the hand of these mighty Gods? these *are* the Gods that smote the \overline{E} -gyp'tīans with all the plagues in the wilderness.

9 Be strong, and quit yourselves like men, O ye Phĭl-ĩs-tīnes, that ye be not servants unto the $H\bar{e}$ -br $\bar{e}ws$, as they have been to you: quit yourselves like men, and fight.

10 ¶ And the Phĭl-ĭs-tīnes fought, and Ĭś-́rā-ĕl was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Ĭś-́rā-ĕl thirty thousand footmen.

11 And the ark of God was taken; and the two sons of \bar{E} -lī, Hŏph-́nī and Phĭn-́e-hǎs, were slain.

12 \P And there ran a man of Běn-jă-mĭn out of the army, and came to Shī-lōh the same day with his clothes rent, and with earth upon his head.

13 And when he came, lo, \overline{E} -lī sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told *it*, all the city cried out.

14 And when \bar{E} -lī heard the noise of the crying, he said, What *meaneth* the noise of this tumult? And the man came in hastily, and told \bar{E} -lī.

15 Now $\bar{E}\mathchar`-l\bar{\imath}$ was ninety and eight years old; and his eyes were dim, that he could not see.

16 And the man said unto \bar{E} -'lī, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

17 And the messenger answered and said, Ĭśʻrā-ĕl is fled before the Phĭl-ĩs-tīneṡ, and there hath been also a great slaughter among the people, and thy two sons also, Hŏphʻnī and Phĭn-ĕ-hǎš, are dead, and the ark of God is taken.

18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Iš'rā-ĕl forty years.

19 ¶ And his daughter in law, Phĭn-če-hǎs' wife, was with child, *near* to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard *it*.

21 And she named the child \bar{I} -chă-bŏd, saying, The glory is departed from \bar{I} s- $\bar{r}a$ - $\bar{e}l$: because the ark of God was taken, and because of her father in law and her husband.

22 And she said, The glory is departed from <code>Ĭśźrā-ĕl:</code> for the ark of God is taken.

CHAPTER 5

A ND the Phĭl-ĭs-tīnes took the ark of God, and brought it from Ĕb'ĕn–ē'zĕr unto Ăsh'dŏd.

2 When the Phǐl-ĩs-tīnes took the ark of God, they brought it into the house of Dā-́gŏn, and set it by Dā-́gŏn.

3 ¶ And when they of Åsh-dŏd arose early on the morrow, behold, $D\bar{a}$ -́gŏn was fallen upon his face to the earth before the ark of the LORD. And they took $D\bar{a}$ -́gŏn, and set him in his place again.

4 And when they arose early on the morrow morning, behold, Dāʻgŏn was fallen upon his face to the ground before the ark of the LORD; and the head of Dāʻgŏn and both the palms of his hands were cut off upon the threshold; only *the stump of* Dāʻgŏn was left to him.

5 Therefore neither the priests of $D\bar{a}'g\check{o}n$, nor any that come into $D\bar{a}'g\check{o}n$'s house, tread on the threshold of $D\bar{a}'g\check{o}n$ in Åsh'dŏd unto this day.

6 But the hand of the LORD was heavy upon them of Åsh-dŏd, and he destroyed them, and smote them with emerods, *even* Åsh-dŏd and the coasts thereof.

7 And when the men of \check{A} sh- \check{d} od saw that *it was* so, they said, The ark of the God of \check{I} s- \check{r} a- \check{e} l shall not abide with us: for his hand is sore upon us, and upon Dā- \check{g} on our god.

8 They sent therefore and gathered all the lords of the Phĭl-ĭs-tīnes unto them, and said, What shall we do with the ark of the God of Ĭsʻrā-ĕl? And they answered, Let the ark of the God of Ĭsʻrā-ĕl be carried about unto Găth. And they carried the ark of the God of Ĭsʻrā-ĕl about *thither*.

9 And it was *so*, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

10 \P Therefore they sent the ark of God to Ěk-rŏn. And it came to pass, as the ark of God came to Ĕk-rŏn, that the Ĕk-rŏn-ītes cried out, saying, They have brought about the ark of the God of Ĭs-rā-ĕl to us, to slay us and our people.

11 So they sent and gathered together all the lords of the Phĭl-ĩs-tīnes, and said, Send away the ark of the God of Ĭs-́rā-ĕl, and let it go again to his own place, that it slay us not, and our

people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

12 And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

CHAPTER 6

 A^{ND} the ark of the LORD was in the country of the Phǐl-̃is-tīnes seven months.

2 And the Phǐl-ĩs-tīnes called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

3 And they said, If ye send away the ark of the God of Is-ra-el, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

4 Then said they, What *shall be* the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, *according to* the number of the lords of the Phǐl-ĭs-tīneṡ: for one plague was on you all, and on your lords.

5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of $I\dot{s}$ - $r\bar{a}$ - $\check{e}l$: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

6 Wherefore then do ye harden your hearts, as the \overline{E} -gyp'tīāns and Phâr' \overline{ao} h hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

7 Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him *for* a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

9 And see, if it goeth up by the way of his own coast to Běthshē-měsh, *then* he hath done us this great evil: but if not, then we shall know that *it is* not his hand *that* smote us; it *was* a chance *that* happened to us.

10 \P And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

12 And the kine took the straight way to the way of Bĕthshēʻmĕsh, *and* went along the highway, lowing as they went, and turned not aside *to* the right hand or *to* the left; and the lords of the Phǐl-ĩs-tīneṡ went after them unto the border of Bĕthshē-mĕsh.

13 And *they of* Bĕth–shē′mĕsh *were* reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see *it*.

14 And the cart came into the field of Josh' \bar{u} - \ddot{a} , a Beth-sh \bar{e} 'm \bar{n} te, and stood there, where *there was* a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

15 And the Lē-vītes took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put *them* on the great stone: and the men of Běth–shē-měsh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

16 And when the five lords of the Phǐl-ĩs-tīnes had seen it, they returned to <code>Ĕk-́r</code>ŏn the same day.

17 And these are the golden emerods which the Phil-is-tines

returned *for* a trespass offering unto the LORD; for Åsh-dŏd one, for Gā-́ză one, for Ås-́kĕ-lon one, for Găth one, for Ĕk-́rŏn one;

18 And the golden mice, *according to* the number of all the cities of the Phĭl-ĭs-tīnes *belonging* to the five lords, *both* of fenced cities, and of country villages, even unto the great *stone of* \bar{A} -běl, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Jŏsh- \bar{u} - \bar{a} , the Běth–shē-mīte.

19 ¶ And he smote the men of Běth–shē-měsh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten *many* of the people with a great slaughter.

20 And the men of Běth–shē-měsh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us? 21 \P And they sent messengers to the inhabitants of Kĭr-jăth–jē-ă-rĭm, saying, The Phĭl-ĩs-tīnes have brought again the ark of the LORD; come ye down, *and* fetch it up to you.

CHAPTER 7

 $A^{\rm ND}$ the men of Kĭr-́jǎth-jē-́ǎ-rĭm came, and fetched up the ark of the LORD, and brought it into the house of Ă-bĭn-́ǎ-dǎb in the hill, and sanctified Ĕl-ē-ā-́zär his son to keep the ark of the LORD.

2 And it came to pass, while the ark abode in Kĭr-́jǎth–jē-́ǎ-rĭm, that the time was long; for it was twenty years: and all the house of ľś-́rā-ěl lamented after the LORD.

3 ¶ And Săm-ʿū-ĕl spake unto all the house of Ĭś-́rā-ĕl, saying, If ye do return unto the LORD with all your hearts, *then* put away the strange gods and Ăsh-́tă-rōth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Phǐl-́ĭs-tīneś.

4 Then the children of Ĭś-́rā-ĕl did put away Bā-́ă-lĭm and Ăsh-́tă-rōth, and served the LORD only.

5 And Săm- \bar{u} -ël said, Gather all Ĭś- $r\bar{a}$ -el to Mĭz- $p\bar{e}h$, and I will pray for you unto the LORD.

6 And they gathered together to Mĭz-́pēh, and drew water, and poured *it* out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Săm-́ū-ĕl judged the children of Ĭs-́rā-ĕl in Mĭz-́pēh.

7 And when the Phìl-ĩs-tīnes heard that the children of Ĭs-́rā-ĕl were gathered together to Mĭz-́pēh, the lords of the Phìl-ĩs-tīnes went up against Ĭs-́rā-ĕl. And when the children of Ĭs-́rā-ĕl heard *it*, they were afraid of the Phǐl-ĩs-tīnes.

8 And the children of Ĭś-́rā-ĕl said to Săm-́ū-ĕl, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Phĭl-̃ĭs-tīneṡ.

9 ¶ And Săm- \overline{u} -ël took a sucking lamb, and offered *it for* a burnt offering wholly unto the LORD: and Săm- \overline{u} -ël cried unto the LORD for Ĭś- $r\overline{a}$ -ël; and the LORD heard him.

10 And as Săm- \bar{u} - $\bar{e}l$ was offering up the burnt offering, the Phǐl- \bar{s} -tīnes drew near to battle against \bar{s} - $\bar{r}\bar{a}$ - $\bar{e}l$: but the LORD thundered with a great thunder on that day upon the Phǐl- \bar{s} -tīnes, and discomfited them; and they were smitten before \bar{s} - $\bar{r}\bar{a}$ - $\bar{e}l$.

11 And the men of Ĭś-́rā-ĕl went out of Mĭz-́pēh, and pursued the Phĭl-̃ĭs-tīneš, and smote them, until *they came* under Bĕth-́cär.

12 Then Săm- \bar{u} -ël took a stone, and set *it* between Mĭz- $p\bar{e}h$ and Shěn, and called the name of it Ěb- $\bar{e}n$ - \bar{e} - $z\bar{e}r$, saying, Hitherto hath the LORD helped us.

13 ¶ So the Phĭl-ĩs-tīnes were subdued, and they came no more

into the coast of Ĭs-́rā-ĕl: and the hand of the LORD was against the Phǐl-̃is-tīneṡ all the days of Săm-́ū-ĕl.

14 And the cities which the Phǐl-ĩs-tīnes had taken from Ĭsʻrā-ĕl were restored to Ĭsʻrā-ĕl, from Ĕkʻrŏn even unto Găth; and the coasts thereof did Ĭsʻrā-ĕl deliver out of the hands of the Phǐl-ĩs-tīnes. And there was peace between Ĭsʻrā-ĕl and the Ămʻō-rītes.

15 And Săm-u-ël judged Ĭś-rā-ĕl all the days of his life.

16 And he went from year to year in circuit to Bĕth-ĕl, and Gĭl-́găl, and Mĭz-́pēh, and judged Ĭś-́rā-ĕl in all those places.

17 And his return was to $R\bar{a}$ -măh; for there was his house; and there he judged Iš-r \bar{a} -el; and there he built an altar unto the LORD.

CHAPTER 8

A ND it came to pass, when Săm-u-ĕl was old, that he made his sons judges over Ĭś-́rā-ĕl.

2 Now the name of his firstborn was Jō-ĕl; and the name of his second, Ă-bī-ăh: *they were* judges in Beer-shē-ʿbă.

3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

4 Then all the elders of Ĭś-́rā-ěl gathered themselves together, and came to Săm-́ū-ěl unto Rā-́măh,

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. 6 ¶ But the thing displeased Săm-ū-ēl, when they said, Give us a

king to judge us. And Săm-ũ-ẽl prayed unto the LORD.

7 And the LORD said unto Săm- \overline{u} -ĕl, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

8 According to all the works which they have done since the day that I brought them up out of \bar{E} -ʻgy̆pt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

9 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

10 \P And Săm-ʿū-ĕl told all the words of the LORD unto the people that asked of him a king.

11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint *them* for himself, for his chariots, and *to be* his horsemen; and *some* shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties; and *will set them* to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.

14 And he will take your fields, and your vineyards, and your oliveyards, *even* the best of *them*, and give *them* to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put *them* to his work.

 $17\,\mathrm{He}$ will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day because of your king which ye

shall have chosen you; and the LORD will not hear you in that day. 19 \P Nevertheless the people refused to obey the voice of Săm'ū-ĕl; and they said, Nay; but we will have a king over us;

20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

21 And Săm'- \bar{u} - $\bar{e}l$ heard all the words of the people, and he rehearsed them in the ears of the LORD.

22 And the LORD said to Săm- \bar{u} - $\bar{e}l$, Hearken unto their voice, and make them a king. And Săm- \bar{u} - $\bar{e}l$ said unto the men of Is- $\bar{r}a$ - $\bar{e}l$, Go ye every man unto his city.

CHAPTER 9

Now there was a man of Běn-jă-mĭn, whose name was Kĭsh, the son of \bar{A} -bī-čel, the son of $Z\bar{e}$ -rôr, the son of Bě-chō-rǎth, the son of \bar{A} -phī-čah, a Běn-jă-mīte, a mighty man of power.

2 And he had a son, whose name was Saul, a choice young man, and a goodly: and *there was* not among the children of $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$ a goodlier person than he: from his shoulders and upward *he was* higher than any of the people.

3 And the asses of Kĭsh Saul's father were lost. And Kĭsh said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

4 And he passed through mount \bar{E} -phră-ĭm, and passed through the land of Shăl-ĭ-shă, but they found *them* not: then they passed through the land of Shāl-ĩm, and *there they were* not: and he passed through the land of the Běn-jă-mītes, but they found *them* not.

5 And when they were come to the land of Zŭph, Saul said to his servant that was with him, Come, and let us return; lest my father leave *caring* for the asses, and take thought for us.

6 And he said unto him, Behold now, *there is* in this city a man of God, and *he is* an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

7 Then said Saul to his servant, But, behold, *if* we go, what shall we bring the man? for the bread is spent in our vessels, and *there is* not a present to bring to the man of God: what have we?

8 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shē-kĕl of silver: *that* will I give to the man of God, to tell us our way.

9 (Beforetime in Ĭś-́rā-ĕl, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for *he that is* now *called* a Prophet was beforetime called a Seer.)

10 Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God *was*.

11 ¶ *And* as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

12 And they answered them, and said, He is; behold, *he is* before you: make haste now, for he came to day to the city; for *there is* a sacrifice of the people to day in the high place:

13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; *and* afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

14 And they went up into the city: *and* when they were come into the city, behold, $Săm'\bar{u}$ - $\bar{e}l$ came out against them, for to go up to the high place.

15 ¶ Now the LORD had told Săm-u-ël in his ear a day before Saul

came, saying,

16 To morrow about this time I will send thee a man out of the land of Běn-jă-mĭn, and thou shalt anoint him *to be* captain over my people Iš-́rā-ĕl, that he may save my people out of the hand of the Phĭl-́īs-tīnes: for I have looked upon my people, because their cry is come unto me.

17 And when Săm-ʿū-ĕl saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

18 Then Saul drew near to Săm-ū-ĕl in the gate, and said, Tell me, I pray thee, where the seer's house *is*.

19 And Săm⁻ū-ël answered Saul, and said, I *am* the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that *is* in thine heart.

20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom *is* all the desire of $is'r\bar{a}-el?$ *Is it* not on thee, and on all thy father's house?

21 And Saul answered and said, Am not I a Běn-jă-mīte, of the smallest of the tribes of Ĭś-́rā-ĕl? and my family the least of all the families of the tribe of Běn-jă-mĭn? wherefore then speakest thou so to me?

22 And Săm' \overline{u} - \overline{v} - $\overline{v$

23 And Săm- \bar{u} - \bar{e} l said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

24 And the cook took up the shoulder, and *that* which was upon it, and set *it* before Saul. And Săm' \overline{u} - \overline{v} l said, Behold that which is left! set *it* before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Săm' \overline{u} - \overline{v} l that day.

25 ¶ And when they were come down from the high place into the city, $S\breve{a}m'\ddot{u}$ - $\breve{e}l$ communed with Saul upon the top of the house. 26 And they arose early: and it came to pass about the spring of the day, that S $\breve{a}m'$ - \breve{u} - $\breve{e}l$ called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and S $\breve{a}m'$ - \breve{u} - $\breve{e}l$, abroad.

27 And as they were going down to the end of the city, Săm'ū-ĕl said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God.

CHAPTER 10

THEN Săm- \bar{u} - \bar{e} l took a vial of oil, and poured *it* upon his head, and kissed him, and said, *Is it* not because the LORD hath anointed thee *to be* captain over his inheritance?

2 When thou art departed from me to day, then thou shalt find two men by Rā-chĕl's sepulchre in the border of Bĕn-jă-mĭn at Zĕl-zăh; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tā⁻bôr, and there shall meet thee three men going up to God to Běth⁻ěl, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

4 And they will salute thee, and give thee two *loaves* of bread; which thou shalt receive of their hands.

5 After that thou shalt come to the hill of God, where is the

garrison of the Phǐl-ĩs-tīneṡ: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

6 And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

7 And let it be, when these signs are come unto thee, *that* thou do as occasion serve thee; for God *is* with thee.

8 And thou shalt go down before me to Gĭl-́găl; and, behold, I will come down unto thee, to offer burnt offerings, *and* to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

9 ¶ And it was so, that when he had turned his back to go from Săm' \bar{u} -ĕl, God gave him another heart: and all those signs came to pass that day.

10 And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What *is* this *that* is come unto the son of Kĭsh? *Is* Saul also among the prophets?

12 And one of the same place answered and said, But who *is* their father? Therefore it became a proverb, *Is* Saul also among the prophets?

13 And when he had made an end of prophesying, he came to the high place.

14 ¶ And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that *they were* no where, we came to Săm'ū-ĕl.

15 And Saul's uncle said, Tell me, I pray thee, what Săm-ū-ĕl said unto you.

16 And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Săm- \bar{u} -ĕl spake, he told him not.

17 \P And Săm-ʿu-ĕl called the people together unto the LORD to Mĭz-́pēh;

18 And said unto the children of Ĭś⁻ra-ěl, Thus saith the LORD God of Ĭś⁻ra-ěl, I brought up Ĭś⁻ra-ěl out of Ē⁻gypt, and delivered you out of the hand of the Ē-gyp⁻tīans, and out of the hand of all kingdoms, *and* of them that oppressed you:

19 And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, *Nay*, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

20 And when Săm'ū-ěl had caused all the tribes of Ĭś'rā-ěl to come near, the tribe of Běn'jă-mĭn was taken.

21 When he had caused the tribe of Bĕn-́jă-mĭn to come near by their families, the family of Matri was taken, and Saul the son of Kĭsh was taken: and when they sought him, he could not be found.

22 Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

23 And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward. 24 And Săm- \bar{u} -ël said to all the people, See ye him whom the LORD hath chosen, that *there is* none like him among all the people? And all the people shouted, and said, God save the king. 25 Then Săm- \bar{u} -ël told the people the manner of the kingdom, and wrote *it* in a book, and laid *it* up before the LORD. And Săm- \bar{u} -ël sent all the people away, every man to his house.

26 ¶ And Saul also went home to Gĭb´ĕ-ăh; and there went with him a band of men, whose hearts God had touched.

27 But the children of Bē-lī-ăl said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

CHAPTER 11

THEN Nā-hăsh the Ăm-mon-īte came up, and encamped against Jā-běsh-gĭl-ě-ăd: and all the men of Jā-běsh said unto Nā-hăsh, Make a covenant with us, and we will serve thee. 2 And Nā-hăsh the Ăm-mon-īte answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Ĭś-́rā-ĕl.

3 And the elders of Jā-běsh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Jš-rā-ěl: and then, if *there be* no man to save us, we will come out to thee.

4 \P Then came the messengers to Gĭb-́e-ăh of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

5 And, behold, Saul came after the herd out of the field; and Saul said, What *aileth* the people that they weep? And they told him the tidings of the men of Jā-běsh.

6 And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and hewed them in pieces, and sent *them* throughout all the coasts of $I\dot{s}\dot{r}r\ddot{a}$ - $\check{e}I$ by the hands of messengers, saying, Whosoever cometh not forth after Saul and after $Sam'\bar{u}$ - $\check{e}I$, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. 8 And when he numbered them in $B\bar{e}\dot{z}\check{z}\check{k}$, the children of $I\dot{s}\dot{r}r\ddot{a}$ - $\check{e}I$ were three hundred thousand, and the men of Jûd' $\check{a}h$ thirty thousand.

9 And they said unto the messengers that came, Thus shall ye say unto the men of Jā-'bĕsh-gĭl-'ĕ-ăd, To morrow, by *that time* the sun be hot, ye shall have help. And the messengers came and shewed *it* to the men of Jā-'bĕsh; and they were glad.

10 Therefore the men of J \bar{a} -běsh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

11 And it was *so* on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ăm⁻mon-ītes until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

12 ¶ And the people said unto Săm- \overline{u} -ĕl, Who *is* he that said, Shall Saul reign over us? bring the men, that we may put them to death.

13 And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Ĭś-rā-ĕl.

14 Then said Săm' \bar{u} -ĕl to the people, Come, and let us go to Gĭl'găl, and renew the kingdom there.

15 And all the people went to $G\tilde{i}l'g\tilde{a}l$; and there they made $S\widehat{au}l$ king before the LORD in $G\tilde{i}l'g\tilde{a}l$; and there they sacrificed

sacrifices of peace offerings before the LORD; and there Saul and all the men of $i\dot{s}$ - $r\bar{a}$ - $\check{e}l$ rejoiced greatly.

CHAPTER 12

AND Săm-u-ël said unto all Ĭś-rā-ĕl, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

2 And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons *are* with you: and I have walked before you from my childhood unto this day.

3 Behold, here I *am*: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received *any* bribe to blind mine eyes therewith? and I will restore it you.

4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

5 And he said unto them, The LORD *is* witness against you, and his anointed *is* witness this day, that ye have not found ought in my hand. And they answered, *He is* witness.

6 ¶ And Săm'ū-ĕl said unto the people, *It is* the LORD that advanced Mō'sĕs and \widehat{Aa} 'ron, and that brought your fathers up out of the land of \overline{E} 'ġỹpt.

7 Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

8 When Jā-cob was come into \overline{E} -ģypt, and your fathers cried unto the LORD, then the LORD sent Mō-sĕs and Aa-ron, which brought forth your fathers out of \overline{E} -ġypt, and made them dwell in this place.

9 And when they forgat the LORD their God, he sold them into the hand of Sĭs-́ĕ-ră, captain of the host of Hā-́zôr, and into the hand of the Phīl-̃īs-tīneš, and into the hand of the king of Mō-́āb, and they fought against them.

10 And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served $B\bar{a}$ - \check{a} - $I\check{m}$ and $\check{A}sh$ - $t\check{a}$ - $r\bar{o}th$: but now deliver us out of the hand of our enemies, and we will serve thee.

11 And the LORD sent Jěr-ŭb-bā-ʿăl, and Bē-ʿdăn, and Jěph-ʿthǎh, and Săm-ʿū-ël, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

12 And when ye saw that $N\bar{a}$ -hash the king of the children of Am-mon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God *was* your king.

13 Now therefore behold the king whom ye have chosen, *and* whom ye have desired! and, behold, the LORD hath set a king over you.

14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

15 But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as *it was* against your fathers.

16 \P Now therefore stand and see this great thing, which the LORD will do before your eyes.

17 *Is it* not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness *is* great, which ye have done in the sight of the LORD, in asking you a king.

18 So Săm- \bar{u} -ël called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Săm- \bar{u} -ël.

19 And all the people said unto Săm- \bar{u} - $\bar{e}l$, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

20 \P And Săm- \overline{u} - \overline{e} l said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

21 And turn ye not aside: for *then should ye go* after vain *things*, which cannot profit nor deliver; for they *are* vain.

22 For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

23 Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

24 Only fear the LORD, and serve him in truth with all your heart: for consider how great *things* he hath done for you.

25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

CHAPTER 13

 $S_{\rm over}^{\rm \widehat{AUL}}$ reigned one year; and when he had reigned two years over <code>Ĭśŕrā-ĕl</code>,

2 Saul chose him three thousand *men* of Ĭśʻrā-ĕl; *whereof* two thousand were with Saul in Mĭchʻmăsh and in mount Bĕthʻĕl, and a thousand were with Jŏnʻā-thăn in Gĭbʻē-āh of Bĕnʻjā-mĭn: and the rest of the people he sent every man to his tent.

3 And Jŏn-ʿă-thăn smote the garrison of the Phǐl-ʿīs-tīnes that was in Gē-ʿbă, and the Phǐl-ʿīs-tīnes heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hē-ʿbrēw̄s hear. 4 And all Ĭś-ʿrā-ĕl heard say that Saul had smitten a garrison of the Phǐl-ʿīs-tīnes, and that Ĭś-ʿrā-ĕl also was had in abomination with the Phĭl-ʿīs-tīnes. And the people were called together after Saul to Gĭl-ʿgǎl.

5 ¶ And the Phǐl-ĩs-tīnes gathered themselves together to fight with Ĭś-́rā-ĕl, thirty thousand chariots, and six thousand horsemen, and people as the sand which *is* on the sea shore in multitude: and they came up, and pitched in Mĭch-́măsh, eastward from Bĕth-ā-́vĕn.

6 When the men of ľś-rā-ěl saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

 $\overline{7}$ And some of the Hē²brews went over Jôr²dăn to the land of Găd and Gĭl²e⁻ăd. As for Saul, he was yet in Gĭl²găl, and all the people followed him trembling.

8 ¶ And he tarried seven days, according to the set time that Săm- \overline{u} - $\overline{e}l$ had appointed: but Săm- \overline{u} - $\overline{e}l$ came not to Gĭl-'găl; and the people were scattered from him.

9 And S \widehat{aul} said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, $S\check{a}m\check{-}\check{u}\check{-}\check{e}l$ came; and $S\widehat{a}ul$ went out to meet him, that he might salute him.

11 ¶ And Săm- \overline{u} -ĕl said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and *that* thou camest not within the days appointed, and *that* the Phǐl- \overline{i} s-tīnes gathered themselves together at Mĭch-măsh;

12 Therefore said I, The Phĭl-ĩs-tīnes will come down now upon

me to Gĭl-'găl, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

13 And Săm- \bar{u} -ĕl said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Ĭś-́rā-ĕl for ever.

14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him *to be* captain over his people, because thou hast not kept *that* which the LORD commanded thee.

15 And Săm-ū-ĕl arose, and gat him up from Gĭl-́găl unto Gĭb-́ĕ-ăh of Bĕn-́jă-mĭn. And Saul numbered the people *that were* present with him, about six hundred men.

16 And Saul, and Jŏn-ʿa-thăn his son, and the people *that were* present with them, abode in Gĭb-ʿe-ăh of Bĕn-ʿjā-mĭn: but the Phǐl-ʿīs-tīnes encamped in Mĭch-măsh.

17 ¶ And the spoilers came out of the camp of the Phǐl-ĩs-tīnes in three companies: one company turned unto the way *that leadeth to* Ŏph-́răh, unto the land of Shû-̃ăl:

18 And another company turned the way *to* Běth–hôr-ŏn: and another company turned *to* the way of the border that looketh to the valley of $Ze-b\bar{o}$ -ĭm toward the wilderness.

19 ¶ Now there was no smith found throughout all the land of Iš-rā-ĕl: for the Phĭl-ĩs-tīnes said, Lest the Hē-br \overline{ew} s make them swords or spears:

20 But all the Ĭś-́rā-ĕl-ītes went down to the Phǐl-́īs-tīnes, to sharpen every man his share, and his coulter, and his axe, and his mattock.

21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jŏn-ʿa-thăn: but with Saul and with Jŏn-ʿa-thăn his son was there found.

23 And the garrison of the Phǐl-<code>îs-tīne</code>s went out to the passage of Mǐch-<code>mǎsh</code>.

CHAPTER 14

 $N_{S\widehat{a}ul}^{ow}$ it came to pass upon a day, that Jŏn-ʿǎ-thǎn the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Phǐl-ʿīs-tīnes' garrison, that is on the other side. But he told not his father.

2 And Saul tarried in the uttermost part of Gĭb-ĕ-ăh under a pomegranate tree which *is* in Mĭg-́rŏn: and the people that were with him were about six hundred men;

3 And \check{A} -hī-ʿāh, the son of \check{A} -hī-ʿtŭb, Ī-́chǎ-bŏd's brother, the son of Phĭn-́e-hǎs, the son of Ē-́lī, the LORD's priest in Shī-́lōh, wearing an ē-́phŏd. And the people knew not that Jŏn-́ǎ-thǎn was gone.

4 ¶ And between the passages, by which Jŏn-ʿā-thǎn sought to go over unto the Phĭl-̃is-tīnes' garrison, *there was* a sharp rock on the one side, and a sharp rock on the other side: and the name of the one *was* $B\bar{o}$ -zez, and the name of the other Sen-eh.

5 The forefront of the one *was* situate northward over against Mĭch-́măsh, and the other southward over against Gĭb-́ĕ-ǎh.

6 And Jŏn-ʿă-thăn said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for *there is* no restraint to the LORD to save by many or by few.

7 And his armourbearer said unto him, Do all that is in thine

heart: turn thee; behold, I *am* with thee according to thy heart. 8 Then said Jŏn-ʿă-thăn, Behold, we will pass over unto *these* men, and we will discover ourselves unto them.

9 If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

10 But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this *shall be* a sign unto us.

11 And both of them discovered themselves unto the garrison of the Phǐl-ĩs-tīnes: and the Phǐl-ĩs-tīnes said, Behold, the Hē-brēws come forth out of the holes where they had hid themselves.

12 And the men of the garrison answered Jŏn-́ă-thăn and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jŏn-́ă-thăn said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Ĭś-́rā-ĕl.

13 And Jŏn-ʿă-thăn climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jŏn-ʿă-thăn; and his armourbearer slew after him.

14 And that first slaughter, which Jŏn-ʿā-thăn and his armourbearer made, was about twenty men, within as it were an half acre of land, which a yoke of oxen might plow.

15 And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

16 And the watchmen of Saul in Gib-e-ăh of Ben-jă-mĭn looked; and, behold, the multitude melted away, and they went on beating down *one another*.

17 Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jŏn-ʿā-thăn and his armourbearer were not there.

18 And Saul said unto $A-h\bar{i}-ah$, Bring hither the ark of God. For the ark of God was at that time with the children of $\bar{i}s-r\bar{a}-el$.

19 ¶ And it came to pass, while \widehat{Saul} talked unto the priest, that the noise that was in the host of the Phǐl-ĩs-tīnes went on and increased: and \widehat{Saul} said unto the priest, Withdraw thine hand.

20 And Saul and all the people that *were* with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, *and there was* a very great discomfiture.

21 Moreover the Hē-brews *that* were with the Phǐl-ĩs-tīnes before that time, which went up with them into the camp *from the country* round about, even they also *turned* to be with the Iš-rā-el-ītes that *were* with Saul and Jŏn-ă-thăn.

22 Likewise all the men of Is-ra-el which had hid themselves in mount E-phra-Im, when they heard that the PhIl-Is-tines fled, even they also followed hard after them in the battle.

23 So the LORD saved Iš-rā-el that day: and the battle passed over unto Beth- \bar{a} -ven.

24 ¶ And the men of Ĭś⁻rā-ĕl were distressed that day: for Saul had adjured the people, saying, Cursed *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies. So none of the people tasted *any* food.

25 And all *they of* the land came to a wood; and there was honey upon the ground.

26 And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

27 But Jŏn-ʿă-thăn heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was

in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed *be* the man that eateth *any* food this day. And the people were faint.

29 Then said Jŏn-ʿă-thăn, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Phǐl-ĭs-tīnes?

31 And they smote the Phǐl-ĩs-tīnes that day from Mǐch-́mǎsh to \widehat{Ai} -́jǎ-lǒn: and the people were very faint.

32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew *them* on the ground: and the people did eat *them* with the blood.

33 \P Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay *them* here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew *them* there.

35 And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

36 ¶ And Saul said, Let us go down after the Phǐl-ĩs-tīnes by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

37 And Saul asked counsel of God, Shall I go down after the Phǐl-ĩs-tīnes? wilt thou deliver them into the hand of ľs-́rā-ĕl? But he answered him not that day.

38 And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

39 For, as the LORD liveth, which saveth Iš-rā-ĕl, though it be in Jŏn-ੱa-thăn my son, he shall surely die. But *there was* not a man among all the people *that* answered him.

40 Then said he unto all Iš-rā-el, Be ye on one side, and I and Jon-a-than my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

41 Therefore Saul said unto the LORD God of Iš-rā-ĕl, Give a perfect *lot*. And Saul and Jŏn-ʿă-thăn were taken: but the people escaped.

42 And Saul said, Cast *lots* between me and Jŏn-́ă-thăn my son. And Jŏn-́ā-thăn was taken.

43 Then Saul said to Jŏn-ʿă-thăn, Tell me what thou hast done. And Jŏn-ʿā-thăn told him, and said, I did but taste a little honey with the end of the rod that *was* in mine hand, *and*, lo, I must die. 44 And Saul answered, God do so and more also: for thou shalt surely die, Jŏn-ʿā-thăn.

45 And the people said unto Saul, Shall Jŏn-ʿă-thăn die, who hath wrought this great salvation in Ĭś-́rā-ĕl? God forbid: *as* the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jŏn-ʿă-thăn, that he died not.

46 Then Saul went up from following the Phĭl-ĩs-tīnes: and the Phĭl-ĩs-tīnes went to their own place.

47 ¶ So Saul took the kingdom over Ĭś-́rā-ĕl, and fought against all

his enemies on every side, against $M\bar{o}$ - $\check{a}b$, and against the children of $\check{A}m$ -mon, and against \bar{E} -dom, and against the kings of $Z\bar{o}$ - $\check{b}\check{a}h$, and against the Phīl- $\check{i}s$ -tīne \dot{s} : and whithersoever he turned himself, he vexed *them*.

48 And he gathered an host, and smote the \check{A} -măl- $\check{e}k$ -ites, and delivered $\check{I}s$ - $r\bar{a}$ - $\check{e}l$ out of the hands of them that spoiled them.

49 Now the sons of Saul were Jŏn-ă-thăn, and Ĭsh-ū-ī, and Mĕl-chī-shû-ă: and the names of his two daughters were these; the name of the firstborn Mē-́răb, and the name of the younger Mī-́chăl:

50 And the name of Saul's wife was \check{A} -hĭn- \check{o} -ăm, the daughter of \check{A} -hī-mă-ăz: and the name of the captain of his host was \check{A} b-nĕr, the son of Nĕr, Saul's uncle.

51 And Kĭsh was the father of Saul; and Nĕr the father of Åb-́nĕr was the son of Å-bī-́el.

52 And there was sore war against the Phǐl-ĩs-tīnes all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

CHAPTER 15

S \tilde{M} - \tilde{U} - $\tilde{E}L$ also said unto Saul, The LORD sent me to anoint thee *to be* king over his people, over $I\dot{s}$ - $r\bar{a}$ - $\check{e}l$: now therefore hearken thou unto the voice of the words of the LORD.

2 Thus saith the LORD of hosts, I remember *that* which $\check{A}m\check{a}$ -lěk did to $\check{I}s\check{r}a\check{e}l$, how he laid *wait* for him in the way, when he came up from $\bar{E}\check{g}\check{y}pt$.

3 Now go and smite Ăm-ă-lĕk, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

4 And Saul gathered the people together, and numbered them in Tě-lā-ĭm, two hundred thousand footmen, and ten thousand men of Jûd-ăh.

5 And Saul came to a city of $\check{A}m'\check{a}$ -lěk, and laid wait in the valley. 6 ¶ And Saul said unto the Kē'nītes, Go, depart, get you down from among the \check{A} -măl'ék-ītes, lest I destroy you with them: for ye shewed kindness to all the children of Ĭś'rā-ĕl, when they came up out of Ē'ġỹpt. So the Kē'nītes departed from among the \check{A} -măl'ěk-ītes.

7 And Saul smote the \breve{A} -măl- $\breve{e}k$ -ītes from Hăv- \breve{i} -läh *until* thou comest to Shur, that *is* over against \overline{E} - $\acute{g}\breve{y}pt$.

8 And he took \bar{A} -găg the king of the \bar{A} -măl- $\bar{e}k$ - $\bar{i}tes$ alive, and utterly destroyed all the people with the edge of the sword.

9 But Saul and the people spared \bar{A} -găg, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all *that* was good, and would not utterly destroy them: but every thing *that was* vile and refuse, that they destroyed utterly.

10 ¶ Then came the word of the LORD unto Săm-u-ĕl, saying,

11 It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Săm' \bar{u} -ël; and he cried unto the LORD all night.

12 And when Săm- \bar{u} -ël rose early to meet Saul in the morning, it was told Săm- \bar{u} -ël, saying, Saul came to Cär-mĕl, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gĭl-găl.

13 And Săm- \overline{u} -ël came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD.

14 And Săm' \bar{u} -ël said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the \check{A} -măl- $\check{e}k$ - $\bar{i}tes$: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

16 Then Săm- \overline{u} - \overline{e} l said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

17 And Săm-´ū-ĕl said, When thou *wast* little in thine own sight, *wast* thou not *made* the head of the tribes of Ĭś-´rā-ĕl, and the LORD anointed thee king over Ĭś-ʿrā-ĕl?

18 And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the \AA -m<code>ăl-<code>ěk-</code>. Tes, and fight against them until they be consumed.</code>

19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

20 And Saul said unto Săm'ū-ĕl, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought \bar{A} 'găg the king of \bar{A} m'ă-lĕk, and have utterly destroyed the \bar{A} -măl' \bar{e} k-ītes.

21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gĭl-găl.

22 And Săm-u-ël said, Hath the LORD *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams.

23 For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from *being* king.

24 \P And Saul said unto Săm- \overline{u} - $\overline{e}l$, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

26 And Săm- \overline{u} -ël said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Ĭś- $r\overline{a}$ -ĕl.

27 And as Săm'ū-ël turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

28 And Săm- \bar{u} -ël said unto him, The LORD hath rent the kingdom of Ĭś- $r\bar{a}$ -ĕl from thee this day, and hath given it to a neighbour of thine, *that is* better than thou.

29 And also the Strength of Ĭś-́rā-ěl will not lie nor repent: for he is not a man, that he should repent.

30 Then he said, I have sinned: *yet* honour me now, I pray thee, before the elders of my people, and before Ĭś´rā-ĕl, and turn again with me, that I may worship the LORD thy God.

31 So Săm'ū-ël turned again after Saul; and Saul worshipped the LORD.

32 ¶ Then said Săm- \bar{u} -ĕl, Bring ye hither to me \bar{A} -́găg the king of the \bar{A} -măl-́ek-ītes. And \bar{A} -́găg came unto him delicately. And \bar{A} -́găg said, Surely the bitterness of death is past.

33 And Săm- \bar{u} - $\bar{e}l$ said, As thy sword hath made women childless, so shall thy mother be childless among women. And Săm- \bar{u} - $\bar{e}l$ hewed \bar{A} - \bar{g} äg in pieces before the LORD in Gĭl- \bar{g} äl.

34 ¶ Then Săm-u-el went to Rā-măh; and Saul went up to his house to Gib-e-ah of Saul.

35 And Săm'ū-ël came no more to see Saul until the day of his death: nevertheless Săm'ū-ël mourned for Saul: and the LORD

repented that he had made Saul king over Ĭś-rā-ĕl.

CHAPTER 16

A no the LORD said unto Săm' \bar{u} -ĕl, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Iś'rā-ĕl? fill thine horn with oil, and go, I will send thee to Jĕs'sĕ the Bĕth'lĕ-hĕ-mīte: for I have provided me a king among his sons.

2 And Săm-ū-ĕl said, How can I go? if Saul hear *it*, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

3 And call Jĕs-́sĕ to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me *him* whom I name unto thee.

4 And Săm-u-el did that which the LORD spake, and came to Beth-le-hem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jĕs-́sĕ and his sons, and called them to the sacrifice.

6 ¶ And it came to pass, when they were come, that he looked on \bar{E} -lī-ʿāb, and said, Surely the LORD's anointed *is* before him.

7 But the LORD said unto Săm' \overline{u} -ĕl, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

⁸ Then Jĕs-́sĕ called Ă-bĭn-́ă-dăb, and made him pass before Săm-́ū-ĕl. And he said, Neither hath the LORD chosen this.

9 Then Jěs-́sě made Shăm-́măh to pass by. And he said, Neither hath the LORD chosen this.

10 Again, Jěs-sě made seven of his sons to pass before Săm- \bar{u} -ēl. And Săm- \bar{u} -ěl said unto Jěs-sě, The LORD hath not chosen these. 11 And Săm- \bar{u} -ěl said unto Jěs-sě, Are here all *thy* children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Săm- \bar{u} -ěl said unto Jěs-sě, Send and fetch him: for we will not sit down till he come hither.

12 And he sent, and brought him in. Now he *was* ruddy, *and* withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he.

13 Then Săm- \bar{u} -ël took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon Dā- \bar{v} id from that day forward. So Săm- \bar{u} -ël rose up, and went to Rā-măh.

14 ¶ But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

16 Let our lord now command thy servants, *which are* before thee, to seek out a man, *who is* a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

17 And Saul said unto his servants, Provide me now a man that can play well, and bring *him* to me.

18 Then answered one of the servants, and said, Behold, I have seen a son of Jĕs-́sĕ the Bĕth-́lĕ-hĕ-mīte, *that is* cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD *is* with him.

19 ¶ Wherefore Saul sent messengers unto Jĕs-́sĕ, and said, Send me Dā-́vĭd thy son, which *is* with the sheep.

20 And Jěs-sẽ took an ass *laden* with bread, and a bottle of wine, and a kid, and sent *them* by $D\bar{a}$ -vĭd his son unto Saul.

21 And $D\bar{a}$ -vĭd came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.

22 And Saul sent to Jĕs-́sĕ, saying, Let Dā-́vĭd, I pray thee, stand before me; for he hath found favour in my sight.

23 And it came to pass, when the *evil* spirit from God was upon Saul, that $D\bar{a}$ -'vĭd took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

CHAPTER 17

Now the Phǐl-ĩs-tīnes gathered together their armies to battle, and were gathered together at Shō-chōh, which belongeth to Jûd-ĩah, and pitched between Shō-chōh and Ă-zē-kǎh, in Ē-phěs-dăm-mĭm.

2 And Saul and the men of Ĭś-́rā-ěl were gathered together, and pitched by the valley of \overline{E} -́lăh, and set the battle in array against the Phĭl-́is-tīneś.

3 And the Phǐl-ĩs-tīneṡ stood on a mountain on the one side, and Ĭśʻrā-ĕl stood on a mountain on the other side: and *there was* a valley between them.

4 \P And there went out a champion out of the camp of the Phĭl-ĩs-tīnes, named Gō-lī-̃ath, of Găth, whose height *was* six cubits and a span.

5 And *he had* an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shē'kěls of brass.

6 And *he had* greaves of brass upon his legs, and a target of brass between his shoulders.

7 And the staff of his spear *was* like a weaver's beam; and his spear's head *weighed* six hundred shē-'kĕls of iron: and one bearing a shield went before him.

8 And he stood and cried unto the armies of Is-ra-el, and said unto them, Why are ye come out to set *your* battle in array? *am* not I a Phil-is-tine, and ye servants to Saul? choose you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

10 And the Phĭl-ĭs-tīne said, I defy the armies of Ĭś-́rā-ĕl this day; give me a man, that we may fight together.

11 When Saul and all Ĭś-rā-ĕl heard those words of the Phĭl-ĩs-tīne, they were dismayed, and greatly afraid.

12 ¶ Now Dā-vid was the son of that Ĕph-ră-thīte of Bĕth-lĕ-hĕmjû-dăh, whose name was Jĕs-sĕ; and he had eight sons: and the man went among men for an old man in the days of Saul.

13 And the three eldest sons of Jěs-sě went *and* followed Saul to the battle: and the names of his three sons that went to the battle *were* \bar{E} -lī-āb the firstborn, and next unto him Ă-bĭn-ʿā-dăb, and the third Shăm-măh.

14 And Dā-'vĭd was the youngest: and the three eldest followed Saul.

15 But $D\bar{a}$ -'vid went and returned from Saul to feed his father's sheep at Běth-lě-hěm.

16 And the Phǐl-ĭs-tīne drew near morning and evening, and presented himself forty days.

17 And Jěs-sě said unto $D\bar{a}$ -vĭd his son, Take now for thy brethren an \bar{e} -phäh of this parched *corn*, and these ten loaves, and run to the camp to thy brethren;

18 And carry these ten cheeses unto the captain of *their* thousand, and look how thy brethren fare, and take their pledge. 19 Now Saul, and they, and all the men of Iš-ra-el, *were* in the valley of E-Iah, fighting with the Phil-is-tines.

20 \P And Dā'vĭd rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jĕs'sĕ had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

21 For Ĭś-́rā-ĕl and the Phĭl-́ĭs-tīnes had put the battle in array, army against army.

22 And $D\bar{a}$ -'vĭd left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

23 And as he talked with them, behold, there came up the champion, the Phĭl-ĩs-tīne of Găth, Gō-lĩ-ãth by name, out of the armies of the Phĭl-ĩs-tīnes, and spake according to the same words: and Dā-́vĭd heard *them*.

24 And all the men of $\check{I}\dot{s}\dot{-}r\bar{a}-\check{e}I,$ when they saw the man, fled from him, and were sore afraid.

25 And the men of Ĭś-́rā-ĕl said, Have ye seen this man that is come up? surely to defy Ĭś-́rā-ĕl is he come up: and it shall be, *that* the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Ĭś-́rā-ĕl.

26 And $D\bar{a}$ -'vid spake to the men that stood by him, saying, What shall be done to the man that killeth this Phil-'is-tine, and taketh away the reproach from Is'-ra-el? for who *is* this uncircumcised Phil-'is-tine, that he should defy the armies of the living God?

27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

28 ¶ And \bar{E} -lī-ʿāb his eldest brother heard when he spake unto the men; and \bar{E} -lī-ʿāb's anger was kindled against Dā-́vīd, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

29 And $D\bar{a}$ -'vĭd said, What have I now done? *Is there* not a cause? 30 ¶ And he turned from him toward another, and spake after the same manner: and the people answered him again after the

former manner. 31 And when the words were heard which $D\bar{a}$ -'vĭd spake, they rehearsed *them* before Saul: and he sent for him.

32 ¶ And Dā-'vĭd said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Phĭl-ĭs-tīne.

33 And Saul said to Dā-vĭd, Thou art not able to go against this Phĭl-ĭs-tīne to fight with him: for thou *art but* a youth, and he a man of war from his youth.

34 And $D\bar{a}$ -'vid said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

35 And I went out after him, and smote him, and delivered *it* out of his mouth: and when he arose against me, I caught *him* by his beard, and smote him, and slew him.

36 Thy servant slew both the lion and the bear: and this uncircumcised Phĭl-ĭs-tīne shall be as one of them, seeing he hath defied the armies of the living God.

37 Dā-'vĭd said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Phĭl-'īs-tīne. And Saul said unto Dā-'vĭd, Go,

and the LORD be with thee.

38 \P And Saul armed Dā-vĭd with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

39 And Dā-'vĭd girded his sword upon his armour, and he assayed to go; for he had not proved *it*. And Dā-'vĭd said unto Saul, I cannot go with these; for I have not proved *them*. And Dā-'vĭd put them off him.

40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling *was* in his hand: and he drew near to the Phǐl-ĭs-tīne.

41 And the Phǐl-ĩs-tīne came on and drew near unto Dā-́vĭd; and the man that bare the shield *went* before him.

42 And when the Phǐl-ĩs-tīne looked about, and saw $D\bar{a}$ -́vĭd, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

43 And the Phǐl-ĩs-tīne said unto Dā-́vĭd, Am I a dog, that thou comest to me with staves? And the Phǐl-ĩs-tīne cursed Dā-́vĭd by his gods.

44 And the Phǐl-ĩs-tīne said to Dā-́vĭd, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

45 Then said $D\bar{a}$ -'vĭd to the Phĭl-ĭs-tīne, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Ĭś-'rā-ĕl, whom thou hast defied.

46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Phĭl-ĩs-tīnes this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Ĭś-́rā-ĕl.

47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battle *is* the LORD'S, and he will give you into our hands.

48 And it came to pass, when the Phǐl-ĩs-tīne arose, and came and drew nigh to meet Dā-́vĭd, that Dā-́vĭd hasted, and ran toward the army to meet the Phǐl-ĩs-tīne.

49 And Dā-vĭd put his hand in his bag, and took thence a stone, and slang *it*, and smote the Phĭl-ĩs-tīne in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

50 So $D\bar{a}'v\bar{v}d$ prevailed over the Phǐl-ĩs-tīne with a sling and with a stone, and smote the Phǐl-ĩs-tīne, and slew him; but *there was* no sword in the hand of $D\bar{a}'v\bar{v}d$.

51 Therefore $D\bar{a}$ -'vĭd ran, and stood upon the Phǐl-'īs-tīne, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Phǐl-'īs-tīnes saw their champion was dead, they fled.

52 And the men of Ĭś-́rā-ĕl and of Jûd́-ʿăh arose, and shouted, and pursued the Phǐl-̃is-tīnes, until thou come to the valley, and to the gates of Ĕk-́rŏn. And the wounded of the Phǐl-́is-tīnes fell down by the way to Shā-ă-rā-́im, even unto Găth, and unto Ĕk-́rŏn.

53 And the children of Ĭs-́rā-ĕl returned from chasing after the Phǐl-̃is-tīnes, and they spoiled their tents.

54 And Dā-vĭd took the head of the Phĭl-ĭs-tīne, and brought it to Jĕ-rû-́să-lĕm; but he put his armour in his tent.

55 ¶ And when Saul saw Dā-'vĭd go forth against the Phĭl-'ĩs-tīne, he said unto Ăb-'nĕr, the captain of the host, Ăb-'nĕr, whose son is

this youth? And ${\rm \breve{A}b}{\rm \acute{-}n\breve{e}r}$ said, As thy soul liveth, O king, I cannot tell.

56 And the king said, Inquire thou whose son the stripling is.

57 And as Dā-́vĭd returned from the slaughter of the Phĭl-́ĭs-tīne, Ăb-́nĕr took him, and brought him before Saul with the head of the Phĭl-̂ĭs-tīne in his hand.

58 And Saul said to him, Whose son *art* thou, *thou* young man? And Dā-'vīd answered, *I am* the son of thy servant Jěs-'sĕ the Běth-' lĕ-hĕ-mīte.

CHAPTER 18

 $A^{\rm ND}$ it came to pass, when he had made an end of speaking unto Saul, that the soul of Jŏn-'ă-thăn was knit with the soul of Dā-́vĭd, and Jŏn-ʿă-thăn loved him as his own soul.

2 And Saul took him that day, and would let him go no more home to his father's house.

3 Then Jŏn'ǎ-thǎn and Dā'vĭd made a covenant, because he loved him as his own soul.

4 And Jŏn-́ă-thăn stripped himself of the robe that was upon him, and gave it to $D\bar{a}$ -́vĭd, and his garments, even to his sword, and to his bow, and to his girdle.

5 ¶ And Dā-vĭd went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

6 And it came to pass as they came, when $D\bar{a}$ -'vĭd was returned from the slaughter of the Phĭl-̃is-tīne, that the women came out of all cities of Ĭś-'rā-ĕl, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick.

7 And the women answered *one another* as they played, and said, Saul hath slain his thousands, and Dā-vīd his ten thousands.

8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto $D\bar{a}$ -vĭd ten thousands, and to me they have ascribed *but* thousands: and *what* can he have more but the kingdom?

9 And Saul eyed Dā-'vĭd from that day and forward.

10 \P And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and Dā'vĭd played with his hand, as at other times: and *there was* a javelin in Saul's hand.

11 And Saul cast the javelin; for he said, I will smite $D\bar{a}$ -'vĭd even to the wall with it. And $D\bar{a}$ -'vĭd avoided out of his presence twice. 12 ¶ And Saul was afraid of $D\bar{a}$ -'vĭd, because the LORD was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

14 And Dā-vĭd behaved himself wisely in all his ways; and the LORD was with him.

15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

16 But all Ĭś-́rā-ěl and Jûd-́ăh loved Dā-́vĭd, because he went out and came in before them.

17 ¶ And Saul said to Dā-́vĭd, Behold my elder daughter Mē-́răb, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Phǐl-́ĭs-tīnes be upon him.

18 And $D\bar{a}$ -'vĭd said unto Saul, Who *am* I? and what *is* my life, *or* my father's family in Ĭś-'rā-ĕl, that I should be son in law to the king?

19 But it came to pass at the time when $M\bar{e}$ -rad Saul's daughter should have been given to $D\bar{a}$ -vid, that she was given unto \bar{A} -dri-el the Mě-hō-là-thite to wife.

20 And $M\bar{i}$ -chăl Saul's daughter loved $D\bar{a}$ -vĭd: and they told Saul, and the thing pleased him.

21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Phǐl-ĩs-tīnes may be against him. Wherefore Saul said to Dā-vīd, Thou shalt this day be my son in law in *the one* of the twain.

22 \P And Saul commanded his servants, *saying*, Commune with Dā²vĭd secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

23 And Saul's servants spake those words in the ears of Dā-'vĭd. And Dā-'vĭd said, Seemeth it to you a light *thing* to be a king's son in law, seeing that I am a poor man, and lightly esteemed?

24 And the servants of Saul told him, saying, On this manner spake $D\bar{a}$ -vĭd.

25 And Saul said, Thus shall ye say to Dā-́vĭd, The king desireth not any dowry, but an hundred foreskins of the Phĭl-̃is-tīneš, to be avenged of the king's enemies. But Saul thought to make Dā-́vĭd fall by the hand of the Phĭl-̃is-tīneš.

26 And when his servants told $D\bar{a}$ -'vĭd these words, it pleased $D\bar{a}$ -'vĭd well to be the king's son in law: and the days were not expired.

27 Wherefore $D\bar{a}$ -'vĭd arose and went, he and his men, and slew of the Phĭl-̃is-tīnes two hundred men; and $D\bar{a}$ -'vĭd brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Mī-chǎl his daughter to wife.

28 ¶ And Saul saw and knew that the LORD was with Dā-vĭd, and that Mī-chăl Saul's daughter loved him.

29 And Saul was yet the more afraid of Dā-'vĭd; and Saul became Dā-'vĭd's enemy continually.

30 Then the princes of the Phǐl-ĭs-tīnes went forth: and it came to pass, after they went forth, *that* $D\bar{a}$ -́vĭd behaved himself more wisely than all the servants of Saul; so that his name was much set by.

CHAPTER 19

A ND Saul spake to Jŏn-ʿă-thăn his son, and to all his servants, that they should kill $D\bar{a}$ -́vĭd.

2 But Jŏn-ʿă-thăn Saul's son delighted much in Dā-́vĭd: and Jŏn-ʿā-thăn told Dā-́vĭd, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret *place*, and hide thyself:

3 And I will go out and stand beside my father in the field where thou *art*, and I will commune with my father of thee; and what I see, that I will tell thee.

4 ¶ And Jŏn-ʿā-thăn spake good of Dā-́vĭd unto Sâul his father, and said unto him, Let not the king sin against his servant, against Dā-́vĭd; because he hath not sinned against thee, and because his works *have been* to thee-ward very good:

5 For he did put his life in his hand, and slew the Phĭl-ĩs-tīne, and the LORD wrought a great salvation for all Ĭśʻrā-ĕl: thou sawest *it*, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay Dā-́vĭd without a cause?

6 And Saul hearkened unto the voice of Jŏn-ă-thăn: and Saul sware, *As* the LORD liveth, he shall not be slain.

7 And Jŏn-ʿă-thăn called Dā-ʿvĭd, and Jŏn-ʿă-thăn shewed him all

those things. And Jŏn-́ă-thăn brought $D\bar{a}$ -́vĭd to Saul, and he was in his presence, as in times past.

 $8~\P$ And there was war again: and Dā-'vĭd went out, and fought with the Phĭl-'ĩs-tīne's, and slew them with a great slaughter; and they fled from him.

9 And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and $D\bar{a}$ -vid played with *his* hand.

10 And Saul sought to smite $D\bar{a}$ -'vĭd even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and $D\bar{a}$ -'vĭd fled, and escaped that night. 11 Saul also sent messengers unto $D\bar{a}$ -'vĭd's house, to watch him, and to slay him in the morning: and $M\bar{1}$ -'chăl $D\bar{a}$ -'vĭd's wife told him, saying, If thou save not thy life to $n\bar{1}ght$, to morrow thou shalt be slain.

12 \P So Mī-́chǎl let Dā-́vǐd down through a window: and he went, and fled, and escaped.

13 And Mī-chăl took an image, and laid *it* in the bed, and put a pillow of goats' *hair* for his bolster, and covered *it* with a cloth.

14 And when Saul sent messengers to take Dā-vĭd, she said, He *is* sick.

15 And Saul sent the messengers *again* to see Dā-'vĭd, saying, Bring him up to me in the bed, that I may slay him.

16 And when the messengers were come in, behold, *there was* an image in the bed, with a pillow of goats' *hair* for his bolster.

17 And Saul said unto $M\bar{i}$ -chăl, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And $M\bar{i}$ -chăl answered Saul, He said unto me, Let me go; why should \bar{I} kill thee?

18 ¶ So Dā-'vĭd fled, and escaped, and came to Săm-'ū-ël to Rā-'măh, and told him all that Saul had done to him. And he and Săm-'ū-ël went and dwelt in Naî-'ōth.

19 And it was told Saul, saying, Behold, Dā-'vĭd is at Nai'-ōth in Rā-'măh.

20 And Saul sent messengers to take Dā'vĭd: and when they saw the company of the prophets prophesying, and Săm'ū-ĕl standing *as* appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.

21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

22 Then went he also to Rā-măh, and came to a great well that is in Sē-chû: and he asked and said, Where are Săm- \bar{u} -ĕl and Dā-vĭd? And one said, Behold, they be at Nai- \bar{o} th in Rā-măh.

23 And he went thither to Nai⁻ \overline{o} th in Rā⁻ \overline{m} äh: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Nai⁻ \overline{o} th in Rā⁻ \overline{m} äh.

24 And he stripped off his clothes also, and prophesied before Săm'ū-ĕl in like manner, and lay down naked all that day and all that night. Wherefore they say, *Is* Saul also among the prophets?

CHAPTER 20

AND Dā-'vĭd fled from Nai-'ōth in Rā-'măh, and came and said before Jŏn-'ă-thăn, What have I done? what *is* mine iniquity? and what *is* my sin before thy father, that he seeketh my life?

2 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it *is* not *so*.

3 And Dā'vĭd sware moreover, and said, Thy father certainly

knoweth that I have found grace in thine eyes; and he saith, Let not Jŏn-ʿă-thăn know this, lest he be grieved: but truly *as* the LORD liveth, and *as* thy soul liveth, *there is* but a step between me and death.

4 Then said Jŏn-ʿă-thăn unto Dā-́vĭd, Whatsoever thy soul desireth, I will even do *it* for thee.

5 And Dā-vĭd said unto Jŏn-ʿā-thǎn, Behold, to morrow *is* the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third *day* at even. 6 If thy father at all miss me, then say, Dā-́vĭd earnestly asked *leave* of me that he might run to Běth-lě-hěm his city: for *there is* a yearly sacrifice there for all the family.

7 If he say thus, *It is* well; thy servant shall have peace: but if he be very wroth, *then* be sure that evil is determined by him.

8 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

9 And Jŏn-ʿă-thăn said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then said Dā-'vĭd to Jŏn-'ă-thăn, Who shall tell me? or what *if* thy father answer thee roughly?

11 \P And Jŏn-ʿǎ-thǎn said unto Dā-ʿvĭd, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jŏn-ʿă-thăn said unto Dā-́vĭd, O LORD God of Ĭś-́rā-ĕl, when I have sounded my father about to morrow any time, *or* the third *day*, and, behold, *if there be* good toward Dā-́vĭd, and I then send not unto thee, and shew it thee;

13 The LORD do so and much more to Jŏn-ʿă-thăn: but if it please my father *to do* thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

14 And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:

15 But *also* thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of $D\bar{a}$ -'vĭd every one from the face of the earth.

16 So Jŏn-ʿă-thăn made *a covenant* with the house of $D\bar{a}$ -́vĭd, *saying*, Let the LORD even require *it* at the hand of $D\bar{a}$ -́vĭd's enemies.

17 And Jŏn-́ă-thăn caused Dā-́vĭd to swear again, because he loved him: for he loved him as he loved his own soul.

18 Then Jŏn-́ă-thăn said to Dā-́vĭd, To morrow *is* the new moon: and thou shalt be missed, because thy seat will be empty.

19 And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was *in hand*, and shalt remain by the stone \bar{E} -zel.

20 And I will shoot three arrows on the side *thereof*, as though I shot at a mark.

21 And, behold, I will send a lad, *saying*, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows *are* on this side of thee, take them; then come thou: for *there is* peace to thee, and no hurt; *as* the LORD liveth.

22 But if I say thus unto the young man, Behold, the arrows *are* beyond thee; go thy way: for the LORD hath sent thee away.

23 And *as touching* the matter which thou and I have spoken of, behold, the LORD *be* between thee and me for ever.

24 \P So Dā-́vĭd hid himself in the field: and when the new moon

was come, the king sat him down to eat meat.

25 And the king sat upon his seat, as at other times, *even* upon a seat by the wall: and Jŏn-ʿa-thăn arose, and Ăb-́nĕr sat by Saul's side, and $D\bar{a}$ -́vĭd's place was empty.

26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he *is* not clean; surely he *is* not clean.

27 And it came to pass on the morrow, *which was* the second *day* of the month, that Dā-'vĭd's place was empty: and Saul said unto Jŏn-ʿă-thăn his son, Wherefore cometh not the son of Jĕs-́sĕ to meat, neither yesterday, nor to day?

28 And Jŏn-ʿǎ-thǎn answered Saul, Dā-́vĭd earnestly asked *leave* of me *to go* to Bĕth-́Iĕ-hĕm:

29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me *to be there*: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

30 Then Saul's anger was kindled against Jŏn-ʿā-thǎn, and he said unto him, Thou son of the perverse rebellious *woman*, do not I know that thou hast chosen the son of Jĕs-́sĕ to thine own confusion, and unto the confusion of thy mother's nakedness?

31 For as long as the son of Jĕs-sĕ liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

32 And Jŏn-ʿă-thăn answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

33 And Saul cast a javelin at him to smite him: whereby Jŏn-'ă-thăn knew that it was determined of his father to slay $D\bar{a}$ -'vĭd.

34 So Jŏn-ʿă-thăn arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for $D\bar{a}$ -́vĭd, because his father had done him shame.

35 \P And it came to pass in the morning, that Jŏn-́ă-thăn went out into the field at the time appointed with Dā-́vĭd, and a little lad with him.

36 And he said unto his lad, Run, find out now the arrows which I shoot. *And* as the lad ran, he shot an arrow beyond him.

37 And when the lad was come to the place of the arrow which Jŏn-ʿă-thăn had shot, Jŏn-ʿā-thăn cried after the lad, and said, *Is* not the arrow beyond thee?

38 And Jŏn-ʿā-thǎn cried after the lad, Make speed, haste, stay not. And Jŏn-ʿā-thǎn's lad gathered up the arrows, and came to his master.

39 But the lad knew not any thing: only Jŏn-́ă-thăn and Dā-́vĭd knew the matter.

40 And Jŏn-ʿă-thăn gave his artillery unto his lad, and said unto him, Go, carry *them* to the city.

41 ¶ And as soon as the lad was gone, $D\bar{a}$ -'vĭd arose out of *a place* toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until $D\bar{a}$ -'vĭd exceeded.

42 And Jŏn' \check{a} -thăn said to D \bar{a} 'vĭd, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jŏn' \check{a} -thăn went into the city.

CHAPTER 21

THEN came $D\bar{a}$ -'vĭd to Nŏb to Ă-hĭm-'ē-lĕch the priest: and

 \check{A} -h \check{m} - \check{e} -l \check{e} ch was afraid at the meeting of D \bar{a} - \check{v} id, and said unto him, Why *art* thou alone, and no man with thee?

2 And Da^{-} vĭd said unto Å-hĭm'ē-lĕch the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed *my* servants to such and such a place.

3 Now therefore what is under thine hand? give *me* five *loaves* of bread in mine hand, or what there is present.

4 And the priest answered $D\bar{a}$ -'vĭd, and said, *There is* no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

5 And Dā-'vĭd answered the priest, and said unto him, Of a truth women *have been* kept from us about these three days, since I came out, and the vessels of the young men are holy, and *the bread is* in a manner common, yea, though it were sanctified this day in the vessel.

6 So the priest gave him hallowed *bread*: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

7 Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was $D\bar{o}$ - $\check{e}g$, an \bar{E} -dom-ite, the chiefest of the herdmen that *belonged* to Saul.

8 ¶ And Dā-'vĭd said unto Ă-hĭm-'ē-lēch, And is there not here under thine hand spear or sword? for \overline{I} have neither brought my sword nor my weapons with me, because the king's business required haste.

9 And the priest said, The sword of $G\bar{o}$ - $l\bar{i}$ -ath the Ph \bar{i} -s-tine, whom thou slewest in the valley of \bar{E} - $l\bar{a}$ h, behold, it *is here* wrapped in a cloth behind the \bar{e} -ph \bar{o} d: if thou wilt take that, take *it*: for *there is* no other save that here. And $D\bar{a}$ - $v\bar{v}$ d said, *There is* none like that; give it me.

10 ¶ And Dā-'vĭd arose, and fled that day for fear of Saul, and went to \bar{A} -'chĭsh the king of Găth.

11 And the servants of \bar{A} -chish said unto him, *Is* not this $D\bar{a}$ -'vid the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and $D\bar{a}$ -'vid his ten thousands?

12 And Dā́-vĭd laid up these words in his heart, and was sore afraid of Ā́-chĭsh the king of Gǎth.

13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

14 Then said \overline{A} -chish unto his servants, Lo, ye see the man is mad: wherefore *then* have ye brought him to me?

15 Have I need of mad men, that ye have brought this *fellow* to play the mad man in my presence? shall this *fellow* come into my house?

CHAPTER 22

 $D^{\bar{A}'V\bar{D}}$ therefore departed thence, and escaped to the cave \bar{A} -d \bar{u} l'-l \bar{a} m: and when his brethren and all his father's house heard *it*, they went down thither to him.

2 And every one *that was* in distress, and every one that *was* in debt, and every one *that was* discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

3 ¶ And Dā-́vĭd went thence to Mĭz-́pēh of Mō-́ăb: and he said unto the king of Mō-́ăb, Let my father and my mother, I pray thee, come forth, *and be* with you, till I know what God will do for

me.

4 And he brought them before the king of $M\bar{o}$ - $\ddot{a}b$: and they dwelt with him all the while that $D\bar{a}$ - \dot{v} id was in the hold.

5 ¶ And the prophet Găd said unto Dā-́vĭd, Abide not in the hold; depart, and get thee into the land of Jûd-́ah. Then Dā-́vĭd departed, and came into the forest of Hâr-́eth.

6 When Saul heard that Dā-'vĭd was discovered, and the men that were with him, (now Saul abode in Gĭb-'ĕ-ăh under a tree in Rā-'măh, having his spear in his hand, and all his servants were standing about him;)

7 Then Saul said unto his servants that stood about him, Hear now, ye Bĕn-'jă-mītes; will the son of Jĕs-'sĕ give every one of you fields and vineyards, *and* make you all captains of thousands, and captains of hundreds;

8 That all of you have conspired against me, and *there is* none that sheweth me that my son hath made a league with the son of Jĕs-́sĕ, and *there is* none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

9 ¶ Then answered $D\bar{o}^{-}\check{e}g$ the \bar{E} -dom-īte, which was set over the servants of Saul, and said, I saw the son of Jěs-se coming to Nŏb, to \check{A} -hĭm- \check{e} -lech the son of \check{A} -hī-tub.

10 And he inquired of the LORD for him, and gave him victuals, and gave him the sword of $G\bar{o}-l\bar{i}-\check{a}th$ the Phil- $\check{i}s-t\bar{i}ne$.

11 Then the king sent to call \check{A} -h \check{m} - \check{e} -l \check{e} ch the priest, the son of \check{A} -h \check{i} -t \check{u} b, and all his father's house, the priests that were in N \check{o} b: and they came all of them to the king.

12 And Saul said, Hear now, thou son of Ă-hī-́tŭb. And he answered, Here I *am*, my lord.

13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jĕs-́sĕ, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

14 Then \check{A} -h \check{m} - \check{e} -l \check{e} ch answered the king, and said, And who *is so* faithful among all thy servants as D \bar{a} - \check{v} id, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

15 Did I then begin to inquire of God for him? be it far from me: let not the king impute *any* thing unto his servant, *nor* to all the house of my father: for thy servant knew nothing of all this, less or more.

16 And the king said, Thou shalt surely die, Ă-hĭm-́ĕ-lĕch, thou, and all thy father's house.

17 ¶ And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also *is* with $D\bar{a}$ 'vĭd, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

18 And the king said to $D\bar{o}$ -ěg, Turn thou, and fall upon the priests. And $D\bar{o}$ -ěg the \bar{E} -dom-īte turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen \bar{e} -phŏd.

19 And Nŏb, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

20 \P And one of the sons of \check{A} -hīm-'ě-lěch the son of \check{A} -hī-'tŭb, named \check{A} -bī-'ā-thär, escaped, and fled after Dā-'vĭd.

21 And \check{A} -bī-ʿā-thär shewed Dā-́vĭd that Saul had slain the LORD's priests.

22 And Dā-'vĭd said unto Ă-bī-'ă-thär, I knew *it* that day, when Dō-'ĕg the Ē-'dom-īte *was* there, that he would surely tell Saûl: I have occasioned *the death* of all the persons of thy father's house. 23 Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou *shalt be* in safeguard.

CHAPTER 23

Then they told $D\bar{a}$ -'vĭd, saying, Behold, the Phĭl-'īs-tīnes fight against Kē-ī-'lăh, and they rob the threshingfloors.

2 Therefore $D\bar{a}$ -'vĭd inquired of the LORD, saying, Shall I go and smite these Phǐl-'īs-tīnes'? And the LORD said unto $D\bar{a}$ -'vĭd, Go, and smite the Phǐl-'īs-tīnes', and save $K\bar{e}$ -ī-ʿlǎh.

3 And $D\bar{a}$ -'vĭd's men said unto him, Behold, we be afraid here in Jûd-'ăh: how much more then if we come to Kē-ī-'lăh against the armies of the Phĭl-ĭs-tīnes?

4 Then Dā'vĭd inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Kē-ī'lǎh; for I will deliver the Phĭl-ĭs-tīnes into thine hand.

5 So Dā-'vĭd and his men went to Kē-ī-'lăh, and fought with the Phĭl-'īs-tīne's, and brought away their cattle, and smote them with a great slaughter. So Dā-'vĭd saved the inhabitants of Kē-ī-'lăh.

6 And it came to pass, when \check{A} -bī-ʿā-thär the son of \check{A} -hǐm-ʿē-lĕch fled to Dā-ʿvĭd to Kē-ī-ʿlăh, *that* he came down *with* an ē-ʿphŏd in his hand.

7 ¶ And it was told Saul that $D\bar{a}$ -'vĭd was come to Kē-ī-'lăh. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

8 And Saul called all the people together to war, to go down to Kē-i-läh, to besiege D \overline{a} -vid and his men.

9 ¶ And Dā-'vĭd knew that Saul secretly practised mischief against him; and he said to \check{A} -bī-'ā-thär the priest, Bring hither the \bar{e} -'phŏd.

10 Then said Dā-'vĭd, O LORD God of Ĭś-'rā-ĕl, thy servant hath certainly heard that Saul seeketh to come to Kē-ī-'lǎh, to destroy the city for my sake.

11 Will the men of Kē-ī-lăh deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Ĭś-́rā-ĕl, I beseech thee, tell thy servant. And the LORD said, He will come down.

12 Then said Dā-'vĭd, Will the men of Kē-ī-'lăh deliver me and my men into the hand of Saul? And the LORD said, They will deliver *thee* up.

13 ¶ Then $D\bar{a}$ -'vĭd and his men, which were about six hundred, arose and departed out of Kē-ī-lăh, and went whithersoever they could go. And it was told Saul that $D\bar{a}$ -'vĭd was escaped from Kē-ī-lăh; and he forbare to go forth.

14 And $D\bar{a}'v\bar{v}d$ abode in the wilderness in strong holds, and remained in a mountain in the wilderness of $Z\bar{v}ph$. And Saul sought him every day, but God delivered him not into his hand. 15 And $D\bar{a}'v\bar{v}d$ saw that Saul was come out to seek his life: and

 $D\bar{a}$ -'vĭd was in the wilderness of Zĭph in a wood. 16 ¶ And Jŏn-'ā-thăn Saul's son arose, and went to $D\bar{a}$ -'vĭd into the wood, and strengthened his hand in God.

17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Is'-ra-el, and I shall be next unto thee; and that also Saul my father knoweth.

18 And they two made a covenant before the LORD: and Dā-vĭd abode in the wood, and Jŏn-ʿā-thăn went to his house.

19 ¶ Then came up the Zĭph-́ītes to Saul to Gĭb-́e-ǎh, saying, Doth not Dā-́vĭd hide himself with us in strong holds in the wood, in

the hill of Hă-chī-lăh, which is on the south of Jĕ-shī-mon?

20 Now therefore, O king, come down according to all the desire of thy soul to come down; and our part *shall be* to deliver him into the king's hand.

21 And Saul said, Blessed *be* ye of the LORD; for ye have compassion on me.

22 Go, I pray you, prepare yet, and know and see his place where his haunt is, *and* who hath seen him there: for it is told me *that* he dealeth very subtilly.

23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Jûd-ah.

24 And they arose, and went to Zĩph before \widehat{Saul} : but Dā-'vĭd and his men were in the wilderness of Mā-'ŏn, in the plain on the south of Jĕ-shī-'mo̯n.

25 Saul also and his men went to seek *him*. And they told Dā'vĭd: wherefore he came down into a rock, and abode in the wilderness of Mā'ŏn. And when Saul heard *that*, he pursued after Dā'vĭd in the wilderness of Mā'ŏn.

26 And Saul went on this side of the mountain, and $D\bar{a}$ -'vĭd and his men on that side of the mountain: and $D\bar{a}$ -'vĭd made haste to get away for fear of Saul; for Saul and his men compassed $D\bar{a}$ -'vĭd and his men round about to take them.

27 \P But there came a messenger unto Saul, saying, Haste thee, and come; for the Phil-is-tines have invaded the land.

28 Wherefore Saul returned from pursuing after Dā-́vĭd, and went against the Phǐl-́is-tīneš: therefore they called that place Sĕ-lä-hăm-mäh-lĕ-kōth.

29 \P And Dā-́vĭd went up from thence, and dwelt in strong holds at Ĕn-ġē-́dī.

CHAPTER 24

And it came to pass, when Saul was returned from following the Phǐl-ĩs-tīnes, that it was told him, saying, Behold, Dā-́vĭd *is* in the wilderness of Ĕn-ġē-́dī.

2 Then Saul took three thousand chosen men out of all Iš-rā-ĕl, and went to seek Dā-́vĭd and his men upon the rocks of the wild goats.

3 And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and $D\bar{a}$ 'vĭd and his men remained in the sides of the cave.

4 And the men of $D\bar{a}$ -'vĭd said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then $D\bar{a}$ -'vĭd arose, and cut off the skirt of Saul's robe privily.

5 And it came to pass afterward, that $D\bar{a}$ -'vĭd's heart smote him, because he had cut off Saul's skirt.

6 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he *is* the anointed of the LORD.

7 So $D\bar{a}$ -'vid stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on *his* way.

8 Dā-'vĭd also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, Dā-'vĭd stooped with his face to the earth, and bowed himself.

9 ¶ And Dā-´vĭd said to Saul, Wherefore hearest thou men's words, saying, Behold, Dā-´vĭd seeketh thy hurt?

10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and *some* bade *me* kill thee: but *mine eye* spared thee; and I said, I will not put forth mine hand against my lord; for he *is* the LORD'S anointed.

11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that *there is* neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

14 After whom is the king of $\check{I}\dot{s}\dot{-}r\bar{a}\mathchar{-}\check{e}l$ come out? after whom dost thou pursue? after a dead dog, after a flea.

15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

16 ¶ And it came to pass, when $D\bar{a}$ -'vĭd had made an end of speaking these words unto Saul, that Saul said, *Is* this thy voice, my son $D\bar{a}$ -'vĭd? And Saul lifted up his voice, and wept.

17 And he said to Dā-vĭd, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

18 And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

20 And now, behold, I know well that thou shalt surely be king, and that the kingdom of $I\dot{s}$ - $r\bar{a}$ - $\check{e}I$ shall be established in thine hand.

21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

22 And $D\bar{a}$ -'vĭd sware unto Saul. And Saul went home; but $D\bar{a}$ -'vĭd and his men gat them up unto the hold.

CHAPTER 25

2 And *there was* a man in Mā-čňn, whose possessions *were* in Cär-měl; and the man *was* very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Cär-měl.

3 Now the name of the man was Nā-ʿbǎl; and the name of his wife Åb-́i-gail: and *she was* a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of $C\bar{a}$ -lĕb.

 $4\,\P$ And Dā-́vĭd heard in the wilderness that Nā-́bǎl did shear his sheep.

5 And Dā'vĭd sent out ten young men, and Dā'vĭd said unto the young men, Get you up to Cär'mĕl, and go to Nā'băl, and greet him in my name:

6 And thus shall ye say to him that liveth *in prosperity*, Peace *be* both to thee, and peace *be* to thine house, and peace *be* unto all that thou hast.

7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Cär'měl.

8 Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son $D\bar{a}'v\bar{v}d$.

9 And when $D\bar{a}$ -'vĭd's young men came, they spake to $N\bar{a}$ -'băl according to all those words in the name of $D\bar{a}$ -'vĭd, and ceased.

10 \P And Nā-băl answered Dā-vĭd's servants, and said, Who *is* Dā-vĭd? and who *is* the son of Jĕs-sĕ? there be many servants now a days that break away every man from his master.

11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give *it* unto men, whom I know not whence they *be*?

12 So $\rm D\bar{a}'v\bar{i}d$'s young men turned their way, and went again, and came and told him all those sayings.

13 And $D\bar{a}$ -'vid said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and $D\bar{a}$ -'vid also girded on his sword: and there went up after $D\bar{a}$ -'vid about four hundred men; and two hundred abode by the stuff.

14 \P But one of the young men told Åb- \tilde{i} -gail, N \tilde{a} -b \tilde{a} l's wife, saying, Behold, D \tilde{a} -vid sent messengers out of the wilderness to salute our master; and he railed on them.

15 But the men *were* very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

16 They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he *is such* a son of $B\bar{e}$ 'lı̆-ăl, that *a man* cannot speak to him.

18 ¶ Then \breve{Ab} - $\breve{1}$ -gail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched *corn*, and an hundred clusters of raisins, and two hundred cakes of figs, and laid *them* on asses.

19 And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nā-ʿbǎl.

20 And it was *so*, *as* she rode on the ass, that she came down by the covert of the hill, and, behold, $D\bar{a}$ -vid and his men came down against her; and she met them.

21 Now Dā-'vĭd had said, Surely in vain have I kept all that this *fellow* hath in the wilderness, so that nothing was missed of all that *pertained* unto him: and he hath requited me evil for good.

22 So and more also do God unto the enemies of $D\bar{a}'v\bar{v}d$, if I leave of all that *pertain* to him by the morning light any that pisseth against the wall.

23 And when \breve{Ab} - \breve{i} -gail saw D \breve{a} - $\breve{v}\breve{i}$ d, she hasted, and lighted off the ass, and fell before $\overline{D}\breve{a}$ - $\breve{v}\breve{i}$ d on her face, and bowed herself to the ground,

24 And fell at his feet, and said, Upon me, my lord, *upon* me *let this* iniquity *be*: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

25 Let not my lord, I pray thee, regard this man of $B\bar{e}$ -lı̃-ăl, even $N\bar{a}$ -băl: for as his name *is*, so *is* he; $N\bar{a}$ -băl *is* his name, and folly *is* with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

26 Now therefore, my lord, as the LORD liveth, and as thy soul

liveth, seeing the LORD hath withholden thee from coming to *shed* blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as $N\bar{a}$ -băl. 27 And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee *all* thy days.

29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, *as out* of the middle of a sling.

30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over is'ra-el;

31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

32 ¶ And Dā́-vĭd said to Åb́-ĭ-gail, Blessed *be* the LORD God of Ĭś́-rā-ĕl, which sent thee this day to meet me:

33 And blessed *be* thy advice, and blessed *be* thou, which hast kept me this day from coming to *shed* blood, and from avenging myself with mine own hand.

34 For in very deed, *as* the LORD God of Iš-rā-ël liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto $N\bar{a}$ -băl by the morning light any that pisseth against the wall.

35 So Dā-vid received of her hand *that* which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

36 ¶ And Åb- \tilde{i} -gail came to N \bar{a} - \bar{b} ål; and, behold, he held a feast in his house, like the feast of a king; and N \bar{a} - \bar{b} ål's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light.

37 But it came to pass in the morning, when the wine was gone out of $N\bar{a}$ -băl, and his wife had told him these things, that his heart died within him, and he became *as* a stone.

38 And it came to pass about ten days *after*, that the LORD smote Nā-́bǎl, that he died.

39 ¶ And when Dā-'vĭd heard that Nā-'băl was dead, he said, Blessed *be* the LORD, that hath pleaded the cause of my reproach from the hand of Nā-'băl, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nā-'băl upon his own head. And Dā-'vĭd sent and communed with Ăb-'ī-gail, to take her to him to wife.

40 And when the servants of $D\bar{a}$ - $v\bar{v}d$ were come to $A\bar{b}$ - \bar{i} -gail to C $\bar{a}r$ - $m\bar{e}l$, they spake unto her, saying, $D\bar{a}$ - $v\bar{v}d$ sent us unto thee, to take thee to him to wife.

41 And she arose, and bowed herself on *her* face to the earth, and said, Behold, *let* thine handmaid *be* a servant to wash the feet of the servants of my lord.

42 And $\check{A}b$ - \check{i} -gail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of $D\bar{a}$ - $v\check{i}d$, and became his wife.

43 Dā'vĭd also took Ă-hĭn'ō-ăm of Jĕz'reel; and they were also both of them his wives.

44 ¶ But Saul had given Mī-chăl his daughter, Dā-vĭd's wife, to Phăl-tī the son of Lā-ĩsh, which was of Găl-lĩm.

CHAPTER 26

And the Zĭph-ĩtes came unto Saul to Gĭb-če-ăh, saying, Doth not Dā-́vĭd hide himself in the hill of Hă-chī-́lăh, which is before Jě-shī-́mon?

2 Then Saul arose, and went down to the wilderness of Zĭph, having three thousand chosen men of Ĭś-́rā-ĕl with him, to seek Dā-́vĭd in the wilderness of Zĭph.

3 And Saul pitched in the hill of Hă-chī-lăh, which *is* before Jĕ-shī-mon, by the way. But Dā-vīd abode in the wilderness, and he saw that Saul came after him into the wilderness.

4 Dā-'vĭd therefore sent out spies, and understood that \widehat{Saul} was come in very deed.

5 ¶ And $D\bar{a}^2$ vĭd arose, and came to the place where Saul had pitched: and $D\bar{a}^2$ vĭd beheld the place where Saul lay, and Åb²nĕr the son of Nĕr, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

6 Then answered Dā-'vĭd and said to Ă-hĭm-'ĕ-lĕch the Hĭt-'tīte, and to Ăb-'ĩ-shai the son of Zĕr-ū-ī-'ăh, brother to Jō-'ăb, saying, Who will go down with me to Saul to the camp? And Ăb-'ĩ-shai said, I will go down with thee.

7 So Dā-'vĭd and Ăb-'ī-shai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Ăb-'nĕr and the people lay round about him.

8 Then said \breve{Ab} - \widetilde{I} -shai to $D\overline{a}$ - \check{v} id, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not *smite* him the second time.

9 And Dā-'vĭd said to Ăb-'ī-shai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guilt-less?

10 Dā'vĭd said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

11 The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that *is* at his bolster, and the cruse of water, and let us go.

12 So $D\bar{a}$ -vid took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw *it*, nor knew *it*, neither awaked: for they *were* all asleep; because a deep sleep from the LORD was fallen upon them.

13 ¶ Then Dā-´vĭd went over to the other side, and stood on the top of an hill afar off; a great space *being* between them:

14 And Dā-vĭd cried to the people, and to Ăb-nĕr the son of Nĕr, saying, Answerest thou not, Ăb-nĕr? Then Ăb-nĕr answered and said, Who *art* thou *that* criest to the king?

15 And Dā-vīd said to Ăb-nĕr, *Art* not thou a *valiant* man? and who *is* like to thee in Ĭś-́rā-ĕl? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

16 This thing *is* not good that thou hast done. As the LORD liveth, ye *are* worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear *is*, and the cruse of water that *was* at his bolster.

17 And Saul knew Dā-vĭd's voice, and said, *Is* this thy voice, my son Dā-́vĭd? And Dā-́vĭd said, *It is* my voice, my lord, O king.

18 And he said, Wherefore doth my lord thus pursue after his

servant? for what have I done? or what evil *is* in mine hand?

19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if *they be* the children of men, cursed *be* they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of $Is'r\bar{a}$ -eI is come out to seek a flea, as when one doth hunt a partridge in the mountains.

21 \P Then said Saul, I have sinned: return, my son Dā-'vĭd: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And Dā-vĭd answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into *my* hand to day, but I would not stretch forth mine hand against the LORD's anointed. 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

25 Then Saul said to Dā-'vĭd, Blessed *be* thou, my son Dā-'vĭd: thou shalt both do great *things*, and also shalt still prevail. So Dā-'vĭd went on his way, and Saul returned to his place.

CHAPTER 27

A ND Dā⁻vid said in his heart, I shall now perish one day by the hand of Saul: *there is* nothing better for me than that I should speedily escape into the land of the Phil⁻is-tīnes; and Saul shall despair of me, to seek me any more in any coast of Iš⁻irā-ĕl: so shall I escape out of his hand.

2 And Dā-'vĭd arose, and he passed over with the six hundred men that were with him unto Ā-'chĭsh, the son of Mā-'ŏch, king of Găth. 3 And Dā-'vĭd dwelt with Ā-'chĭsh at Găth, he and his men, every man with his household, even Dā-'vĭd with his two wives, Ă-hĭn-'ō-ăm the Jĕz-reel-ī-'tĕss, and Ăb-'ĭ-gail the Cär-mĕl-ī-'tĕss, Nā-'băl's wife.

4 And it was told Saul that $D\bar{a}$ -'vĭd was fled to Găth: and he sought no more again for him.

 $5 \,$ And $D\bar{a}$ -'vid said unto \bar{A} -'chish, If I have now found grace in thine eyes, let them give me \bar{a} place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

6 Then \bar{A} -chish gave him Zĭk-lăg that day: wherefore Zĭk-lăg pertaineth unto the kings of Jûd-ăh unto this day.

7 And the time that Dā-vīd dwelt in the country of the Phǐl-́īs-tīnes was a full year and four months.

8 ¶ And Dā-'vĭd and his men went up, and invaded the Gĕ-shū-'rītes, and the Gĕz-'rītes, and the Ă-măl-'ĕk-ītes: for those *nations were* of old the inhabitants of the land, as thou goest to Shùr, even unto the land of \overline{E} -'ġỹpt.

9 And $D\bar{a}$ -'vĭd smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to \bar{A} -chĭsh. 10 And \bar{A} -chĭsh said, Whither have ye made a road to day? And $D\bar{a}$ -'vĭd said, Against the south of Jûd-ʿǎh, and against the south of the Jě-räh-meel-ītes, and against the south of the Kē-́nītes.

11 And Dā-vĭd saved neither man nor woman alive, to bring *tidings* to Găth, saying, Lest they should tell on us, saying, So did

 ${\rm D}\bar{\rm a}\mbox{-}v{\rm i}d,$ and so will be his manner all the while he dwelleth in the country of the Phil-is-tines.

12 And \overline{A} -chĭsh believed Dā-́vĭd, saying, He hath made his people Iś-́rā-ĕl utterly to abhor him; therefore he shall be my servant for ever.

CHAPTER 28

A ND it came to pass in those days, that the Phǐl-ĩs-tīnes gathered their armies together for warfare, to fight with Iš-́rā-ĕl. And Ā-́chīsh said unto Dā-́vĭd, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

2 And Dā-'vĭd said to Ā-'chĭsh, Surely thou shalt know what thy servant can do. And \overline{A} -'chī'sh said to Dā-'vĭd, Therefore will I make thee keeper of mine head for ever.

3 ¶ Now Săm- \overline{u} - \overline{e} l was dead, and all Ĭś- $r\overline{a}$ - \overline{e} l had lamented him, and buried him in R \overline{a} - \overline{m} ah, even in his own city. And S \widehat{au} l had put away those that had familiar spirits, and the wizards, out of the land.

4 And the Phǐl-ĩs-tīnes gathered themselves together, and came and pitched in Shû-́něm: and Saul gathered all ľs-́rā-ĕl together, and they pitched in Gĭl-bō-́ă.

5 And when Saul saw the host of the Phǐl-ĩs-tīnes, he was afraid, and his heart greatly trembled.

6 And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Ū-́rĭm, nor by prophets.

7 \P Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, *there is* a woman that hath a familiar spirit at $En^2d\hat{o}r$.

8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me *him* up, whom I shall name unto thee.

9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

10 And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing.

11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Săm-ū-ĕl.

12 And when the woman saw Săm' \bar{u} - \bar{v} , she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou *art* Saul.

13 And the king said unto her, Be not a fraid: for what sawest thou? And the woman said unto Saul, I saw gods as cending out of the earth.

14 And he said unto her, What form *is* he of? And she said, An old man cometh up; and he *is* covered with a mantle. And Saul perceived that it *was* Săm'ū-ĕl, and he stooped with *his* face to the ground, and bowed himself.

15 ¶ And Săm- \bar{u} - $\bar{e}l$ said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Phĭl- \bar{s} -tīne \bar{s} make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

16 Then said Săm' \bar{u} -ĕl, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

17 And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, *even* to $D\bar{a}$ -'vĭd:

18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon $\check{A}m'\check{a}$ -lek, therefore hath the LORD done this thing unto thee this day.

19 Moreover the LORD will also deliver Is-ra-el with thee into the hand of the PhIl-Is-ta and to morrow *shalt* thou and thy sons *be* with me: the LORD also shall deliver the host of Is-ra-el into the hand of the PhIl-Is-ta.

20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Săm- \bar{u} - \bar{e} !: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

21 ¶ And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded *it*, and did bake unleavened bread thereof:

25 And she brought *it* before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

CHAPTER 29

 $N^{\text{ow the Phil-is-tines}}_{\bar{\text{A}}\text{-}ph\bar{\text{e}}\text{k}\text{:}}$ and the is-ra-el-ites pitched by a fountain which is in Jěz-reel.

2 And the lords of the Phǐl-ĩs-tīnes passed on by hundreds, and by thousands: but Dā-́vĭd and his men passed on in the rereward with \bar{A} -́chĭsh.

3 Then said the princes of the Phǐl-ĩs-tīnes, What *do* these Hē-brēws *here*? And Ā-chĭsh said unto the princes of the Phǐl-ĩs-tīnes, *Is* not this Dā-vĭd, the servant of Saul the king of Ĭs-́rā-ĕl, which hath been with me these days, or these years, and I have found no fault in him since he fell *unto me* unto this day?

4 And the princes of the Phǐl-ĩs-tīneṡ were wroth with him; and the princes of the Phǐl-ĩs-tīneṡ said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? *should it* not *be* with the heads of these men?

5 *Is* not this $D\bar{a}$ -'vĭd, of whom they sang one to another in dances, saying, Saul slew his thousands, and $D\bar{a}$ -'vĭd his ten thousands?

6 Then \overline{A} -chish called $D\overline{a}$ -vid, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host *is* good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

7 Wherefore now return, and go in peace, that thou displease not the lords of the Phǐl-ĩs-tīneś.

 $8 \ \ And \ D\bar{a}'vid$ said unto $\bar{A}'ch$ ish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

9 And \bar{A} -chish answered and said to $D\bar{a}$ -vid, I know that thou *art* good in \bar{my} sight, as an angel of God: notwithstanding the princes of the Phil-is-tines have said, He shall not go up with us to the battle.

10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

11 So Dā-'vĭd and his men rose up early to depart in the morning, to return into the land of the Phĭl-'īs-tīnes'. And the Phĭl-'īs-tīnes' went up to Jĕz-'reel.

CHAPTER 30

 $A^{\rm ND}$ it came to pass, when Dā-́vĭd and his men were come to Zīk-́lǎg on the third day, that the Ă-mǎl-́ek-ītes had invaded the south, and Zĩk-́lǎg, and smitten Zĩk-́lǎg, and burned it with fire;

2 And had taken the women captives, that *were* therein: they slew not any, either great or small, but carried *them* away, and went on their way.

 $3 \, \P$ So Dā́-vĭd and his men came to the city, and, behold, *it was* burned with fire; and their wives, and their sons, and their daughters, were taken captives.

4 Then Dā-vĭd and the people that *were* with him lifted up their voice and wept, until they had no more power to weep.

5 And Dā-'vĭd's two wives were taken captives, Ă-hĭn-'ō-ăm the Jĕz-reel-ī-'tĕss, and Ăb-'ī-gail the wife of Nā-'băl the Cär-'mĕl-īte.

6 And Dā-'vĭd was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but Dā-'vĭd encouraged himself in the LORD his God.

7 And Dā-'vĭd said to Ă-bī-'ă-thär the priest, Ă-hǐm-'ě-lěch's son, I pray thee, bring me hither the \bar{e} -'phŏd. And Ă-bī-'ǎ-thär brought thither the \bar{e} -'phŏd to Dā-'vĭd.

8 And Dā-'vĭd inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake *them*, and without fail recover *all*.

9 So $D\bar{a}$ -'vĭd went, he and the six hundred men that were with him, and came to the brook $B\bar{e}$ -'sôr, where those that were left behind stayed.

10 But $D\bar{a}$ -'vĭd pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook $B\bar{e}$ -'sôr.

11 ¶ And they found an \overline{E} -gyp'tīān in the field, and brought him to Dā'vĭd, and gave him bread, and he did eat; and they made him drink water;

12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk *any* water, three days and three nights.

13 And Dā-'vĭd said unto him, To whom *belongest* thou? and whence *art* thou? And he said, I *am* a young man of \overline{E} -'ġÿpt, servant to an Ă-măl-'ĕk-īte; and my master left me, because three days agone I fell sick.

14 We made an invasion *upon* the south of the Chĕr'ĕ-thītes, and upon *the coast* which *belongeth* to Jûd'ăh, and upon the south of Cā'lĕb; and we burned Zĩk'lăg with fire.

15 And Dā-'vĭd said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, *they were* spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Phǐl-ĭs-tīnes, and out of the land of Jûd-ăh.

17 And $D\bar{a}'v\bar{v}d$ smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled. 18 And $D\bar{a}'v\bar{v}d$ recovered all that the \bar{A} -m $\bar{a}l'e\bar{k}$ - \bar{t} tes had carried away: and $D\bar{a}'v\bar{v}d$ rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any *thing* that they had taken to them: $D\bar{a}$ -vĭd recovered all.

20 And $D\bar{a}$ -'vĭd took all the flocks and the herds, which they drave before those other cattle, and said, This is $D\bar{a}$ -'vĭd's spoil.

21 ¶ And Dā-'vĭd came to the two hundred men, which were so faint that they could not follow Dā-'vĭd, whom they had made also to abide at the brook Bē-'sôr: and they went forth to meet Dā-'vĭd, and to meet the people that *were* with him: and when Dā-'vĭd came near to the people, he saluted them.

22 Then answered all the wicked men and *men* of $B\bar{e}^2|\bar{i}-\bar{a}|$, of those that went with $D\bar{a}^2v\bar{i}d$, and said, Because they went not with us, we will not give them *ought* of the spoil that we have recovered, save to every man his wife and his children, that they may lead *them* away, and depart.

23 Then said $D\bar{a}$ -'vĭd, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

24 For who will hearken unto you in this matter? but as his part *is* that goeth down to the battle, so *shall* his part *be* that tarrieth by the stuff: they shall part alike.

25 And it was so from that day forward, that he made it a statute and an ordinance for Ĭś-́rā-ĕl unto this day.

26 ¶ And when $D\bar{a}$ -'vĭd came to Zĭk-'lăg, he sent of the spoil unto the elders of Jûd-'ăh, *even* to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

27 To them which were in Bĕth´ĕl, and to them which were in south Rā́-mŏth, and to them which were in Jăt-́tĭr,

28 And to *them* which were in Ă-rō-ĕr, and to *them* which were in Sĭph-mōth, and to *them* which were in Ĕsh-tĕ-mō-ă,

29 And to *them* which were in Rā-chǎl, and to *them* which were in the cities of the Jĕ-räh-meel-ītes, and to *them* which were in the cities of the Kē-nītes,

30 And to *them* which were in Hôr'măh, and to *them* which were in Chôr-ăsh'ăn, and to *them* which were in Ā'thăch,

 $\overline{31}$ And to *them* which were in Hē²brŏn, and to all the places where Dā²vĭd himself and his men were wont to haunt.

CHAPTER 31

 $\label{eq:linear} M^{\text{ow the Phĭl-ĭs-tīnes}}_{\text{I}s-r\bar{a}-el} \text{ fought against Is-r\bar{a}-el} \text{ and the men of before the Phĭl-ĭs-tīnes}, and fell down slain in mount Gĭl-bō-ă.}$

2 And the Phĭl-ĭs-tīnes followed hard upon Saul and upon his sons; and the Phĭl-ĭs-tīnes slew Jŏn-ʿă-thăn, and Ă-bĭn-ʿă-dăb, and Măl-ʿchī-shû-ʿă, Saul's sons.

3 And the battle went sore against \widehat{Saul} , and the archers hit him; and he was sore wounded of the archers.

4 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

5 And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

7 ¶ And when the men of Ĭś-́rā-ĕl that were on the other side of the valley, and *they* that were on the other side Jôr-́dăn, saw that the men of Ĭś-́rā-ĕl fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Phĭl-́ĭs-tīnes came and dwelt in them.

8 And it came to pass on the morrow, when the Phĭl-ĩs-tīnes came

to strip the slain, that they found Saul and his three sons fallen in mount Gĭl-bō-ʿă.

9 And they cut off his head, and stripped off his armour, and sent into the land of the Phĭl-ĭs-tīnes round about, to publish *it in* the house of their idols, and among the people.

10 And they put his armour in the house of Ash-tă-rōth: and they fastened his body to the wall of Bĕth-shăn.

11 ¶ And when the inhabitants of Jā-́bĕsh–gĭl-́ĕ-ăd heard of that which the Phĭl-̃is-tīnes had done to Saul;

12 All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Běthshăn, and came to Jā-'běsh, and burnt them there.

13 And they took their bones, and buried *them* under a tree at $J\bar{a}$ -́běsh, and fasted seven days.